



Planning and Communications Department

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B Schlaffenberg Dr Arch (Rome) Dip TP FRTP1
Director of Planning and Communications

Item No. 1/23

Robert Byron Esq, RIBA
54 Duncombe Hill
London SE23

Date 11 MAR 1977

Your reference

Our reference
CTP/11/77/1/MB 1581

Telephone inquiries to:

B Broadbent

Ext. 6

Dear Sir ~~XXXXXXXXXX~~

Town and Country Planning Act 1971

Listed Building Consent

The Council, in pursuance of its powers under the above-mentioned Act and the Regulations made thereunder, hereby grants consent for the execution of works referred to in the under-mentioned Schedule.

This consent is given subject also to due compliance with the Town and Country Planning Acts, any local Acts, regulations, building by-laws and general statutory provisions in force in the area and nothing herein shall be regarded as dispensing with such compliance or be deemed to be a consent by the Council thereunder. It does not modify or affect any personal or restrictive covenants, easements, etc., applying to or affecting either this land or any other land or the rights of any persons (including the London Borough of Camden) entitled to the benefit thereof or holding an interest in the property concerned in this development or in any adjoining property. The granting of listed building consent does not remove the necessity of also obtaining planning permission where such permission is required.

Your attention is drawn to the provisions of the London Building Act, 1930/39 and the by-laws in force thereunder which must be complied with to the satisfaction of the District Surveyor whose address may be obtained from this office.

SCHEDULE

Date of application: 29th December 1976

Plans submitted Reg. No: MB 1581 Your No: 87/OLA

Address: 44 Russell Square, WC1

Works:

Alterations to the ground floor to construct a new door opening between front and rear rooms, fitted with secret jib doors.

Yours faithfully,

Director of Planning and Communications
(Duly authorised by the Council to sign this document)

September, 1975

**All correspondence to be addressed
to the Director of Planning and
Communications.**