



Camden

ENVIRONMENT

Camden Town Hall  
Argyle Street  
Entrance  
Euston Road  
London WC1H 8ND

# PLANNING APPLICATION FORM

Town & Country Planning Act 1990

## Development Control Team

Please read accompanying notes before answering any questions.  
Please complete all sections in BLOCK CAPITALS. Please answer every question.  
Four copies of the completed form and five sets of drawings specified in Note 5 are required.

I am applying for planning permission and declare that to the best of my knowledge all the information in this application form and on submitted plans is correct.

Signed \_\_\_\_\_

Applicant/Agent (please delete)

Date \_\_\_\_\_

14/5/02

FEE (Please delete/insert as appropriate)

- I enclose the application fee of £ REFER TO PREVIOUS APPLICATION

by cheque/P.O No: \_\_\_\_\_

- No fee is payable for the following reason: \_\_\_\_\_

FOR FINANCE SECTION USE:

Receipt No. \_\_\_\_\_

Date \_\_\_\_\_

Payee \_\_\_\_\_

Area: S NW NE

Cheque/PO £ \_\_\_\_\_

FOR OFFICE USE:

Case file \_\_\_\_\_

Reg. No. PL/ \_\_\_\_\_

PSX0204693

Date Record \_\_\_\_\_

1

### Applicant

Name LONDON BOROUGH OF CAMDEN

Address BIDBOROUGH HOUSE

20 MARLETON PLACE

LONDON

Post Code WC1H 9BF

Tel. No. \_\_\_\_\_

Agent (if any) to whom correspondence will be sent.

Name STEVEN FRANKHAM ASSOCIATES

Address 21 CROOK LOG

BEXLEYHEATH

KENT

Post Code DA6 8EB

Tel. No. 020 8298 1414

Contact Name/Ref: RICHARD SIMPSON

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### Address of Application Site.

45 NEW COMPTON STREET

Post Code WC2

Does this site include any listed buildings/structures?

Yes

No

3a

### Description of Development for which application is made.

REPLACEMENT OF EXISTING WINDOWS WITH NEW DOUBLE GLAZED UNITS

3b

### Present use(s) of land or property.

RESIDENTIAL

4

### Type of Application (tick as appropriate).

- A  A full application for new building works and/or change of use.
  - B  An outline application - Please tick those matters (if any is appropriate) for which approval is sought at this stage.  
Siting  Access  Design  External Appearance  Landscaping
  - C  An application for removal/alteration of a condition of a previous planning permission.
  - D  An application for renewal of permission.
  - E  An application for buildings or works already carried out or use of land already started.
- If you have ticked C or D please give date of previous permission ( / / ) and the reference (PL/ )

**5 Plans and Drawings Submitted with this Application.**

Please list all drawings, plans and documents forming part of this application. (These should have distinctive reference numbers):

EXISTING ELEVATIONS 3488/B/01 A  
PROPOSED ELEVATIONS/DETAILS 3488/B/02

Please specify type and colour of external materials here (or in a covering letter) and on your plans.

WHITE POWDERCOATED ALUMINIUM DOUBLE GLAZED

**6 Additional Information.**

If any of the answers below is yes, the details should be clearly identified on the application drawings.

- Does the proposal involve the felling or lopping of trees?  
 if yes specify works proposed

Yes  No

- Does the proposal involve a new or altered access from a public highway?

Vehicular - Yes  No

Pedestrian - Yes  No

Does the proposal affect a public right of way?

Yes  No

- Have arrangements been made for refuse storage?

Yes  No

- Does the proposal take account of the needs of people with disabilities?

Yes  No

Not applicable

- Does the proposal provide for a means of escape in case of fire?

Yes  No

- Does the proposal include parking spaces?  
 If yes, please state the number of parking spaces.

Yes  No

Existing  Proposed

**7 All Types of Development: Floorspace.**

- What is the amount of floorspace in the following categories to which the application relates?  
 (If vacant please state last known uses and give amounts.)

|  | Existing gross<br>(state if vacant) |                      | Proposed gross |                      |
|--|-------------------------------------|----------------------|----------------|----------------------|
| Retail (A1)  |                                     | m <sup>2</sup>       |                | m <sup>2</sup>       |
| Financial/Professional Services (A2)                                     |                                     | m <sup>2</sup>       |                | m <sup>2</sup>       |
| Restaurant/Cafe/Public House etc (A3)                                    |                                     | m <sup>2</sup>       |                | m <sup>2</sup>       |
| Offices  |                                     | m <sup>2</sup>       |                | m <sup>2</sup>       |
| Industrial   |                                     | m <sup>2</sup>       |                | m <sup>2</sup>       |
| Warehousing  |                                     | m <sup>2</sup>       |                | m <sup>2</sup>       |
| Residential  |                                     | m <sup>2</sup>       |                | m <sup>2</sup>       |
| Hotel/Hostel (see below)   |                                     | m <sup>2</sup>       |                | m <sup>2</sup>       |
| Other (state use and whether now vacant and complete floorspace columns) |                                     | m <sup>2</sup>       |                | m <sup>2</sup>       |
|  |                                     | m <sup>2</sup>       |                | m <sup>2</sup>       |
|  |                                     | m <sup>2</sup>       |                | m <sup>2</sup>       |
| <b>Total</b>   |                                     | <b>m<sup>2</sup></b> |                | <b>m<sup>2</sup></b> |
| Hotel/Hostel: Number of (a) bedroom (b) bedspaces                        | a)                                  | b)                   | a)             | b)                   |

