

ENVIRONMENT

Camden Town Hall Argyle Street Entrance Euston Road London WC1H 8ND

PLANNING APPLICATION FORM

Town & Country Planning Act 1990

Development Control Team

Please read accompanying notes before answering any questions.

Please complete all sections in BLOCK CAPITALS. Please answer every question.

Four copies of the completed form and five sets of drawings specified in Note 5 are required.

all the in	t/Agent (please delete)	edge	FOR FINANCE SECTION USE: Receipt No Date Payee Area: S NW NE
Date_	235 mu 1999.	Cheque/PO £	
	ease delete/inser as appropriate)		
- Lenclo	se the application fee of $\varepsilon = 495.50$	<u></u>	FOR OFFICE USE:
	eque/P.O No: Nat West 96455675 No.	191	Case file
	is payable for the following reason:	; ; ,	Date Record
	Applicant A A A A A A A A A A A A A A A A A A A		t (if any) to whom correspondence will be sent.
	Name M A. CARTER CLOVY	Name 🌡	WANKER & MARTIN ARCHITE
	Address ALLGODD HOLDINGS LTD	Address	= 70 LOWLROSS STREET
	297 ENGTON ROAD		LONDN'
	LONDON		
	Post Code NWI 3AQ.	Post Co	ode ECIM GEJ.
	Tel. No	Tel. No.	0171.253.8624.
			Name/Ref: STUARY MARTINI
2	Address of Application Site. 297 EUMTON LOAD		
	10000001		Post Code $M/M/3AQ$.
	Does this site include any listed buildings/structures?		Yes No M
3a	Description of Development for which application is NEW GLASED SHOP PRONT REAC ELEMENTHOW ON WAY		
3b	Present use(s) of land or property. OFFURE \$ SHOWROOM.		
4	Type of Application (tick as appropriate).		
	A M A full application for new building works and/or change of use B An outline application - Please tick those matters (if any is ap Siting Access Design External Appearance C An application for removal/alteration of a condition of a previous	propriate) Landsc	caping 🔲
•	D An application for renewal of permission. E An application for buildings or works already carried out or us	ا ــــا ام مد	alroady staded
•	 E		

Plans and Drawings Submitted with this Applicat

SITE LOCATION PLAN.

Please specify type and colour of external materi	-	-	-	, ,	FC	AME .	1 †
Additional Information.							
If any of the answers below is yes, the de- - Does the proposal involve the felling or lopping if yes specify works proposed		be cleari	y identii	fied on the app	lication	ո drawings	• .
			- · · · · · · · · · · · · · · · · · · ·			Yes 🛄	No
 Does the proposal involve a new or altered access from a public highway? 	Vehicular -	Yes 🔲	No 🛄	Does the affect a p			
	Pedestrian -	Yes 🔲	No 🛄	of way?		Yes 🛄	No
- Have arrangements been made for refuse stora	age?						
						Yes 🔽	∕ No
- Does the proposal take account of the needs of people with disabilities?			•				
		Yes 🔼	No 🔲			Not appli	icable
- Does the proposal provide for a means of esca		. G :				Yes 🔽	No
 Does the proposal include parking spaces? If yes, please state the number of parking spaces. 	es.			Exist	. <u> </u>	Yes 🛄	No
All Types of Development: Floorspa	ce.				9	Propos	
- What is the amount of floorspace in the following (If vacant please state last known uses and given	•	which the	applicatio	on relates?			
· · · · · · · · · · · · · · · · · · ·	•			Existing gross (state if vacant)		Proposed	gross
Retail (A1)					m²		
Financial/Professional Services (A2)					m²		
Restaurant/Cafe/Public House etc (A3)					m²		
Offices					m²		
Industrial	······································				m²		
Warehousing Residential		······································			m²		
Hotel/Hostel (see below)					m²		 .
Other (state use and whether now vacant and co	mnlete floorens	re column	2)	•	m² m²		-
	mpiete noorspe	ace columns	7		m²		
SHOP FRONT ONLY.					m²		•
STILL I COIN CIVILLY		Tr	otal		m²		"
			, ta	-			

Please list all drawings, plans and documents forming part of this application. (These should have distinctive reference numbers):

8 Development In	volving Residentia	l Use (including d	conversion)						
	mber of existing resident								
	ing houses 🔲 Self con		/		Other 🛄				
	per Vacant 🛄	Number V	 /		Number Vacant L				
- Flease describe ii	ne nature of any units liste	o as other above (e.g.	. Non-seil containe	a accommodat	ion):-				
- Please give the no	 Please give the number and size (by number of bedrooms) of proposed residential units on the site. Do not include any non-self contained units. 								
	Single family dwe	elling houses	S	elf contained fl	ats and maisonettes				
1 bedroom 2 bedrooms		/							
3+ bedrooms									
TOTAL						·· "			
- Are you proposing any non-s	self contained units? Yes	No 🔲	•			·			
	ating to Non-Reside include the installation of	•		g equipment?	Yes 🛄	No 🗹			
- If yes, please give	full details of the type of e	quipment proposed eit	her on the drawing	s or in the form	of a covering letter.				
	provide for loading and un	nloading within the site	? (if yes, identify or	n plan)	Yes 🖵	No 🛄			
_	mber of vehicles that			HGV	Other Vehi	clas			
enter the site on a	normal working day.	Existing			4-6	<u> </u>			
		Proposed			4-6	<u> </u>			
	involve the use of hazardo what materials and appro		covering letter.		Yes 🛄	No 🗹			
10 Section 66 Cert	ificate								
N.B. You must com	plete the appropriate Se	ction 66 certificate as	s part of your app	lication - Pleas	se see note 10 for				
- If you are the <u>sole</u> of <u>freehold or leaseho</u>	owner of the land to which Id interest with at least 7 y ot appropriate unless you	the application relates rears unexpired).	complete Certifica			Having a			
	ole owner of the land or if a ust complete Certificate E								
- If you do not know request. (See Note	the names of all or any of 10)	the owners you will nee	ed to complete Cer	tificate C or D v	which will be sent to y	ou on			
	owingly or recklessly issue s liable on conviction to a f			ent which is fal	se or misleading in a				
CERTIFICATE A I certify that:	Under Section 66 of the	he Town and Country	Planning Act 199	0 (Owner's Ce	ertificate)				
owner of any part	f the period of 21 days end of the land to which this ap	pplication relates.			applicant, was the				
2. none of the land-to	which this application rel	ates is, or is part of an	agricultural holding	12W	Inne 9	7			
on behalf of:	ALLINAN	HOLDINGE				- *			

P#1