

ENVIRONMENT

Camden Town Hall Argyle Street Entrance Euston Road London WC1H 8ND

## PLANNING APPLICATION FORM

Town & Country Planning Act 1990

## **Development Control Team**

Please read accompanying notes before answering any questions.

Please complete all sections in BLOCK CAPITALS. Please answer every question.

Four copies of the completed form and five sets of drawings specified in Note 5 are required.

| I am applying for planning permission and declare that to the best of my knowledge all the information in this application form and on submitted plans is correct. |   |
|--|---|
| Signed G. C. Goldman   | Receipt No  |
| Signed 7. C. Traction  | Date  |
| Applicant/Agent (please delete)  | Payee   |
| Date 08/01/05  | Cheque/PO £   |
| FEE (Please delete/insert as appropriate)  |   |
| - I enclose the application fee of £ #110  | FOR OFFICE USE:                                     |
| by cheque/P.O No:  | Case file   |
| Ne fee is payable for the following reason:-   | Reg. No. PLT  |
|  | Date Record   |
| 1 Applicant  | Agent (if any) to whom correspondence will be sent. |
| Name MP/HPS BERMEE!  | Name MP STEVE FOLDMAN                               |
| Address 91-95 CLERKENWELL  | Address SONNEMAN TOON                               |
| POAD   | APLITECTS   |
|  | 32 SAVILE FOW, LONDON                               |
| Post Code ECIR - 5BX   | Post Code WIS-3PX                                   |
| Tel No @207-831-3962-FAX   | Tel. No. 07812955089                                |
| 0207-242 3246-TEL  | Contact Name/Ref: STEVE - 90LDMAN                   |
|  | Contact Name/Ref.                                   |
| Address of Application Site.  91-95 CLEP KENWELL POA.  | <b>D</b>  |
| LONDON   | Post Code EC/R-5BY                                  |
| Does this site include any listed buildings/structures?  | Yes 🔲 No 🗹  |
| Description of Development for which application EXISTING PESTAULANT   | I is made.<br>Of GROUND AND BASEMENT                |
| LEVELS. [ REMOVAL OF CO  | NP197.NS)   |
|  | · <del>····································</del>   |
|  |   |
| 3b Present use(s) of land or property. RESTA   | UPANT.  |
|  |   |
| Type of Application (tick as appropriate).   |   |
| A 🔲 A full application for new building works and/or change of u<br>B 🔲 An outline application - Please tick those matters (if any is a                            |   |
| Siting   Access   Design   External Appearance [   | Landscaping [                                       |
| C An application for removal/alteration of a condition of a prev<br>D An application for renewal of permission.  | vious planning permission.                          |
| E An application for buildings or works already carried out or   | use of land already started.                        |
| - If you have ticked C or D please give date of previous permissi  |   |
| and the reference (PL/ )   | 184/930/3/9/22/-1005                                |

