

**Schedule I - Additional Area Planning Application**

| <b>Drawing No</b>                                        | <b>Title</b>                                      | <b>Scale</b> | <b>Size</b> | <b>Colour/B&amp;W</b> |
|----------------------------------------------------------|---------------------------------------------------|--------------|-------------|-----------------------|
| <b>Existing Planning Consent</b>                         |                                                   |              |             |                       |
| 2047-20-240-A                                            | GA - Basement Floor Plan                          | 1:200        | A1          | B&W                   |
| 2047-20-241-B                                            | GA - Ground Floor Plan                            | 1:200        | A1          | B&W                   |
| 2047-20-242-A                                            | GA - First Floor Plan                             | 1:200        | A1          | B&W                   |
| 2047-20-243-A                                            | GA - Second Floor Plan                            | 1:200        | A1          | B&W                   |
| 2047-20-244-A                                            | GA - Third Floor Plan                             | 1:200        | A1          | B&W                   |
| 2047-20-245-A                                            | GA - Fourth Floor Plan                            | 1:200        | A1          | B&W                   |
| 2047-20-246-A                                            | GA - Fifth Floor Plan                             | 1:200        | A1          | B&W                   |
| 2047-20-247-B                                            | GA - Roof Plan                                    | 1:200        | A1          | B&W                   |
| 2047-20-251-B                                            | Section B-B                                       | 1:200        | A1          | B&W                   |
| 2047-20-263-A                                            | North Elevation                                   | 1:200        | A1          | B&W                   |
| <b>Proposed Revised Drawings (Additional Floor Area)</b> |                                                   |              |             |                       |
| 2047-20-200                                              | GA - Basement Plan                                | 1:200        | A1          | B&W                   |
| 2047-20-201                                              | GA - Ground Floor Plan                            | 1:200        | A1          | B&W                   |
| 2047-20-202-A                                            | GA - First Floor Plan                             | 1:200        | A1          | B&W                   |
| 2047-20-203-A                                            | GA - Second Floor Plan                            | 1:200        | A1          | B&W                   |
| 2047-20-204-A                                            | GA - Third Floor Plan                             | 1:200        | A1          | B&W                   |
| 2047-20-205-A                                            | GA - Fourth Floor Plan                            | 1:200        | A1          | B&W                   |
| 2047-20-206-A                                            | GA - Fifth Floor Plan                             | 1:200        | A1          | B&W                   |
| 2047-20-207-A                                            | GA - Roof Plan                                    | 1:200        | A1          | B&W                   |
| 2047-20-251-C                                            | Section B-B (For illustrative purposes)           | 1:200        | A1          | C                     |
| 2047-20-263-B                                            | North Elevation                                   | 1:200        | A1          | B&W                   |
| 2047-SK-060-A                                            | Illustrative typical plan (existing and proposed) | NTS          | A3          | C                     |