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## Application for a non-material amendment following a grant of planning permission. Town and Country Planning Act 1990

## $Publication\ of\ applications\ on\ planning\ authority\ websites.$

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N  | ame, Address and Contact Details |                        |                 |                    | •                   |  |  |  |
|-----------------|----------------------------------|------------------------|-----------------|--------------------|---------------------|--|--|--|
| Title: Mr       | First name: Gregory              | Surname: Phi           | Illips          |                    |                     |  |  |  |
| Company name    | Gregory Phillips Architects      |                        |                 |                    |                     |  |  |  |
| Street address: | 17 Savile Row                    |                        | Country<br>Code | National<br>Number | Extension<br>Number |  |  |  |
|                 |                                  | Telephone number:      |                 |                    |                     |  |  |  |
|                 | claredale street                 | Mobile number:         |                 |                    |                     |  |  |  |
| Town/City       | London                           | Fax number:            |                 |                    |                     |  |  |  |
| County:         |                                  | Tax number.            |                 |                    |                     |  |  |  |
| Country:        | United Kingdom                   | Email address:         |                 |                    |                     |  |  |  |
| Postcode:       | W1S3PN                           |                        |                 |                    |                     |  |  |  |
|                 | e, Address and Contact Details   | ○ No                   |                 |                    |                     |  |  |  |
| Title: Mr       | First Name: Gregory              | Surname: Phillips      |                 |                    |                     |  |  |  |
| Company name:   | gregory phillips architects      | ]                      |                 |                    |                     |  |  |  |
| Street address: | 17 Savile Row                    | _                      | Country<br>Code | National<br>Number | Extension<br>Number |  |  |  |
|                 |                                  | Telephone number:      | 44              | 02077243040        |                     |  |  |  |
|                 |                                  | Mobile number:         |                 |                    |                     |  |  |  |
| Town/City       | London                           | Fax number:            |                 |                    |                     |  |  |  |
| County:         |                                  | Tux number.            |                 |                    |                     |  |  |  |
| Country:        | United Kingdom                   | Email address:         |                 |                    |                     |  |  |  |
| Postcode:       | w1s3pn                           | lh@gregoryphillips.cor | n               |                    |                     |  |  |  |

| 3. Site Address  | Dotails   |   |  |   |               |             |   |  |
|--|---|---|--|---|---------------|-------------|---|--|
|  |   | ng full postcode whe  | ere available)   | Description:  |               |             |   |  |
| House:   | 63  | Suffix:   |  |   |               |             |   |  |
| House name:  |   | - Carrix:   |  |   |               |             |   |  |
| Street address:  | Frognal   |   |  |   |               |             |   |  |
|  |   |   |  |   |               |             |   |  |
| Town/City:   | London  |   |  |   |               |             |   |  |
| County:  |   |   |  |   |               |             |   |  |
| Postcode:  | NW3 6YA   |   |  |   |               |             |   |  |
| Description of locat<br>(must be completed   |   |   |  |   |               |             |   |  |
| Easting:   | 526056  |   |  |   |               |             |   |  |
| Northing:  | 185604  |   |  |   |               |             |   |  |
|  |   |   |  |   |               |             |   |  |
| 4. Eligibility   |   |   |  |   |               |             |   |  |
| Do you, or the person on whose behalf you are making this application, have an interest in the part of the land to which this amendment relates?  • Yes • No   |   |   |  |   |               |             |   |  |
| f you are not the sol  | e owner, has notif  | ication under article   | 9 of the DMPO been given?                                      |   |               | ○ No        | Not applicable  |  |
| wo part single store erection of one rear of existing dwelling how the efference number:  The Date of decision (DD/MM/YYYY):  What was the originate of the purpose of carbon th | oved Development ent level with two y side extension a dormer, installatio use (Class C3)  2013/0825/P  09/12/2 al application type ng & demolition in alculating fees, while development: Development: Development | t:  I side lightwells and r t ground and upper on of air conditioning  2013  2013  2 a conservation area  aich of the following | ground floor levels, remodell<br>units into proposed side ligh | ing of rear elevation, altituells and re-landscapid | erations to s | side elevat | ension at ground floor level and part<br>ions, two new rooflights on crown top,<br>tial demolition of existing building) to |  |
| 6. Non-Materi  | al Amendmer   | ıt(s) Sought  |  |   |               |             |   |  |
| *Please describe the non-material amendment(s) you are seeking to make:  |   |   |  |   |               |             |   |  |
| Proposed Amendment to brick finish of approved extension from brick to match existing property to a proposed light coloured engineered brick.  |   |   |  |   |               |             |   |  |
| Are you intending to   | o substitute amen   | ded plans or drawing  | gs? • Yes  | ○ No  |               |             |   |  |
| If yes please comple   | ete the following   |   |  |   |               |             |   |  |
| Old plan/drawing nu  | umbers:   | 102B P-B, 106B P-B,   | 109 P, 110C P-C  |   |               |             |   |  |
| New plan/ drawing ı  | numbers:  | 102C P-C, 106C P-C,   | , 109A P-A, 110D P-D   |   |               |             |   |  |
| Please state why you wish to make this amendment:  |   |   |  |   |               |             |   |  |
| To complement the existing property rather than match it in order to distinguish the new addition from the original property.  |   |   |  |   |               |             |   |  |
|  |   |   |  |   |               |             |   |  |

| 7. Pre-application   | Advice          |               |   |                       |                |                          |                      |            |               |  |
|--|-----------------|---------------|---|-----------------------|----------------|--------------------------|----------------------|------------|---------------|--|
| Has assistance or prior advice been sought from the local authority about this application? Yes No |                 |               |   |                       |                |                          |                      |            |               |  |
| If Yes, please complete the  | he following ir | formation     | about the advice you we   | re given (this will h | elp the author | ity to deal with         | this applica         | ation more | efficiently): |  |
| Officer name:  |                 |               |   |                       |                |                          |                      |            |               |  |
| Title: Ms  | First name:     | Aysegul       |   |                       | Surname:       | Olcar-Chambe             | erlain               |            |               |  |
| Reference:   | ENQ/09329       |               |   |                       |                |                          |                      |            |               |  |
| Date (DD/MM/YYYY): 20/12/2012 (Must be pre-application submission)                                 |                 |               |   |                       |                |                          |                      |            |               |  |
| Details of the pre-applica   | ation advice re | ceived:       |   |                       |                |                          |                      |            |               |  |
| A proposed contempora  | ry engineered   | brick finish  | to the extension was dis  | cussed and deeme      | d to be accept | table by Ms. Old         | ar Chambe            | rlain.     |               |  |
| 8. Site Visit  |                 |               |   |                       |                |                          |                      |            |               |  |
| Can the site be seen from If the planning authority  The agent                                     | ·               | e an appoir   | otpath, bridleway or othe<br>ntment to carry out a site<br>Other person | •                     | they contact?  | • Yes ( P (Please select | No only one)         |            |               |  |
| 9. Authority Emplo   | yee/Memb        | er            |   |                       |                |                          |                      |            |               |  |
| ` ,  | of staff        |               | Do any of these st  | atements apply to     | you?           | ○ Yes                    | <ul><li>No</li></ul> |            |               |  |
| 10. Declaration  |                 |               |   |                       |                |                          |                      |            |               |  |
| I/we hereby apply for pla<br>additional information. I/<br>opinions given are the ge               | we confirm th   | at, to the be | est of my/our knowledge   |                       |                |                          | $\geq$               | Date       | 24/06/2014    |  |
|  |                 |               |   |                       |                |                          |                      |            |               |  |