

Application No:	Consultees Name:	Consultees Addr:	Received:	Comment:	Response:
2014/2464/P	B. Shaughnessy	20 Kylemore Road London NW6 2PT	26/06/2014 13:58:25	OBJ	<p>I strongly oppose this creation of an eruv as it represents a narrow religious requirement being imposed on a secular and multi-faith community. The poles in many cases will be visible and in position which are dictated not by the council but by unelected, unappointed religious members. To many people the eruv stands as a regressive and sectarian concept. In addition there has not been a full enough consultation regarding the social and religious issues behind this application.</p> <p>It will be divisive and exclusive in an area which must evolve to include all races and religions equally with no special status granted to any single group. I strongly suggest this application will be refused.</p>
2014/2464/P	Pauline Atlas	27 St James Mansions West End Lane London NW6 2AA	28/06/2014 20:49:54	COMNOT	<p>While I understand and respect people's desire for more freedom and independence, I am worried that by erecting all these unsightly poles and wires you will just be adding to the already excessive street clutter. I also feel that this is creating a ghetto mentality and could lead to anti semitism and racial attacks which unfortunately would defeat the reason for creating these segregated areas.</p>
2014/2464/P	Aby Handler	24 Green Walk NW4 2AJ	26/06/2014 13:24:25	SUPPRT	<p>I just like attest to the difference and improvement the eruv makes to the community and family live having deployed one in our area a few years ago.</p> <p>A great benefit to the local Jewish community with no real adverse effect to the rest of the Camden population. With so many lighting and telephone poles with wires erected to the houses already on the streets, the discreet eruv poles are not noticed and won't create any additional obstacles to the residents of Camden. I also understand the pole locations have been carefully selected to minimise visual impact.</p> <p>Let me bring to live some of the concrete benefits and improve live improvements the eruv will bring to the community:</p> <p>a) it will enable parents of young children to push their buggies rather than stay at home on Sabbath - to attend synagogue, social functions and leisure activities without infringing the laws of Sabbath</p> <p>b) it will enable disabled people in wheelchairs to go out of their homes to attend synagogue, social functions and visit friends/family without infringing the laws of Sabbath</p> <p>As eruv's have already been built in the past few years in many boroughs throughout London and the UK without any adverse effect to the local population I hope Camden will also grand the permission, resulting in vastly improving the community live for the observant Jewish people.</p> <p>Many thanks,</p> <p>Aby Handler Hendon London</p>

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2014/2464/P	Rabbi Shlomo Levin	South Hampstead Synagogue Eton Villas NW3 4SG	25/06/2014 12:16:00	SUPPRT	<p>I am the Senior Rabbi of the South Hampstead Synagogue in Eton Road NW3 and I am writing in support of the above application.</p> <p>An eruv makes a huge difference to the Sabbath observance and quality of life of orthodox Jewish families, particularly the elderly and families with young children. In accordance with Jewish law the presence of an eruv permits wheelchairs and buggies to be pushed in the public domain on the Sabbath. It therefore enables those parts of the community in greatest need of socialisation and community participation to attend synagogue services on the Sabbath and each other's homes.</p> <p>We have the good fortune to live in a multi-cultural and ethnical diverse environment. As a community rabbi my engagement in the various faith and multi-cultural initiatives in Camden over the years have impressed upon me the extraordinary tolerance and acceptance of difference within this Borough.</p> <p>When a proposal is submitted that is of benefit to one segment of the community without in any way harming (visually or otherwise) the rest of the community, there is every reason to support it.</p>
2014/2464/P	Pauline Atlas	27 St James Mansions West End Lane London NW6 2AA	28/06/2014 20:52:42	COMNOT	<p>While I understand and respect people's desire for more freedom and independence, I am worried that by erecting all these unsightly poles and wires you will just be adding to the already excessive street clutter. I also feel that this is creating a ghetto mentality and could lead to anti semitism and racial attacks which unfortunately would defeat the reason for creating these segregated areas. I am therefore not in favour of this proposal.</p>
2014/2464/P	Belinda Marks	Flat 1 21 Frognal London NW3 6AR	29/06/2014 17:03:10	COMMNT	<p>I am writing in support of the Eruv. They are not visible and would not cause any problem to residents in the area but they would help residents that observe the Sabbath a great deal: The Eruv would enable parents of young children who require transportation by buggy to leave their home to attend synagogue for both prayers and social functions on Friday evening and Saturday as well as enabling them to leave their home for all other social or leisure activities without infringing the laws of Sabbath. There are other benefits for people observing the Sabbath - being able to carry and disabled people in wheelchairs that are religious having the freedom to go to synagogue or simply outside their home and not be prisoners during the Sabbath.</p> <p>I am very much in favour of this eruv to support the residents that observe the Sabbath as I myself do.</p> <p>Many thanks Belinda Marks</p>