| Please list all drawings, plans and documents forming part of this application.  | hese should have distinct                                       | ive reference numbe                   |
|--|---|---------------------------------------|
|  |   |                                       |
|  | ·· ·-   |                                       |
| NR /   | <del></del>   |                                       |
|  |   |                                       |
| Please specify type and colour of external materials here (or in a covering letter   | r) and on your plans.   |                                       |
|  | ······································                          |                                       |
| Additional information.  |   | · · · · · · · · · · · · · · · · · · · |
|  |   |                                       |
| If any of the answers below is yes, the details should be clearly id   | entified on the applica   | ation drawings.                       |
| <ul> <li>Does the proposal involve the felling or lopping of trees?</li> <li>if yes specify works proposed</li> </ul>  |   |                                       |
| ii you apouty works proposed   |   | Yes 🔲 I                               |
| ·····  |   |                                       |
| - Does the proposal involve/a new or altered access from a public highway? Vehicular - Yes New New Yes   | Does the pro  |                                       |
| 1 . A  | affect a public   | •                                     |
| Pedestrian - Yes  No   | of way?   | Yes 🔲 🕴                               |
| - Have arrangements been made for refuse storage?  |   |                                       |
|  | :-  | Yes 🗍 🖠                               |
|  | ——————————————————————————————————————                          |                                       |
| - Does the proposal take account of the needs of people with disabilities?   |   |                                       |
|  |   | Not applicat                          |
|  |   |                                       |
| - Does the proposal provide for a means of escape in case of fire?   |   | _                                     |
|  | <del>-</del>  | Yes 🛄 1                               |
| - Does the proposal include parking spaces?  |   | Yes 🔲 i                               |
| If yes, please state the number of parking spaces.   | Evictina  |                                       |
| ٠, ٢   | Existing  | Proposed                              |
|  |   |                                       |
| All Types of Development: Floorspace.  |   |                                       |
| <ul> <li>- What is the amount of floorspace in the following categories to which the appli<br/>(If vacant please state last known uses and give amounts.)</li> </ul> | cation relates?   |                                       |
|  | Existing gross  | Proposed gro                          |
|  | (state if vacant)   |                                       |
| Retail (A1) Financial/Professional Services (A2)   | LU <sub>3</sub>   | <u> </u>                              |
| I mandan folessional Corvices (FE)   | m²  |                                       |
| Restaurant/Cafe/Public House etc (A3)  | m²  | <del></del>                           |
| Restaurant/Cafe/Public House etc (A3) Offices  | m³  |                                       |
|  | m²  |                                       |
| Offices  | ""  |                                       |
| Offices Industrial   | m²  |                                       |
| Offices Industrial Warehousing Residential Hotel/Hostel (see below)  |   | <del> </del> -                        |
| Offices Industrial Warehousing Residential   | m²<br>m²  | ·                                     |
| Offices Industrial Warehousing Residential Hotel/Hostel (see below)  | m²<br>m²  | ·                                     |
| Offices Industrial Warehousing Residential Hotel/Hostel (see below) Other (state use and whether now vacant and complete floorspace columns)                         | LU <sub>3</sub> LU <sub>3</sub> LU <sub>3</sub> LU <sub>4</sub> | ·                                     |
| Offices Industrial Warehousing Residential Hotel/Hostel (see below)  | m²<br>m²  | ·                                     |

