

ENVIRONMENT

Camden Town Hall Argyle Street Entrance Euston Road London WC1H 8ND

PLANNING APPLICATION FORM

Town & Country Planning Act 1990

Development Control Jeam

Please read accompanying notes before answering any questions.

Please complete all sections in BLOCK CAPITALS. Please answer every question.

Four copies of the completed form and five sets of drawings specified in Note 5 are required.

I am applying for planning permission and declare that to the best of all the information in this application form and on submitted plans is a signed	
- No fee is payable for the following reason:	Date Record
Applicant Name DORRINGTON PROPERTIES Address C/O AGENT Post Code Tel. No	Agent (if any) to whom correspondence will be sent. Name HEPHER DIXON Address DO TEMPLE CHAMBERS, TEMPLE AVE LONDON Post Code EC4Y OHP Tel. No. 020 7353 0202 Contact Name/Ref: ANNA SNOW
Address of Application Site.	rst. formal barb his alt rahvargham af etgreinstrad fig grein moderna <u>g projekt på 1944 k</u> ette 1946 fill blet 2000 blev beskettet i Robbins etglette
69/73 THEOBALD'S ROAD	
LONDON	Post Code NC
Does this site include any listed buildings/structures?	Yes No No
(USE CLASS BI) TO RESIDENTIAL (FLOORS OF EXISTING BUILDING FROM OFFICE USE CLASS (3), ROOF EXTENSION ABOVE EXISTING ACCOMMODATION AND THE ERECTION OF A NEW
OFFICE (USE CLASS B)	
Type of Application (tick as appropriate). A ☑ A full application for new building works and/or charged and the first application - Please tick those matters (if Siting ☐ Access ☐ Design ☐ External Appear C ☐ An application for removal/alteration of a condition of ☐ An application for renewal of permission. E ☐ An application for buildings or works already carried for the first application for D please give date of previous pland the reference (PL/	any is appropriate) for which approval is sought at this stage. rance Landscaping C of a previous planning permission. I out or use of land already started.

Please list all drawings, plans and documents for	orming part of th	is applicatio	n. (These sh	ould have disting	ctive reference nur	nbe
	CLOSED S					
	~				•	
Please specify type and colour of external mate	rials here (or in	a covering le	etter) and on	your plans.		
	KLOSED		,	, ,		
						····
Additional Information.						
If any of the answers below is yes, the o	details should	l be clearl	v identified	on the applic	eation drawings	
- Does the proposal involve the felling or loppin		, so olou, i	y raeminea	оп тис аррис	ation diaming	
if yes specify works proposed						
					Yes 🔲	
- Does the proposal involve a new or altered		· · · · · · · · · · · · · · · · · · ·			· · · · · · · · · · · · · · · · · · ·	
access from a public highway?	Vehicular -	Yes 🗀	No 🗹	Does the pr	oposal	
	Pedestrian -	Yes 🗍	No 🖼	affect a pub	lic right	
		, 55		of way?	Yes 🛄	
- Have arrangements been made for refuse stor	rage?					
					Yes 🔽	
- Does the proposal take account of the		****	 -			
 Does the proposal take account of the needs of people with disabilities? 						
		Yes 🖊	No 🗍		Not appl	ica
 Does the proposal provide for a means of esca 	ape in case of fir	re?				
					Yes 🗹	
- Does the proposal include parking spaces?					Von 🗖	
If yes, please state the number of parking space	ces.				Yes L	
				Existing	Propos	ed
		#4(#35# <u>###</u> #4				WISCHE !
All Types of Development: Floorspa	ce.					
- What is the amount of floorspace in the following		which the a	pplication rel	ates?		
(If vacant please state last known uses and gir	ve amounts.)		j Ex	isting gross	Proposed	gro
			Į.	ite if vacant)	,	0
Retail (A1)				m	2	
Financial/Professional Services (A2)	~			m		
Restaurant/Cafe/Public House etc (A3) Offices				m		
Industrial	<i>y</i>		130	<u>m</u>	<u> </u>	
Warehousing			-			
Residential	-			m [:]		
Hotel/Hostel (see below)				m	~ - ~	
Other (state use and whether now vacant and co	mplete floorspac	ce columns)		m ²	2	
		— - c · · · · · · · · · · · · · · · · ·		m [*]	7	
				m ²	2	
				ງ	1 0000	
Hotel/Hostel: Number of (a)bedroom (b)bedspace		Tot	al 1-4.4 a)	15 m	23 3 3	

