

ENVIRONMENT

Planning Services
London Borough of Camden
Town Hall
Argvie Street

Argyle Street London WC1H 8ND

Tel 0171 278 4444 Fax 0171 314 1975

C.A Bullinaire FRICS, Higher House, 62 Winchester Road, Andover, Hampshire. SP10 2ER

Application No: LW9802426R4

Case File:E6/13/45

21st April 1999

Dear Sir(s)/Madam

DECISION

<u>Planning (Listed Buildings and Conservation Areas) Act 1990</u> <u>Planning (Listed Buildings and Conservation Areas) Regulations</u> 1990

GRANT LISTED BUILDING CONSENT - Subject to Conditions

Address: 17 & 19 Holly Hill, NW3

Date of Application: 12/03/1999

Proposal:

Installation of rooflights, heating system and structural repairs, as shown on drawing numbers; C8/98/306/1C, /2C, /3, /4, /5 and /6.

The Council has considered your application and decided to grant consent subject to the following conditions:

Standard condition:

The development hereby permitted must be begun not later than the expiration of five years from the date on which this consent is granted.

Standard Reason:

In order to comply with the provisions of Section 18 of the Planning (Listed Buildings and Conservation Areas) Act 1990



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Additional conditions:

- All new works, and works of making good to the retained fabric, whether internal or external, shall be finished to match the adjacent work with regard to the methods used and to material, colour, texture and profile and, in the case of brickwork, facebond and pointing.
- The works hereby approved are only those specifically indicated on the drawing(s) referred to above.

Reasons for additional conditions:

- In order to safeguard the special architectural and historic interest of the building.
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Informatives (if applicable):

The steel post in the basement kitchen and the 2 No. 90X150 timber posts in the ground floor living room shown on drawings CB/98/306/1C, /3, /5 & /7 are not hereby granted listed building consent and the Council may take enforcement action to secure their removal and replacement with appropriate supports.

This application was dealt with by Sadhbh Leonard on 0171 860 5786.

Your attention is drawn to the notes attached to this notice which tell you about your Rights of Appeal and other information.

Yours faithfully M.W. Line 70

Environment Department

(Duly authorised by the Council to sign this document)

DeclbWC/LBC