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2014/2464/P	Anne Heymann, Chair WHLCG	5 Ranulf Road London NW2 2BT	26/06/2014 11:54:22	WREP	<p>The WHLCG objects to the planning application:</p> <p>A previous application to extend the Hendon Way Eruv was rejected because there are no needs for the local community to have this facility and the Brondesbury Park Synagogue is not within comfortable walking distance from West Hampstead</p> <p>These piecemeal applications should be sorted by the Synagogues working together and a designated area using existing facilities rather than confused applications without proper consultation or thought to the areas covered.</p> <p>The application takes in an intensive building area that is subject to change and to erect posts where construction is taking place, the Interchange area, e.g. Billy Fury Way, Blackburn Road, Any obstructions would cause unnecessary problems, expense and time wasting for removal.</p> <p>West Hampstead's policy is to remove unnecessary street furniture because of the number of people interchanging on the narrow pavements.</p> <p>It also encourages unsightly, illegal advertising on posts which takes time to have removed.</p>
2014/2464/P	Anne Heymann, Chair WHLCG	5 Ranulf Road London NW2 2BT	26/06/2014 11:54:22	WREP	
2014/2464/P	Anne Heymann, Chair WHLCG	5 Ranulf Road London NW2 2BT	26/06/2014 11:54:01	WREP	
2014/2464/P	Joe Schupper	5 West Avenue	26/06/2014 11:57:32	PETITNSU PP	<p>I would like to support the Eruv application because it will greatly assist orthodox Jews living in Camden that are at the moment grounded at their homes every weekend. This refers to people requiring some form of transportation that is allowed on the Sabbath (from Friday nightfall till Saturday night). It includes amongst others: disabled persons to be transported by wheelchairs or young children by buggies.</p> <p>The Eruv will enable people to leave their homes for religious duties (like prayers in Synagogues) and take part in social activities (like visiting relatives)</p> <p>Planning permissions have been previously granted in many other areas in North-West London and the fact is that the Eruv has not impacted adversely on the local population. I have no doubt that the poles will be designed and installed in such way that they can hardly be noticed.</p> <p>The Eruv in NW London has improved enormously the quality of life for observant Jews living in these areas.</p>

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2014/2464/P	Nigel Herdman	Flat 4 159 west End Lane London NW6 2LG	26/06/2014 14:51:22	OBJ	The very knowledge of the eruv's existence around us is an imposition, and a clear invitation to those of a particular faith to invade our area. Furthermore it's very existence could reduce house prices in the area as those of other faiths seek to avoid the area. In addition our streets will be invaded by people who have only one interest in life and that is NON-INTEGRATION with the rest of the community. I have lived in this community for 34 years and it is one of the most Cosmopolitan areas of London, which is how London should be. I do not see why one particular section of the community should strive to COMMANDEER this area as its own. This feels like an invasion, and I would always feel poisoned by this ridiculously old fashioned curse laid on our area if this is allowed to happen. After all, where do you draw the line: could we have witchcraft dolls placed on our street corners next? Well you could hardly object if you condone this proposal. And finally I fear that this will make our area a target for any extremist and terrorist activity from opposing groups, which will be unfair to all of us who accept all faiths and all types of people with equanimity, as I do.
2014/2464/P	B. Shaughnessy	20 Kylemore Road London NW6 2PT	26/06/2014 13:58:04	OBJ	I strongly oppose this creation of an eruv as it represents a narrow religious requirement being imposed on a secular and multi-faith community. The poles in many cases will be visible and in position which are dictated not by the council but by unelected, unappointed religious members. To many people the eruv stands as a regressive and sectarian concept. In addition there has not been a full enough consultation regarding the social and religious issues behind this application. It will be divisive and exclusive in an area which must evolve to include all races and religions equally with no special status granted to any single group. I strongly suggest this application will be refused.