# Camden

**ENVIRONMENT**

**Development Control Team**

Camden Town Hall
Argyle Street
Entrance
Euston Road
London WC1H 8ND

# PLANNING APPLICATION FORM

Town & Country Planning Act 1990

**Please read accompanying notes before answering any questions.**
**Please complete all sections in BLOCK CAPITALS. Please answer every question.**
**Four copies of the completed form and five sets of drawings specified in Note 5 are required.**

I am applying for planning permission and declare that to the best of my knowledge all the information in this application form and on submitted plans is correct.

*Signed*

~~Applicant~~/Agent (please delete)

Date __25.02.05__

**FEE (Please delete/insert as appropriate)**

- I enclose the application fee of £_____

  by cheque/P.O No:_____

- No fee is payable for the following reason:

## 1   Applicant

Name _____ MR D.M.M. DUTTON
Address __ HIGHGATE HOUSE
_____ MERTON LANE
_____ LONDON
Post Code __ N6 6NA
Tel. No. __ 020 7340 9018

## Agent (if any) to whom correspondence will be sent.

Name __ BUTLER ASSOCIATES
Address __ 9 CHEAM ROAD, EWELL
_____ EPSOM, SURREY
Post Code __ KT17 1SP
Tel. No. __ 020 8224 6696
Contact Name/Ref: __ GORDON BLACK

## 2   Address of Application Site.

_____ HIGHGATE HOUSE, MERTON LANE, LONDON

_____ Post Code __ N6 6NA

Does this site include any listed buildings/structures?          Yes ☐     No ☑

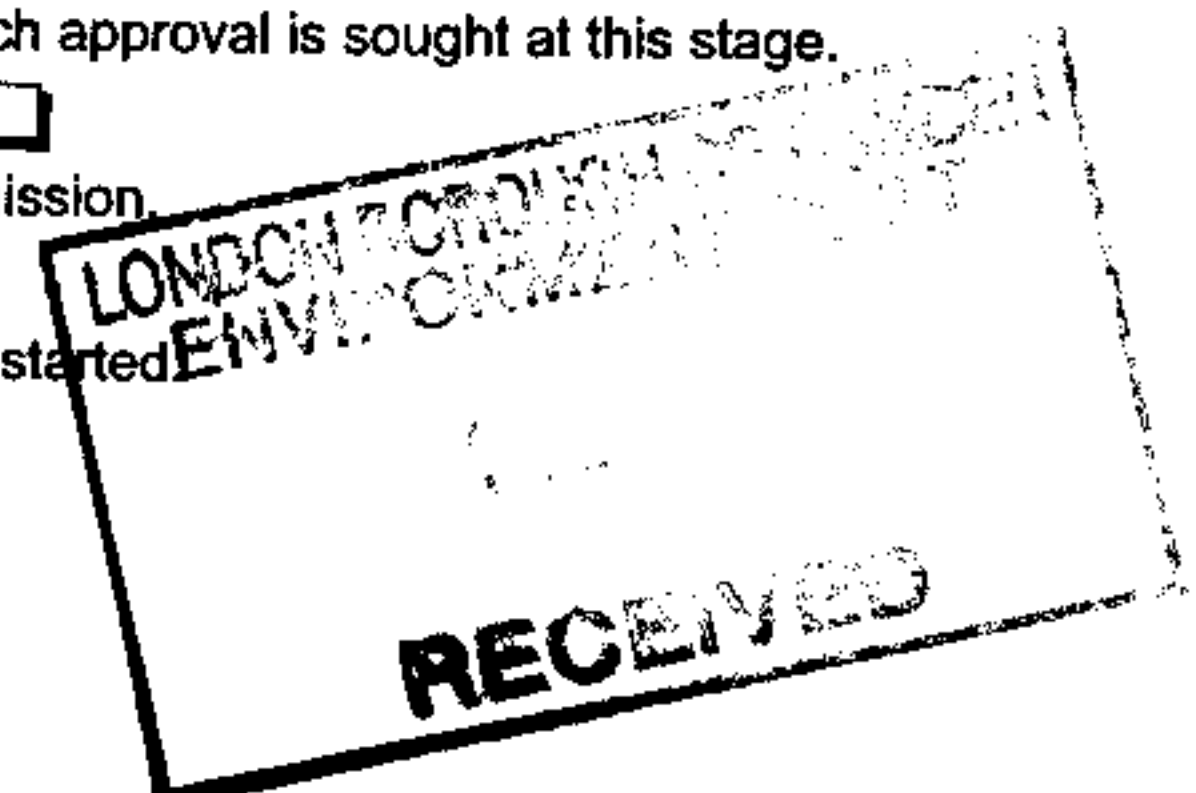## 3a   Description of Development for which application is made.

