

ENVIRONMENT

Camden Town Hall Argyle Street Entrance Euston Road London WC1H 8ND

## PLANNING APPLICATION FORM

Town & Country Planning Act 1990

## **Development Control Team**

Please read accompanying notes before answering any questions.

Please complete all sections in BLOCK CAPITALS. Please answer every question.

Four copies of the completed form and five sets of drawings specified in Note 5 are required.

| I am a <sub>l</sub><br>all the | pplying for planning permission and declare that to the best of my knoinformation in this application form and on submitted plans is correct | FOR FINANCE SECTION USE: Receipt No. |   |  |  |  |
|--------------------------------|--|--------------------------------------|---|--|--|--|
|                                | _  |                                      |   |  |  |  |
| Sign                           | ed Smill ant/Agent (please delete)   |                                      | Date  |  |  |  |
|                                |  |                                      | Area: S NW ND                                   |  |  |  |
| Date                           | 22 not July 00   |                                      | Area: S NW NED65                                |  |  |  |
| FEE (P                         | Please delete/insert as appropriate)   |                                      |   |  |  |  |
| - Lenc                         | lose the application fee of $95 \cdot 60$  |                                      | FOR OFFICE USE:                                 |  |  |  |
| by ch                          | neque/P.O No: 6021/6   |                                      | Case file                                       |  |  |  |
| - No fe                        | e is payable for the following reason:   |                                      | Date Record                                     |  |  |  |
| 3                              |  |                                      | Date Neodio_                                    |  |  |  |
| 1                              | Applicant  | Agent                                | t (if any) to whom correspondence will be sent. |  |  |  |
|                                | Name MA + MAT 11. RAINE  |                                      | JOHN BURKELL (c/o BFF                           |  |  |  |
|                                | Name MA HAT M. RHINE<br>Address & UPPER TERRACE,   |                                      | YURK CENTRAL,                                   |  |  |  |
|                                |  | Address                              | 70-78 YORK WAY,                                 |  |  |  |
|                                | LONDON   |                                      | WMDON,  |  |  |  |
|                                | Post Code NW3  |                                      | de N1 9 AG                                      |  |  |  |
|                                | Tel. No  |                                      | 0207 713 5333                                   |  |  |  |
|                                |  | rei. No.                             | Name/Ref:                                       |  |  |  |
|                                |  | Contact                              | Name/Her:                                       |  |  |  |
| 2                              | Address of Application Site.   |                                      | ·   |  |  |  |
|                                |  |                                      |   |  |  |  |
|                                | REATE G- 2 UPPER PERRACE, W.   | NDON                                 | Post Code NW3                                   |  |  |  |
|                                | Does this site include any listed buildings/structures?  |                                      | Yes 19 No 1                                     |  |  |  |
|                                |  | aramatiki ki dalam                   | 100 🗓   |  |  |  |
| 3a                             | Description of Development for which application is made.  |                                      |   |  |  |  |
|                                |  |                                      |   |  |  |  |
|                                | CONSTRUCTION OF OSTENSIA   | an 70                                | BUSTAM UTILITY RO                               |  |  |  |
|                                | + GLAZED ENCUS   |                                      |   |  |  |  |
|                                |  |                                      | -   |  |  |  |
|                                |  |                                      |   |  |  |  |
| 3b                             | Present use(s) of land or property.  | MAL                                  |   |  |  |  |
|                                | 7,00 51,7 67,0   |                                      |   |  |  |  |
| А                              | Type of Application (tick as appropriate).   |                                      |   |  |  |  |
|                                |  |                                      |   |  |  |  |
|                                | A full application for new building works and/or change of us B An outline application - Please tick those matters (if any is a              | Se.<br>Innronriate) fo               | or which approval is sought at this stage       |  |  |  |
|                                | Siting Access Design External Appearance   | Landsca                              | ping 🔲  |  |  |  |
|                                | C An application for removal/alteration of a condition of a previous   | ious planning                        | j permission.                                   |  |  |  |
|                                | D  | ise of land at                       | ready started                                   |  |  |  |
|                                | If you have ticked C or D please give date of previous permission and the reference (PI /  | on ( /                               | / )   |  |  |  |
|                                | and the reference (PL)   |                                      |   |  |  |  |

