# **Planning Application - part 1**



# **A1. Applicant Details**

| Organisation                   | Hague Securities |                   |         |  |
|--------------------------------|------------------|-------------------|---------|--|
|                                | Title            | Forename          | Surname |  |
| Name                           | Mr               | Raf               | Hayat   |  |
| A1.1 Address Details           |                  |                   |         |  |
| Name or flat number            |                  |                   |         |  |
| Property number or name        | 2nd floor        |                   |         |  |
| Street                         | 56A Poland S     | St                |         |  |
| Locality                       |                  |                   |         |  |
| Town                           | London           |                   |         |  |
| County                         |                  |                   |         |  |
| Postal Town                    | London           |                   |         |  |
| Postcode                       | W1R 3AD          |                   |         |  |
| <b>A1.2 Communication Deta</b> |                  |                   |         |  |
|                                | Nat Code         | Extn No.          |         |  |
| Telephone No.                  | 02074370879      | )                 |         |  |
| Daytime Telephone No.          |                  |                   |         |  |
| Fax No.                        |                  |                   |         |  |
| Email Address                  | Sandra@mui       | mbojumboworld.com |         |  |
| DX Number                      |                  |                   |         |  |

# **A2. Agent Details**

| Organisation                   | Hugh Broughton Architects |                |    |         |  |
|--------------------------------|---------------------------|----------------|----|---------|--|
|                                | Title                     | Forename       |    | Surname |  |
| Name                           | Mr                        | Craig          |    | Watson  |  |
| A2.1 Address Details           |                           |                |    |         |  |
| Name or flat number            |                           |                |    |         |  |
| Property number or name        | 4                         |                |    |         |  |
| Street                         | Addison Brid              | dge Place      |    |         |  |
| Locality                       |                           |                |    |         |  |
| Town                           | London                    |                |    |         |  |
| County                         |                           |                |    |         |  |
| Postal Town                    |                           |                |    |         |  |
| Postcode                       | W14 8XP                   |                |    |         |  |
| <b>A2.2 Communication Deta</b> | ails                      |                |    |         |  |
|                                | Nat Code                  | Extn No        | o. |         |  |
| Telephone No.                  | 0207602884                | 0              |    |         |  |
| Daytime Telephone No.          |                           |                |    | •       |  |
| Fax No.                        | 0207602525                | 54             |    |         |  |
| Email Address                  | craig@hbarg               | chitects.co.uk |    | •       |  |
| DX Number                      |                           |                |    |         |  |

#### 1. Site Address Details

| 11-15 & 17-21  |
|----------------|
| Emerald Street |
|                |
| London         |
|                |
| London         |
| WC1N 3QN       |
| 00             |
| Holborn        |
|                |

### 2. Description of the Proposed Development

#### **Development Description**

11-15 Emerald St - Existing timber door to be replaced with painted steel framed glazed entrance door, frame detail & colour to match existing half leaf section retained. 17-21 Emerald St - Existing timber doors to be replaced with painted steel frame glazed entrance door. Frame detail & colour to match existing half leaf section to 11-15 Emerald St.

### 3. Type of Application

| Outline or Reserved Matters Applications. Following recent legislation changes to outline permission please read the help-text for new requirements. | Outline Approval of Reserved Matters X Full Renewal of temporary permission Renewal of unexpired permission Removal of Condition Variation of Condition Layout (Previously Siting) Scale (Previously Design) External Appearance Means of Access Landscaping | Yes<br>Yes<br>Yes<br>Yes<br>Yes | X No X No X No X No X No |
|--|--|---------------------------------|--------------------------|
| Reference Number of existing application Date of previous decision (yyyy-mm-dd) Condition Number   |  |                                 |                          |