_____ PART 2 STOREY AND PART GROUND FLOOR EXTENSION

## 3b   Present use(s) of land or property.

RESIDENCE - PRIVATE HOUSE

## 4   Type of Application (tick as appropriate).

A ☑ A full application for new building works and/or change of use.
B ☐ An outline application - Please tick those matters (if any is appropriate) for which approval is sought at this stage.
   Siting ☐   Access ☐   Design ☐   External Appearance ☐   Landscaping ☐
C ☐ An application for removal/alteration of a condition of a previous planning permission.
D ☐ An application for renewal of permission.
E ☐ An application for buildings or works already carried out or use of land already started.
- If you have ticked C or D please give date of previous permission (    /    /    )
  and the reference (PL/                    )

## 5 Plans and Drawings Submitted with this Application.

Please list all drawings, plans and documents forming part of this application. (These should have distinctive reference numbers):

0253/10B, 11, 12, 13, 14, 15C, 16A, 17A, 18A, 19, D01 & D02

OS MAP

Please specify type and colour of external materials here (or in a covering letter) and on your plans.

TO MATCH EXISTING

## 6 Additional Information.

**If any of the answers below is yes, the details should be clearly identified on the application drawings.**

- Does the proposal involve the felling or lopping of trees?

  if yes specify works proposed

  Yes ☐  No ✓

- Does the proposal involve a new or altered access from a public highway?

  Vehicular - Yes ☐  No ☐

  Pedestrian - Yes ☐  No ☐

  Does the proposal affect a public right of way?  Yes ☐  No ✓

- Have arrangements been made for refuse storage?

  Yes ☐  No ✓

- Does the proposal take account of the needs of people with disabilities?

  Yes ☐  No ☐  Not applicable ✓

- Does the proposal provide for a means of escape in case of fire?

  NOT APPLCABLE  Yes ☐  No ☐

- Does the proposal include parking spaces?
  If yes, please state the number of parking spaces.

  NOT APPLICABLE

  Yes ☐  No ☐

  Existing ☐  Proposed ☐

## 7 All Types of Development: Floorspace.

- What is the amount of floorspace in the following categories to which the application relates?
  (If vacant please state last known uses and give amounts.)

| | Existing gross (state if vacant) | Proposed gross |
|---|---|---|
| Retail (A1) | m² | m² |
| Financial/Professional Services (A2) | m² | m² |
| Restaurant/Cafe/Public House etc (A3) | m² | m² |
| Offices | m² | m² |
| Industrial | m² | m² |
| Warehousing | m² | m² |
| Residential | m² | m² |
| Hotel/Hostel (see below) | m² | m² |
| Other (state use and whether now vacant and complete floorspace columns) | m² | m² |
| | m² | m² |
| | m² | m² |
| **Total** | m² | m² |

| Hotel/Hostel: Number of (a)bedroom (b)bedspaces | a) | b) | a) | b) |
|---|---|---|---|---|

What is total net area of the site?_____ m²/hectares _____

**8** **Development Involving Residential Use (including conversion)**

- Please give the number of **existing** residential units on the site:-
Single family dwelling houses ☑ Self contained flats and maisonettes ☐ Other ☐
Number Vacant ☐ Number Vacant ☐ Number Vacant ☐
- Please describe the nature of any units listed as 'other' above (e.g. Non-self contained accommodation):-

_____

- Please give the number and size (by number of bedrooms) of proposed residential units on the site. Do not include any non-self contained units.

|  | Single family dwelling houses | Self contained flats and maisonettes |
|---|---|---|
| 1 bedroom |  |  |
| 2 bedrooms |  |  |
| 3+ bedrooms |  |  |
| TOTAL | 7 |  |

- Are you proposing any non-self contained units? Yes ☐ No ☑

If yes, how many? ☐

**9** **Information relating to Non-Residential Developments**

- Does the proposal include the installation of plant, ventilation ducting or air conditioning equipment? Yes ☐ No ☐
- If yes, please give full details of the type of equipment proposed either on the drawings or in the form of a covering letter.

