



ENVIRONMENT

Camden Town Hall  
Argyle Street  
Entrance  
Euston Road  
London WC1H 8ND

# PLANNING APPLICATION FORM

Town & Country Planning Act 1990

## Development Control Team

Please read accompanying notes before answering any questions.  
Please complete all sections in BLOCK CAPITALS. Please answer every question.  
Four copies of the completed form and five sets of drawings specified in Note 5 are required.

*Records*

I am applying for planning permission and declare that to the best of my knowledge all the information in this application form and on submitted plans is correct.

Signed [Signature]

Applicant/Agent (please delete)

Date 12<sup>th</sup> MARCH 2001

FEE (Please delete/insert as appropriate)

- I enclose the application fee of £ 9,500.00

by cheque/P.O. No: 004767 56 0020 00339962

~~No fee is payable for the following reason:~~

### FOR FINANCE SECTION USE:

Receipt No. \_\_\_\_\_

Date \_\_\_\_\_

Payee \_\_\_\_\_

Area  S  NW  NE

Cheque/P.O. £ 9,500

### FOR OFFICE USE:

Case file N17/32/A

Reg. No. PL/ Y8802042014

Date Record \_\_\_\_\_

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### Applicant

Name THE DIAMOND TRADING COMPANY  
A DE PEERS GROUP COMPANY  
Address 17 CHARTERHOUSE STREET  
LONDON

Post Code EC1N 6RA

Tel. No. 0207 404 4444

### Agent (if any) to whom correspondence will be sent.

Name FITZROY ROBINSON LTD.  
Address 14 DEVONSHIRE STREET  
LONDON

Post Code W1G 7AE

Tel. No. 0207 636 8033

Contact Name/Ref: ALISON ROENNFELDT

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### Address of Application Site.

17 CHARTERHOUSE STREET  
LONDON

Post Code EC1N 6RA

Does this site include any listed buildings/structures?

Yes  No

3a

### Description of Development for which application is made.

DEMOLITION OF EXISTING SPORTS CENTRE AND 130 SAFFRON  
HILL, NEW BUILD EXTENSION OF 17 CHARTERHOUSE STREET  
ALONG SAFFRON HILL TO ACCOMMODATE OFFICE AND SPORTS.

3b

### Present use(s) of land or property.

SPORTS CENTRE AND STORAGE FOR EXISTING OFFICES

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### Type of Application (tick as appropriate).

- A  A full application for new building works and/or change of use.
  - B  An outline application - Please tick those matters (if any is appropriate) for which approval is sought at this stage.  
Siting  Access  Design  External Appearance  Landscaping
  - C  An application for removal/alteration of a condition of a previous planning permission.
  - D  An application for renewal of permission.
  - E  An application for buildings or works already carried out or use of land already started.
- If you have ticked C or D please give date of previous permission ( / / )  
and the reference (PL/ )

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**Plans and Drawings Submitted with this Application.**

Please list all drawings, plans and documents forming part of this application. (These should have distinctive reference numbers):

SITE PLAN, LOCATION PLAN, GENERAL ARRANGEMENT PLANS, SECTIONS AND ELEVATIONS - EXISTING AND PROPOSED, PHOTOGRAPHS, PERSPECTIVES, A2 BROCHURE, AREAS SCHEDULE

Please specify type and colour of external materials here (or in a covering letter) and on your plans.

FULLY GLAZED CURTAIN WALLING AND STONE CLADDING TO MATCH EXISTING PORTLAND STONE COLOUR.

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**Additional Information.**

If any of the answers below is yes, the details should be clearly identified on the application drawings.

- Does the proposal involve the felling or lopping of trees?

if yes specify works proposed

ASBESTOS

Yes  No

- Does the proposal involve a new or altered access from a public highway?

Vehicular - Yes  No

Pedestrian - Yes  No

Does the proposal affect a public right of way?

Yes  No

- Have arrangements been made for refuse storage?

Yes  No

- Does the proposal take account of the needs of people with disabilities?

Yes  No

Not applicable

- Does the proposal provide for a means of escape in case of fire?

Yes  No

- Does the proposal include parking spaces?

If yes, please state the number of parking spaces.