|   | ese should have distinctive            | reference num |
|---|--|---------------|
| BFF 1 ann 2   | ************************************** |               |
|   |  |               |
|   |  |               |
| Please specify type and colour of external materials here (or in a covering letter) a PMN RD TIMBUR LEAD AND GLASS  | and on your plans.                     |               |
| Additional Information.   |  |               |
| If any of the answers below is yes, the details should be clearly idea  - Does the proposal involve the felling or lopping of trees?  if yes specify works proposed   | ntified on the application             | on drawings.  |
|   |  | Yes 🔲         |
| - Does the proposal involve a new or altered access from a public highway?  Vehicular - Yes No  Pedestrian - Yes No   | affect a public ri                     | right         |
| Pedestrian - Yes No   | of way?                                | Yes 🔲         |
| - Have arrangements been made for refuse storage?   | TIME N/A                               | Yes 🔲         |
| - Does the proposal take account of the needs of people with disabilities?  Yes  No   |  | Not appl      |
| - Does the proposal provide for a means of escape in case of fire?  | AS EST STAN                            |               |
|   |  | Yes 🖸         |
| - Does the proposal include parking spaces?  If yes, please state the number of parking spaces.   | Existing [                             | Yes 🔃         |
| All Types of Development: Floorspace.   |  |               |
| - What is the amount of floorspace in the following categories to which the applic (If vacant please state last known uses and give amounts.)  - The state of the property of | _                                      | ! Proceed     |
| *   | Existing gross (state if vacant)       | Proposed      |
| Retail (A1)   | m²                                     |               |
| Financial/Professional Services (A2)  | m²                                     |               |
| Restaurant/Cafe/Public House etc (A3)   | m²                                     |               |
| Offices   | m²                                     |               |
| Industrial  | m²                                     |               |
| Warehousing   | m²                                     |               |
| Residential   | m²                                     | 8.            |
|   | m²                                     |               |
| Hotel/Hostel (see below)  | m²                                     |               |
| Other (state use and whether now vacant and complete floorspace columns)  |  |               |
|   | m²                                     |               |
|   | m²<br>m²                               |               |

\* \*

٠.

.