What is total net area of the site? \_\_\_\_\_ m<sup>2</sup>/hectares \_\_\_\_\_

**8**

**Development Involving Residential Use (including conversion)**

- Please give the number of **existing** residential units on the site:-  
 Single family dwelling houses  Self contained flats and maisonettes  Other   
 Number Vacant  Number Vacant  Number Vacant
- Please describe the nature of any units listed as 'other' above (e.g. Non-self contained accommodation):-

- Please give the number and size (by number of bedrooms) of proposed residential units on the site. Do not include any non-self contained units.

|             | Single family dwelling houses | Self contained flats and maisonettes |
|-------------|-------------------------------|--------------------------------------|
| 1 bedroom   |                               |                                      |
| 2 bedrooms  |                               |                                      |
| 3+ bedrooms |                               |                                      |
| TOTAL       |                               |                                      |

- Are you proposing any non-self contained units? Yes  No   
 If yes, how many?

**9**

**Information relating to Non-Residential Developments**

- Does the proposal include the installation of plant, ventilation ducting or air conditioning equipment? Yes  No
- If yes, please give full details of the type of equipment proposed either on the drawings or in the form of a covering letter.

Does the proposal provide for loading and unloading within the site? (if yes, identify on plan) Yes  No

- Please give the number of vehicles that enter the site on a normal working day.

|          | HGV | Other Vehicles |
|----------|-----|----------------|
| Existing |     |                |
| Proposed |     |                |

- Does the proposal involve the use of hazardous materials?  
 If yes, please state what materials and approximate quantities in a covering letter. Yes  No

**10**

**Section 66 Certificate**

**N.B. You must complete the appropriate Section 66 certificate as part of your application - Please see note 10 for**

- If you are the sole owner of the land to which the application relates complete **Certificate A** below (Owner means a person Having a freehold or leasehold interest with at least 7 years unexpired).  
 This Certificate is not appropriate unless you are the sole owner. (See Note 10)
- If you are not the sole owner of the land or if any part of the development goes outside land in your ownership. (even if only foundations) you must complete **Certificate B** below and serve notice on each of the owners. using the wording in Notice 1 below. (see Note 10)
- If you do not know the names of all or any of the owners you will need to complete Certificate C or D which will be sent to you on request. (See Note 10)
- Any person who knowingly or recklessly issues a certificate which contains any statement which is false or misleading in a material particular is liable on conviction to a fine not exceeding £400

**CERTIFICATE A Under Section 66 of the Town and Country Planning Act 1990 (Owner's Certificate)**

I certify that:

1. at the beginning of the period of 21 days ending with the date of this application nobody, except the applicant, was the owner of any part of the land to which this application relates.
2. none of the land to which this application relates is, or is part of an agricultural holding.

Signed [Signature] Date 14/5/02  
 on behalf of: LONDON BOROUGH CAMDEN

### CERTIFICATE B Under Section 66 of the Town and Country Planning Act 1990

I certify that:

1. I have/the applicant has given the required notice to everyone else who, at the beginning of the period of 21 days ending with the date of this application, was the owner of any part of the land to which this application relates, as listed below:  
(continue on separate sheet if necessary.)

| Owner(s) name: | Address at which notice was served | Dates on which notice was served |
|----------------|------------------------------------|----------------------------------|
| _____          | _____                              | _____                            |
| _____          | _____                              | _____                            |

2. none of the land to which this application relates is, or is part of, an agricultural holding.

Signed \_\_\_\_\_ Date \_\_\_\_\_

on behalf of: \_\_\_\_\_

### NOTICE No. 1 Under Section 66 of the Town and Country Planning Act 1990

Proposed development at (a) \_\_\_\_\_

I give notice that (b) \_\_\_\_\_

is applying to Camden Council for planning permission to:

(c) \_\_\_\_\_

Any owner of the land who wishes to make representations about this application should write to Development Control, Environment Department, Camden Town Hall, Argyle Street Entrance, Euston Road, London WC1H 8EQ within 21 days of the date of service of this notice.

Insert:

- (a) address or location of the proposal development
- (b) applicant's name
- (c) description of the proposed development

Signed \_\_\_\_\_ Date \_\_\_\_\_

on behalf of: \_\_\_\_\_

### 11 Duplicate Applications/Re-submissions

Have you submitted a duplicate (ie identical) application? Yes  No

If yes, and you have already received an acknowledgment, please give our Registered number: PL;

Do you want your application to be considered as a re-submission of an earlier application that was either refused or withdrawn? Yes  No

If yes, please give our registered number and the date that your earlier application was either refused/withdrawn (please delete as appropriate):

PL: \_\_\_\_\_ Date \_\_\_\_\_

Have you submitted any other application in connection with this application? (eg for : Listed Building, Conservation Area, or Control of Advertisement Consent) Yes  No

If yes, please specify: \_\_\_\_\_

### 12 Is the applicant/agent related to either a member of the Council or any Council employee?

Yes  No