_	number of existing resident		N/A		
	velling houses D Self cor			Other 📋	
	umber Vacant 🗍	Number V	-	Number Vacant 🛄	
- Please describe	e the nature of any units liste	ed as other above (e.g.	Non-self contained acc	ommodation):-	
Please give the non-self contain		er of bedrooms) of prop	osed residential units or	n the site. Do not include any	
	Single family dwe	elling houses	Self co	ntained flats and maisonettes	S
1 bedroom					
2 bedrooms 3+ bedrooms	T PE 12-74 "T T T T T T T T T T T T T T T T T T T				
TOTAL				~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
	en colf contained unite? Ver				
you proposing any no	n-self contained units? Yes	s L No L			
	If yes, how many?				
					i di kacamanan ka
Information re	elating to Non-Reside	ential Developmen	ts N/A		
	_	•	-7		
	sal include the installation of			· —	No
 If yes, please given 	ve full details of the type of e	equipment proposed eith	er on the drawings or in	the form of a covering letter.	
	·				
Does the propos	sal provide for loading and ur	nloading within the site?	(if yes, identify on plan	Yes 🗔	No
		· ·		_	
					<u></u>
_	 Please give the number of vehicles that enter the site on a normal working day. 		HG	V Other Vet	nicles
enter the site on	a normal working day.	Existing	W-14N-1-1-1		
		Proposed			
		L	· · · · · · · · · · · · · · · · · · ·		
	sal involve the use of hazardo	ous materials?			
Does the propos			vering latter	Yes [T]	No
, ,	ate what materials and appro	oximate quantities in a c	wenng letter.	. 33	
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- If yes, please sta Section 66 Ce	rtificate				
Section 66 Ce	rtificate omplete the appropriate Se	ction 66 certificate as	part of your applicatio	n - Piease see note 10 for	
- If yes, please sta Section 66 Ce N.B. You must co If you are the sole	rtificate omplete the appropriate Se	ction 66 certificate as the application relates o	part of your applicatio		
- If yes, please sta Section 66 Ce N.B. You must co If you are the sole freehold or leaset	rtificate mplete the appropriate See e owner of the land to which	ction 66 certificate as the application relates dears unexpired).	oart of your application	n - Piease see note 10 for	
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CERTIFICATE B Under Section 66 of the Town and Country Planning Act 1990

I certify that: 1. I have/the applicant has given the required notice to everyone else who, at the beginning of the period of 21 days ending with the date of this application, was the owner of any part of the land to which this application relates, as listed below: (continue on separate sheet if necessary.) Owner(s) name: Dates on which notice Address at which notice was served was served SACHSFIELD PROPERTIES AND 16 HANS ROAD, LONDON SW3 25/7/05 INTEROPFICE UK 69-73 THEOBALDS ROAD, WI 25/7/05 2. none of the land to which this application relates is, or is part of, an agricultural holding. on behalf of: DORRINGTOW PROPERTIES NOTICE No. 1 Under Section 66 of the Town and Country Planning Act 1990 Proposed development at (a) I give notice that (b) is applying to Camden Council for planning permission to: (c) Any owner of the land who wishes to make representations about this application should write to Development Control, Environment Department, Camden Town Hall, Argyle Street Entrance, Euston Road, London WC1H 8EQ within 21 days of the date of service of this notice Insert (a) address or location of the proposal development (b) applicant's name (c) description of the proposed development Signed _____ on behalf of: **Duplicate Applications/Re-submissions** Have you submitted a duplicate (ie identical) application? Yes No If yes, and you have already received an acknowledgment, please give our Registered number: PL; Do you want your application to be considered as a re-submission of an earlier application that Yes Νø was either refused or withdrawn? If yes, please give our registered number and the date that your earlier application was either refused/withdrawn (please delete as appropriate): Have you submitted any other application in connection with this application? (eg for : Listed Building, Conservation Area, or Control of Advertisement Consent). No [Yes | If yes, please specify: _____

Is the applicant/agent related to either a member of the Council or any Council employee?

Yes [