| •  |  | l Use (including conver  | 31011)   |  |               |
|--|--|--|--|--|---------------|
| •  | number of existing resident  | ial units on the site:-  |  |  |               |
| Single family dv   |  | ntained flats and maisonettes  | <u> </u>   | Other 🕝  |               |
| Nu   | umber Vacant 🙋   | Number Vacant  | <b>2</b> N   | lumber Vacant  |               |
| - Please describ   | e the nature of any units liste  | ed as 'other' above (e.g. Non-se   | If contained accommodation   | on):-  |               |
|  | MA   |  |  |  |               |
|  |  | er of bedrooms) of proposed re   | sidential units on the site.   | Do not include any   |               |
| non-self contai  | ned units.<br>Single family dwe  | ellina houses  | Self contained fla   | ats and maisonettes  |               |
| 1 bedroom  |  | 0  |  |  |               |
| 2 bedrooms   |  | 3  |  |  |               |
| 3+ bedrooms  |  | 2  |  |  |               |
| TOTAL  |  | )  |  |  |               |
| ou proposing any no  | on-self contained units? Yes   | s No 🗗   |  |  |               |
|  | If yes, how many?  | <br>7  |  |  |               |
|  |  |  |  |  |               |
|  |  | plant, ventilation ducting or air<br>equipment proposed either on t  |  | _  | √0 i          |
| Does the propo   | sal provide for loading and u  | nloading within the site? (if yes  | identify on plan)  | Yes 🔲  | 40 <u></u>    |
| - Please give the  | number of vehicles that  | <del></del>  |  | 04   |               |
|  | n a normal working day.  |  | HGV  | Other Vehic  | <u> </u>      |
|  |  | Existing   | <u> </u>   |  |               |
|  |  | Proposed   |  |  |               |
|  |  |  |  |  |               |
|  | sal involve the use of hazard  | lous materials?  |  | ·  |               |
|  |  |  |  |  | .i. i         |
|  | tate what materials and appr   | oximate quantities in a covering   | etter.   | Yes 🛄  | √o [_         |
| - If yes, please st  |  | oximate quantities in a covering   | nener.   | Yes 🛄  | <b>√</b> 0 [_ |
| - If yes, please st  | ertificate   |  |  | _  | No [_         |
| Section 66 Co  | ertificate complete the appropriate Secule owner of the land to which  | ection 66 certificate as part on the application relates comple  | f your application - Pleas<br>te Certificate A below <u>(O</u>   | se see note 10 for   |               |
| Section 66 Cons. Sectio | ertificate complete the appropriate Second of the land to which ehold interest with at least 7 vis not appropriate unless you e sole owner of the land or if   | ection 66 certificate as part on the application relates compleyears unexpired).   | f your application - Pleas<br>te Certificate A below (O<br>10)<br>bes outside land in your o   | se see note 10 for wner means a person wnership. (even if only   | łavin         |
| Section 66 Cons. Sectio | ertificate complete the appropriate Second of the land to which ehold interest with at least 7 vis not appropriate unless you e sole owner of the land or if a must complete Certificate owner of all or any of  | ection 66 certificate as part on the application relates completed on the sole owner. (See Note any part of the development of   | f your application - Pleas<br>te Certificate A below (O<br>10)<br>bes outside land in your or<br>ach of the owners, using the  | wher means a person<br>wher means a person<br>whership, (even if only<br>he wording in Notice 1  | -lavin        |
| Section 66 Cons. Sectio | ertificate complete the appropriate Second of the land to which ehold interest with at least 7 vis not appropriate unless you a sole owner of the land or if a must complete Certificate low the names of all or any of ote 10)  | ection 66 certificate as part on the application relates complete years unexpired). The are the sole owner. (See Note any part of the development of B below and serve notice on each the owners you will need to come a certificate which contains  | f your application - Please te Certificate A below (O  10)  pes outside land in your or ach of the owners, using the   | wher means a person whership, (even if only ne wording in Notice 1 which will be sent to you   | -lavin        |
| Section 66 Con N.B. You must control or lease This Certificate in the foundations) you (see Note 10)  If you do not know request. (See Note 10)  Any person who material particular certifications.  | ertificate complete the appropriate Second owner of the land to which ehold interest with at least 7 vis not appropriate unless you are sole owner of the land or if a must complete Certificate owner of the land or if | ection 66 certificate as part on the application relates complete years unexpired). The are the sole owner. (See Note any part of the development of B below and serve notice on each the owners you will need to come a certificate which contains  | f your application - Please te Certificate A below (O) 10) best outside land in your ovach of the owners, using the terminate C or D to any statement which is fa  | wher means a person whership. (even if only ne wording in Notice 1 which will be sent to your lise or misleading in a                                  | -lavin        |
| Section 66 Con N.B. You must control of the section 66 Con N.B. You must control of the section  | ertificate complete the appropriate Secule owner of the land to which ehold interest with at least 7 vis not appropriate unless you as sole owner of the land or if a must complete Certificate ow the names of all or any of ote 10)  I knowingly or recklessly issues as is liable on conviction to a  | ection 66 certificate as part on the application relates complete vears unexpired). The are the sole owner. (See Note any part of the development of B below and serve notice on each the owners you will need to come a certificate which contains fine not exceeding £400.  The Town and Country Plann and the contains applied to the the the the country Plann and the | f your application - Please te Certificate A below (O) 10)  Des outside land in your or ach of the owners, using the amplete Certificate C or Desarry statement which is facing Act 1990 (Owner's Co   | wher means a person wher means a person whership. (even if only ne wording in Notice 1 which will be sent to you see or misleading in a certificate)   | -lavin        |
| Section 66 Con N.B. You must control or lease This Certificate in the foundations) you (see Note 10)  If you do not know request. (See Note 10)  Any person who material particular certify that:  1. at the beginning owner of any person in the certify that:  | ertificate complete the appropriate Second of the land to which ehold interest with at least 7 vis not appropriate unless you are sole owner of the land or if a must complete Certificate low the names of all or any of ote 10)  In knowingly or recklessly issue are is liable on conviction to a larger of the period of 21 days enter of the land to which this are   | ection 66 certificate as part on the application relates complete vears unexpired). The are the sole owner. (See Note any part of the development of B below and serve notice on each the owners you will need to come a certificate which contains fine not exceeding £400.  The Town and Country Plann and the contains applied to the the the the country Plann and the | te Certificate A below (O)  10)  Des outside land in your or ach of the owners, using the amplete Certificate C or D of any statement which is factorial and the act 1990 (Owner's Contact of the contact | wher means a person where means a person where ship. (even if only ne wording in Notice 1 which will be sent to you see or misleading in a ertificate) | -lavin        |
| Section 66 Con N.B. You must control or lease This Certificate in the foundations) you (see Note 10)  If you do not know request. (See Note 10)  Any person who material particular certify that:  1. at the beginning owner of any person in the certify that:  | ertificate complete the appropriate Secule owner of the land to which ehold interest with at least 7 vis not appropriate unless you are sole owner of the land or if a must complete Certificate owner of all or any of ote 10)  In the land to which this and to which this and to which this application re  | ection 66 certificate as part on the application relates complete years unexpired). If are the sole owner. (See Note any part of the development of the below and serve notice on each the owners you will need to come a certificate which contains fine not exceeding £400.  The Town and Country Plann and the Town and Country Plann and the the this application relates.                                 | te Certificate A below (O)  10)  Des outside land in your or ach of the owners, using the amplete Certificate C or D of any statement which is failing Act 1990 (Owner's Contaction nobody, except the statement which is contaction nobody, except the  | wher means a person where means a person where ship. (even if only ne wording in Notice 1 which will be sent to you see or misleading in a ertificate) | -lavin        |