Yes  No

Existing  Proposed

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**All Types of Development: Floorspace.**

PSX0104294

N17/32/A

- What is the amount of floorspace in the following categories to which the application relates? (If vacant please state last known uses and give amounts.)

	Existing gross (state if vacant)		Proposed gross	
		m <sup>2</sup>		m <sup>2</sup>
Retail (A1)		m <sup>2</sup>		m <sup>2</sup>
Financial/Professional Services (A2)		m <sup>2</sup>		m <sup>2</sup>
Restaurant/Cafe/Public House etc (A3)		m <sup>2</sup>		m <sup>2</sup>
Offices - INCLUDING SPORTS AND RESTAURANT FOR STAFF	710	m <sup>2</sup>	4,082	m <sup>2</sup>
Industrial		m <sup>2</sup>		m <sup>2</sup>
Warehousing		m <sup>2</sup>		m <sup>2</sup>
Residential		m <sup>2</sup>		m <sup>2</sup>
Hotel/Hostel (see below)		m <sup>2</sup>		m <sup>2</sup>
Other (state use and whether now vacant and complete floorspace columns)		m <sup>2</sup>		m <sup>2</sup>
		m <sup>2</sup>		m <sup>2</sup>
		m <sup>2</sup>		m <sup>2</sup>
<b>Total</b>	<b>710</b>	<b>m<sup>2</sup></b>	<b>4,082</b>	<b>m<sup>2</sup></b>
Hotel/Hostel: Number of (a) bedroom (b) bedspaces	a)	b)	a)	b)

What is total net area of the site? 639 m<sup>2</sup>/hectares (all areas approximate)

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**Development Involving Residential Use (including conversion)**

- Please give the number of **existing** residential units on the site:-  
 Single family dwelling houses  Self contained flats and maisonettes  Other   
 Number Vacant  Number Vacant  Number Vacant
- Please describe the nature of any units listed as 'other' above (e.g. Non-self contained accommodation):-

- Please give the number and size (by number of bedrooms) of proposed residential units on the site. Do not include any non-self contained units.

	Single family dwelling houses	Self contained flats and maisonettes
1 bedroom		
2 bedrooms		
3+ bedrooms		
TOTAL		

- Are you proposing any non-self contained units? Yes  No   
 If yes, how many?

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**Information relating to Non-Residential Developments**

- Does the proposal include the installation of plant, ventilation ducting or air conditioning equipment? Yes  No
- If yes, please give full details of the type of equipment proposed either on the drawings or in the form of a covering letter.

LETTER ATTACHED FROM SERVICES ENGINEER

- Does the proposal provide for loading and unloading within the site? (if yes, identify on plan) Yes  No

- Please give the number of vehicles that enter the site on a normal working day.

	HGV	Other Vehicles
Existing	—	—
Proposed	—	—

VEHICLE ACCESS THROUGH SITE FOR FIRE ENGINES AND REFUSE COLLECTION FROM SITE.

- Does the proposal involve the use of hazardous materials? Yes  No
- If yes, please state what materials and approximate quantities in a covering letter.

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**Section 66 Certificate**

N.B. You must complete the appropriate Section 66 certificate as part of your application - Please see note 10 for

- If you are the sole owner of the land to which the application relates complete **Certificate A** below (Owner means a person Having a freehold or leasehold interest with at least 7 years unexpired). This Certificate is not appropriate unless you are the sole owner. (See Note 10)
- If you are not the sole owner of the land or if any part of the development goes outside land in your ownership. (even if only foundations) you must complete **Certificate B** below and serve notice on each of the owners. using the wording in Notice 1 below. (see Note 10)
- If you do not know the names of all or any of the owners you will need to complete Certificate C or D which will be sent to you on request. (See Note 10)
- Any person who knowingly or recklessly issues a certificate which contains any statement which is false or misleading in a material particular is liable on conviction to a fine not exceeding £400

\* **CERTIFICATE A** Under Section 66 of the Town and Country Planning Act 1990 (Owner's Certificate)

I certify that:

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- at the beginning of the period of 21 days ending with the date of this application nobody, except the applicant, was the owner of any part of the land to which this application relates.
- none of the land to which this application relates is, or is part of an agricultural holding.