| Proposal Type   | - · · · -  | <b>X</b> No             |                |                         |
|---|--|-------------------------|----------------|-------------------------|
|   | Alteration or X Yes Extension to                     | _ No                    |                |                         |
|   | building(s)  |                         |                |                         |
|   | Change of use Yes                                    | <del></del>             |                |                         |
|   |  | X No                    |                |                         |
|   | Other Yes operations                                 | <b>X</b> No             |                |                         |
| 4. Access   |  |                         |                |                         |
| Is existing access affected?                                |  | Pedestrian<br>Vehicular | _ Yes<br>_ Yes | <b>X</b> No <b>X</b> No |
| Is a new access type propos                                 | ed?  | Pedestrian<br>Vehicular | Yes<br>Yes     |                         |
| Disability Access   |  |                         | _              |                         |
|   |  |                         |                |                         |
| 5. Other Information  |  |                         |                |                         |
| A. Planting of trees, shrubs                                | _  | _ Yes X No              |                |                         |
| B. Lopping or topping of tree                               | es or the removal of trees                           | Yes _ <b>X</b> No       |                |                         |
| shrubs or hedges<br>C. Storage of waste                     |  | _ Yes _ <b>X</b> No     |                |                         |
| 6. Public Rights Of V                                       | Vay  |                         |                |                         |
| Do you propose to alter or d                                | ivert a Public Right of Way?                         | Yes _ <b>X</b> _ No     |                |                         |
| Is the site adjacent to a Publ Describe the proposed altera | ic Right Of Way?<br>ation of the Public Right of Way | _ Yes _ <b>X</b> No     |                |                         |
|   |  |                         |                |                         |
|   |  |                         |                |                         |
| 7. Materials  |  |                         |                |                         |
| Walls   |  |                         |                |                         |
| N/A   |  |                         |                |                         |
| Roof  |  |                         |                |                         |
| N/A   |  |                         |                |                         |

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| N/A  |                 |
|--|-----------------|
|  |                 |
|  |                 |
| 3. Site Area & Floor Space                               |                 |
| Site Area  | 0               |
| <b>Jnits</b>   | X square metres |
|  | _ hectares      |
| Width of site frontage                                   | 0               |
|  | metres          |
|  |                 |
| s the application for new building works?                | Yes <b>X</b> No |
| Please state the existing floorspace of the building     | 0               |
|  | sq.m            |
| Please state the proposed new floorspace                 | 0               |
|  | sq.m            |
| s the proposal for a change of use?                      | Yes <b>X</b> No |
| Please state the floorspace related to the change of use | 0               |
|  | sq.m            |
|  |                 |
| Does the proposal involve the removal or demolition of   | X Yes _ No      |
| any part of the existing building?                       |                 |
| Description of removal/demolition                        |                 |

# 9. Existing Uses

| Current | use or | iand oi | building |  |
|---------|--------|---------|----------|--|
|         |        |         |          |  |

Office

If vacant what was the land or building last used for?

N/A

### 10. Residential Information

### 14. Drainage

**Disability Spaces** 

State method of disposal for surface water

0

0

0

| N/A  |                     |
|--|---------------------|
| State method of disposal for foul sewage   |                     |
| N/A  |                     |
| If septic tanks are used, have the ground conditions been investigated? If "Yes" submit the details with the application | Yes <b>X</b> _ No   |
| 15. Previous Applications  |                     |
| Any previous known applications for this proposal?<br>Reference Number   | Yes _ <b>X</b> _ No |
| Date of Application (yyyy-mm-dd)   |                     |
| 16. Details  |                     |
| Has the proposal for works or development already been carried out?  | _ Yes X No          |
| ls the application for any of the following purposes listed be   | elow?               |
| Industry   | Yes X No            |
| Office   | X Yes No            |
| Warehousing  | Yes                 |
| Storage<br>Shopping  | Yes X No            |
| Any commercial use involving staff/parking/operating hours   | Yes X No            |
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| 17. Industrial Or Commercial Processes an  | nd Machinery        |
| Describe processes carried out and the end products  |                     |
| What type of machinery will be installed?  |                     |

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# 18. Related Development

| Is the proposal related to any of the following: An existing use on or nearby the site, or elsewhere If Yes give details | _ Yes | <b>X</b> No |  |
|--|-------|-------------|--|
| A larger scheme for which planning permission is not yet sought If Yes give details                                      | _ Yes | <b>X</b> No |  |
|  |       |             |  |