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| •    | 8      | Developmen                              | t Involving Reside  | ntial U     | lse (including conv                       | ersion)   |  |                                 |
|------|--------|---|---|-------------|---|---|--|---------------------------------|
|      |        |   | e number of existing res                                  |             |   |   |  |                                 |
|      |        | Single family d                         | welling houses 🔲 Se                                       | elf contain | ned flats and maisonettes                 |   | Other 🛄                                    |                                 |
|      |        | / N                                     | umber Vacant  |             | Number Vacant                             | . □ Ni  | umber Vacant                               |                                 |
|      |        | - Please descril                        | pe the nature of any units                                | s listed a  | s 'other' aboye (e.g. Non-                | self contained accommodation                                  | n):-                                       |                                 |
| NA   |        | - Please give the                       | , <b>,</b> ,  | number o    | of bedrooms) of proposed                  | residential units on the site. E                              | o not include any                          |                                 |
| /    |        |   | Single family   | y dwellig   | ng houses                                 | Self contained fla  | ts and maisonettes                         |                                 |
|      |        | 1 bedroom                               |   | $\_$        | •   |   |  |                                 |
|      |        | 2 bedrooms                              |   |             |   |   |  |                                 |
|      |        | 3+ bedrooms                             |   |             |   |   |  |                                 |
|      |        | TOTAL                                   |   |             | . <u></u>                                 |   |  |                                 |
| -    | Are yo | u proposing any n                       | on-self contained units?                                  | Yes [       | No 🗀                                      | . <b>*</b>  |  |                                 |
| 34   |        |   | if yes ∕now many?   |             |   |   |  | <del>نانجات دردارداراتارا</del> |
|      | 9      | Information                             | relating to Non-Res                                       | sident      | ial Developments                          |   |  |                                 |
|      |        | - Does the propo                        | sal include the installation                              | on of pla   | int, ventilation ducting or a             | ir conditioning equipment?                                    | Yes 🛄 🕦                                    | <b>Vo</b> 🔲                     |
|      |        | - If yes, please g                      | ive full details of the type                              | e of equi   | ipment proposed either or                 | the drawings or in the form o                                 | of a covering letter.                      |                                 |
|      | ,      |   |   |             |   |   |  |                                 |
|      |        | <del></del>                             |   | ./.         |   |   |  |                                 |
| 1/ A |        | Does the propo                          | sal provide for loading a                                 | and unloa   | ading within the site? (if ye             | es, identify on plan)   | Yes 🔲 🐧                                    | <b>√0 (</b>                     |
| NR   | /      |   |   |             |   |   |  |                                 |
| /    |        | - Please give the                       | number of vehicles that                                   | <u> </u>    |   |   | 04   |                                 |
| •    |        | -                                       | n a normal working day.                                   |             |   | HGV   | Other Vehicle                              | <del></del>                     |
|      |        |   |   |             | Existing                                  |   |  |                                 |
|      |        |   |   |             | Proposed                                  |   | <u>.                                  </u> |                                 |
|      |        | <u> </u>                                |   |             | <del></del>                               | · · · · · · · · · · · · · · · · · · ·                         |  | <del>,</del>                    |
|      |        |   | sal involve the use of ha<br>tate what materials and a    |             | materials?<br>nate quantities in a coveri | ng letter.  | Yes 🔲 N                                    | <b>√</b> □                      |
| ,    | 10     | Section 66 C                            | ertificate  |             |   |   | · · · · · · · · · · · · · · · · · · ·      |                                 |
|      |        | N.B. You must c                         | omplete the appropriat                                    | te Sectio   | on 66 certificate as part                 | of your application - Please                                  | see note 10 for                            |                                 |
|      |        | freehold or lease                       | ehold interest with at leas                               | st 7 year   |   | lete <b>Certificate A</b> below <u>(Ow</u><br>te 10)          | ner means a person H                       | laving a                        |
|      |        | _                                       |   | _           | -   | goes outside land in your ow<br>each of the owners, using the |  | elow.                           |
|      | -      | - If you do not kno<br>request. (See No |   | ny of the   | owners you will need to d                 | complete Certificate C or D w                                 | hich will be sent to you                   | on c                            |
|      |        |   | knowingly or recklessly<br>ar is liable on conviction     |             |   | s any statement which is fals                                 | e or misleading in a                       |                                 |
|      |        | CERTIFICATE I certify that:             | E A Under Section 66                                      | of the 1    | Town and Country Plan                     | ning Act 1990 (Owner's Cer                                    | tificate)                                  |                                 |
| - N/ | A      | •                                       | g of the period of 21 days<br>art of the land to which th | _           | • •                                       | ication nobody, except the a                                  | pplicant, was the                          |                                 |
|      |        | 2. none of the lan                      | ≱to which this applicatio                                 | n relates   | s is, or is part of an agricu             | Itural holding.   |  |                                 |
|      |        | Signed                                  |   |             |   | Date  |  |                                 |
|      |        | or behalf of:                           | <del>*</del>  |             |   |   |  |                                 |
|      |        |   |   |             |   | •   |  |                                 |