_____

Does the proposal provide for loading and unloading within the site? (if yes, identify on plan) Yes ☐ No ☐

_____

- Please give the number of vehicles that enter the site on a normal working day.

|  | HGV | Other Vehicles |
|---|---|---|
| Existing |  |  |
| Proposed |  |  |

Does the proposal involve the use of hazardous materials?
- If yes, please state what materials and approximate quantities in a covering letter. Yes ☐ No ☐

**10** **Section 66 Certificate**

**N.B. You must complete the appropriate Section 66 certificate as part of your application - Please see note 10 for**

- If you are the <u>sole</u> owner of the land to which the application relates complete **Certificate A** below <u>(Owner means a person Having a freehold or leasehold interest with at least 7 years unexpired).</u>
This Certificate is not appropriate unless you are the <u>sole</u> owner. (See Note 10)

- If you are not the sole owner of the land or if any part of the development goes outside land in your ownership. (even if only foundations) you must complete **Certificate B** below and serve notice on each of the owners. using the wording in Notice 1 below. (see Note 10)

- If you do not know the names of all or any of the owners you will need to complete Certificate C or D which will be sent to you on request. (See Note 10)
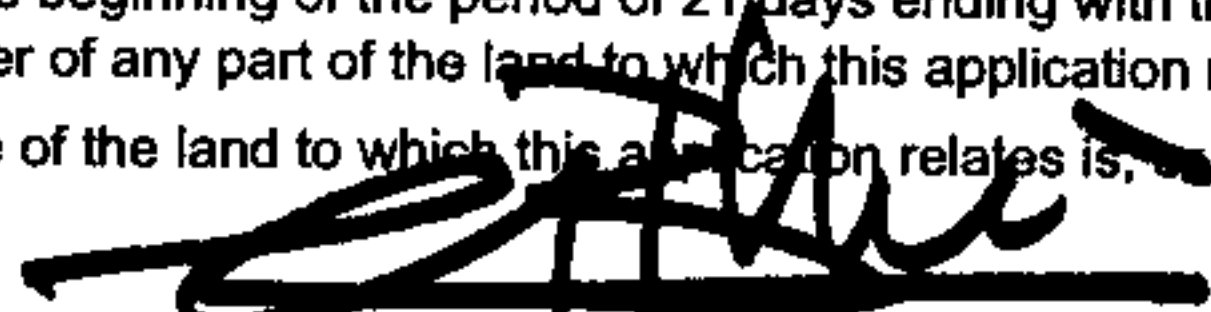
- <u>Any person who knowingly or recklessly issues a certificate which contains any statement which is false or misleading in a material particular is liable on conviction to a fine not exceeding £400</u>

**CERTIFICATE A** Under Section 66 of the Town and Country Planning Act 1990 (Owner's Certificate)
I certify that:

1. at the beginning of the period of 21 days ending with the date of this application nobody, except the applicant, was the owner of any part of the land to which this application relates.
2. none of the land to which this application relates is, is part of an agricultural holding.

Signed _____ Date ___25.02.05___
on behalf of: MR D.M.M. DUTTON

## CERTIFICATE B Under Section 66 of the Town and Country Planning Act 1990

I certify that:

1. I have/the applicant has given the required notice to everyone else who, at the beginning of the period of 21 days ending with the date of this application, was the owner of any part of the land to which this application relates, as listed below: (continue on separate sheet if necessary.)

| Owner(s) name: | Address at which notice was served | Dates on which notice was served |
|---|---|---|
|  |  |  |

2. none of the land to which this application relates is, or is part of, an agricultural holding.

Signed _____     Date _____

on behalf of: _____

## NOTICE No. 1 Under Section 66 of the Town and Country Planning Act 1990

Proposed development at (a) _____

I give notice that (b) _____

is applying to Camden Council for planning permission to:

(c) _____

Any owner of the land who wishes to make representations about this application should write to Development Control, Environment Department, Camden Town Hall, Argyle Street Entrance, Euston Road, London WC1H 8EQ within 21 days of the date of service of this notice.

Insert:

(a) address or location of the proposal development
(b) applicant's name
(c) description of the proposed development

Signed _____     Date _____

on behalf of: _____

## 11  Duplicate Applications/Re-submissions

Have you submitted a duplicate (ie identical) application?                 Yes ☐    No ☑

If yes, and you have already received an acknowledgment, please give our Registered number: PL;

Do you want your application to be considered as a re-submission of an earlier application that was either refused or withdrawn?                 Yes ☑    No ☐

If yes, please give our registered number and the date that your earlier application was either refused/withdrawn (please delete as appropriate):

PL: 2003/0441/P _____ Date  17 February 2005

Have you submitted any other application in connection with this application?
(eg for : Listed Building, Conservation Area, or Control of Advertisement Consent)                 Yes ☑    No ☐

If yes, please specify:  CONSERVATION AREA CONSENT

## 12  Is the applicant/agent related to either a member of the Council or any Council employee?                 Yes ☐    No ☑