Signed [Signature] Date 12th March 2001

on behalf of: THE DIAMONS TRADING COMPANY

**CERTIFICATE B Under Section 66 of the Town and Country Planning Act 1990**

I certify that:

1. I have/the applicant has given the required notice to everyone else who, at the beginning of the period of 21 days ending with the date of this application, was the owner of any part of the land to which this application relates, as listed below:  
(continue on separate sheet if necessary.)

Owner(s) name:	Address at which notice was served	Dates on which notice was served
_____	_____	_____
_____	_____	_____

2. none of the land to which this application relates is, or is part of, an agricultural holding.

Signed \_\_\_\_\_ Date \_\_\_\_\_

on behalf of: \_\_\_\_\_

**NOTICE No. 1 Under Section 66 of the Town and Country Planning Act 1990**

Proposed development at (a) \_\_\_\_\_

I give notice that (b) \_\_\_\_\_

is applying to Camden Council for planning permission to:

(c) \_\_\_\_\_

Any owner of the land who wishes to make representations about this application should write to Development Control, Environment Department, Camden Town Hall, Argyle Street Entrance, Euston Road, London WC1H 8EQ within 21 days of the date of service of this notice.

Insert:

- (a) address or location of the proposal development
- (b) applicant's name
- (c) description of the proposed development

PSX010 4294  
N17/32/A

Signed \_\_\_\_\_ Date \_\_\_\_\_

on behalf of: \_\_\_\_\_

**11 Duplicate Applications/Re-submissions**

Have you submitted a duplicate (ie identical) application? Yes  No

If yes, and you have already received an acknowledgment, please give our Registered number: PL;

Do you want your application to be considered as a re-submission of an earlier application that was either refused or withdrawn? Yes  No

If yes, please give our registered number and the date that your earlier application was either refused/withdrawn (please delete as appropriate):

PL: \_\_\_\_\_ Date \_\_\_\_\_

Have you submitted any other application in connection with this application? (eg for : Listed Building, Conservation Area, or Control of Advertisement Consent) Yes  No

**A/SC/11 CONSERVATION AREA APPLICATION FOR DEMOLITION OF SPORTS CENTRE, 139 GAFFRON HILL & BRIDGE**

**12** Is the applicant/agent related to either a member of the Council or any Council employee?

Yes  No

**13**

**Ethnic Origin**

The Council is committed to the goals of providing services of the highest quality and distributing these fairly, efficiently and effectively. In order to achieve these goals we need to plan for the future provision of these services. You can help us to do this by answering the following questions:

If you are an individual making an application on your own behalf, how would you describe yourself? (See categories below)

If you are an agent acting on behalf of a client, how would you describe both yourself and your client? (See categories below)

	Applicant	Agent		Applicant	Agent
White U.K.	✓	✓	Greek/Greek Cypriot		
White Irish			Turkish/Turkish Cypriot		
White Other (please specify)			Indian		
			Pakistani		
			Bangladeshi		
Black African			Chinese		
Black Caribbean			Other Asian (please specify)		
Black Other (please specify)			Other (please specify)		

Please note that the answers to the questions above will be treated strictly confidentially and used for statistical purposes only.

**Check list**

Please use this list to check that your application for planning permission has been completed correctly.

- Have you provided 5 copies of plans for each separate application showing clearly and accurately, to a metric scale, the existing site or building (including uses) and what changes you intend to make?
- Have you provided 4 copies of a location plan, drawn to scale with the site outlined in red and any land in the same ownership outlined in blue?
- Have you provided enough information, including good quality photographs, of the site so that your proposals can be fully understood?
- Have you signed, dated and fully completed 4 copies of the application form for each separate application?
- Have you given full information on who owns the land involved? Have the correct notices been served on the owners (if there are other owners apart from the the applicant)?
- Is the correct fee attached? (See separate list of fees available on request).

Please Note:- **PSX010 4294 N17/32/A**

If you cannot put a tick to every question your application is probably incomplete and cannot not be dealt with if submitted.

**Please submit complete application to:**

Development Control  
 Environment Department  
 Camden Town Hall  
 Argyle Street Entrance  
 Euston Road  
 London WC1H 8ND

or by hand to One Stop Reception/Enquiry Desk, 5th Floor, at the above address



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