# 19. Floorspace

Please complete the floorspace details in m2 in the table below:

|   | Existing | Lost or removed | Proposed | Total |
|---|----------|-----------------|----------|-------|
| Shop  | 0        | 0               | 0        | 0     |
| Professional / Financial services (Bank, Estate Agent, etc) | 0        | 0               | 0        | 0     |
| Restaurant/Cafe   | 0        | 0               | 0        | 0     |
| Offices   | 0        | 0               | 0        | 0     |
| Industrial  | 0        | 0               | 0        | 0     |
| Warehouse   | 0        | 0               | 0        | 0     |
| Hotel / Hostel / Nursing home                               | 0        | 0               | 0        | 0     |
| Other   | 0        | 0               | 0        | 0     |
| Total   | 0        | 0               | 0        | 0     |

# 20. Employment

Please complete the employee details table below:

|                    | Full Time | Part Time | Total |
|--------------------|-----------|-----------|-------|
| Existing Employees | 0         | 0         | 0     |
| Proposed Employees | 0         | 0         | 0     |
| Total              | 0         | 0         | 0     |

#### 21. Traffic Flow

How many vehicles will visit the site during a normal working day. Please complete the Traffic flow details table below:

|                    | Existing | New | Total |
|--------------------|----------|-----|-------|
| Employees vehicles | 0        | 0   | 0     |
| HGV's              | 0        | 0   | 0     |
| Other vehicles     | 0        | 0   | 0     |

### 22. Servicing

| What provisions will be made for loading, unloading and turning vehicles within the site? |
|---|
|   |

### 23. Hours Of Working / Opening

### 23. 1 Working

Please specify the working hours (hh:mm) in the table below:

|           | Existing<br>From | То | Proposed<br>From | То |
|-----------|------------------|----|------------------|----|
| Monday    |                  |    |                  |    |
| Tuesday   |                  |    |                  |    |
| Wednesday |                  |    | ] [              |    |
| Thursday  |                  |    |                  |    |
| Friday    |                  |    |                  |    |
| Saturday  |                  |    | ] [              |    |
| Sunday    |                  |    | ]                |    |
|           |                  |    |                  |    |

### 23. 2 Opening

Please specify the opening hours (hh:mm) in the table below:

| Existing<br>From | То               | Proposed<br>From | То |
|------------------|------------------|------------------|----|
|                  |                  |                  |    |
|                  |                  |                  |    |
|                  |                  |                  |    |
|                  |                  |                  |    |
|                  |                  |                  |    |
|                  | _                | 1                |    |
|                  |                  |                  |    |
|                  | Existing<br>From | _                |    |

#### 24. Hazardous Substances

|  | v                     |
|--|-----------------------|
| Poes the proposal involve the storage of Hazardous Substances? | _ Yes <b>X</b> No     |
| f Yes, please specify the hazardous material and the quant     | ity stored in tonnes. |

Signature

Electronically submitted; no signature required.

#### **Certificate A**

#### I certify that:

on the day 21 days before the date of the accompanying application nobody, except the applicant, was the owner of any part of the land to which the application relates. Signatory

|                   | l itle  | Forename | Surname |
|-------------------|---|----------|---------|
| Signatory         | Mr  | Craig    | Watson  |
| Signature         | Electronically submitted; no signature required. 2006-07-28 |          |         |
| Date (yyyy-mm-dd) |   |          |         |

Under the provisions of the Planning Acts, if any person issues a certificate which purports to comply with the requirements of this Act and contains a statement which he knows to be false or misleading in a material particular, he shall be guilty of an offence. Please ensure that the information you have provided is accurate.

# **Agricultural Holdings Certificate**

X None of the land to which the application relates is, or is part of, an agricultural holding. applicant has given the requisite notice to every person other than my/him/herself who, on the day 21 days before the date of this application was a tenant of an agricultural holding on all or part of the land to which the application relates as follows:

### **Signatory**

|                   | Title  | Forename | Surname |  |
|-------------------|--|----------|---------|--|
| Signatory         | Mr   | Craig    | Watson  |  |
| Signature         | Electronically submitted; no signature required. |          |         |  |
| Date (yyyy-mm-dd) | 2007-07-28                                       |          |         |  |

Under the provisions of the Planning Acts, if any person issues a certificate which purports to comply with the requirements of this Act and contains a statement which he knows to be false or misleading in a material particular, he shall be guilty of an offence. Please ensure that the information you have provided is accurate.