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THE STREET STREET

|  |  | 44: 41 <b>.</b>  |  |                |             | ***                                    |
|--|--|--|--|----------------|-------------|--|
| date of this applicat  | _  | d notice to everyone else who<br>any part of the land to which t   | _  | -              | •           | ng with the                            |
| Owner(s) name:   |  | Address at which notice was served   |  | Dates on wh    | ich notice  |  |
| CAMDEN   | COUNCIL  | CAMBEN TOWN  | HALL   | 09/            | 02/05       |  |
|  |  | Angyle ST C  |  | July 860       |             |  |
|  | high this application -  |  |  |                | <del></del> | ······································ |
| 2. none of the land to   | Writeri triis application i  | relates is, or is part of, an agr  | •  |                | 1.1.0       | -                                      |
| Signed Signed  | 9-1-000  |  |  | Date 09/       | 0403        |  |
| on behalf of: MP   | MAS BE   | ERNABBI  |  | •              | . •         |  |
|  |  |  |  |                |             |  |
|  | - d O  | 5 Ab - T   | DI!  | 1 -1 4000      |             |  |
| NOTICE No. 1 U   | nder Section 66 0<br><b>A 4</b> 1  | f the Town and Count   | ry Planning  | ACT 1990       | · /a10      | SES                                    |
| Proposed developmen  | nt at (a)  | DOCE PER   | WELL   | - FORT         | > ECIR      |  |
| I give notice that (b) _   | MR/MRS   | BERNABE  |  |                |             |  |
| is applying to Camden  | n Council for planning p   | ermission to:  |  |                |             |  |
| (c) REMLY  | AL OF COI  | vorti-NS   |  |                |             |  |
| •  |  | epresentations about this appeted Entrance, Euston Road, Lo  |  | -              | _           |  |
| Insert:  |  |  |  |                |             |  |
|  | n of the proposal develo   | poment   |  |                |             |  |
| (b) applicant's name   | . , ,  | •  |  |                | •           |  |
| • • • •  |  |  |  |                |             |  |
| (c) description of the p   | proposed development   |  |  | _              | 1 . 1 .     |  |
| • • •  | ann  |  |  | Date <u>69</u> | 1.2/4       | 5                                      |
| (c) description of the position of the positio | ann  | ERNAREI  |  | Date 09        | 1.2/4       | <u> </u>                               |
| (c) description of the p   | ann  | ERNAREI  |  | Date <u>69</u> | 1.2/4       | <u> </u>                               |
| (c) description of the position of the positio | GUN<br>MRS BO  |  |  | Date <u>69</u> | /.2/*.      | <u></u>                                |
| (c) description of the position of the positio | ann  |  |  | Date <u>69</u> | /.2/*       | <u></u>                                |
| (c) description of the position of the positio | GUN<br>MRS BO  | sions  |  | Date <u>69</u> | /•2/•.      | No VZ                                  |
| Signed   | MRS Branches ations/Re-submiseduplicate (ie identical)   | sions  |  | Date 69        |             | No VZ                                  |
| Signed   | MRS Branches ations/Re-submiseduplicate (ie identical)   | sions application?   |  | Date 69        |             | No V                                   |
| Signed   | APS Based an ackretication to be considered  | sions application?   | r Registered                                       |                |             | No V                                   |
| Signed   | AMPS Brains ations/Re-submised duplicate (ie identical) a lication to be considered withdrawn?   | sions application? nowledgment, please give out  | r Registered                                       | that           | Yes 🗀       | No V                                   |
| Signed   | AMPS Based and acknowledges of the considered withdrawn?   | sions application? nowledgment, please give out  | r Registered                                       | that           | Yes 🗀       | No V                                   |
| Signed   | AMPS Brains ations/Re-submised duplicate (ie identical) a lication to be considered withdrawn?   | sions application? nowledgment, please give out  | r Registered                                       | that           | Yes 🗀       | No VZ                                  |
| Signed Signed Signed On behalf of:  Duplicate Applicate  | AMPS Beations/Re-submised uplicate (ie identical) a lication to be considered withdrawn? registered number and ease delete as appropriately other application in considered as appropriately of the polication in considered as a pol | sions application? nowledgment, please give ou d as a re-submission of an ea the date that your earlier appare):   | r Registered arlier application plication was eith | that           | Yes 🗀       | No V                                   |
| Signed Signed PR  Signed PR  On behalf of: PR  Duplicate Applicate | AMPS Beations/Re-submised uplicate (ie identical) a lication to be considered withdrawn? registered number and ease delete as appropriately other application in considered as appropriately of the polication in considered as a pol | sions application? nowledgment, please give ou d as a re-submission of an ea the date that your earlier appare): Date onnection with this application  | r Registered arlier application plication was eith | that           | Yes 🛄       | No V                                   |
| Signed Signed On behalf of:  Duplicate Applicate Applica | AMPS Beations/Re-submised uplicate (ie identical) a lication to be considered withdrawn? registered number and ease delete as appropriately other application in considered as appropriately of the polication in considered as a pol | sions application? nowledgment, please give ou d as a re-submission of an ea the date that your earlier appare): Date onnection with this application  | r Registered arlier application plication was eith | that           | Yes 🛄       | No V                                   |
| Signed Signed PR Signed PR On behalf of: PR Duplicate Applicate Ap | AMPS Beations/Re-submised uplicate (ie identical) a lication to be considered withdrawn? registered number and ease delete as appropriately other application in considered as appropriately of the polication in considered as a pol | sions application? nowledgment, please give ou d as a re-submission of an ea the date that your earlier appare): Date onnection with this application  | r Registered arlier application plication was eith | that           | Yes 🛄       | No V                                   |
| Signed Signed PR  Signed PR  On behalf of: PR  Duplicate Applicate | AMPS Base delete as appropriately other application in co., Conservation Area, or related to either a member and related to  | application?  nowledgment, please give out  d as a re-submission of an extended that your earlier application.  Date  onnection with this application of Advertisement Control of | r Registered arlier application plication was eith | that           | Yes 🛄       | No V                                   |

CERTIFICATE B Under Section 66 of the Town and Country Planning Act 1990