ELBC00003429

2006/4022/P **3Camden** 

## **APPLICATION FOR PLANNING PERMISSION**

**TOWN & COUNTRY PLANNING ACT 1990** 



| I. APPLICANT                    |                                       | A                         | GENT (if any)                  | Correspondence          | goes to agent?           | Ŀ        |
|---------------------------------|---------------------------------------|---------------------------|--------------------------------|-------------------------|--------------------------|----------|
| itle/Name                       | Mr. Peter Shasha                      | Ti                        | tle/Name                       | Mr Daryl Mylroie        |                          |          |
| Company                         | Moorley Pooled Pensions               | Ltd, C                    | ompany                         | Rolfe Judd              |                          |          |
| Address                         | C/o Devonshire Propoertie             | s Ltd A                   | ddress                         | Old Church Court        |                          |          |
|                                 | 9 - 10 Grafton Street                 |                           |                                | Claylands Road          |                          |          |
|                                 | London                                |                           |                                |                         |                          |          |
| Post Village/<br>Town/City      | London                                | :                         | ost Village/<br>own/City       | London                  |                          |          |
| Postcode                        | W1S 4EN                               |                           | ostcode                        | SW8 1NZ                 |                          |          |
| Γel:                            | Fax:                                  | T                         | el:                            | 020 7556 1500           | Fax: 020 7556 15         | 01       |
| Mobile                          |                                       | M                         | lobile                         |                         |                          |          |
| email                           |                                       | e                         | mail                           | darylm@rolfe-judd.co.uk |                          |          |
| Applicant's Interest n the site | Owner                                 | i                         | Other, please<br>give details: |                         |                          |          |
| In what capacity?               | Freehold                              |                           | Other, please give details:    |                         |                          | <b></b>  |
| London                          |                                       | from Num                  | ber 12 - 24 etc                |                         | o; land north of; streto |          |
| W1P 1LW                         |                                       |                           |                                |                         |                          |          |
| 3. TYPE OF APPLI                | CATION<br>ion for new development (in | ncludes extensions and    | other alterations              | s to an existing build  | ling).                   | V        |
| . ,                             | on for change of use.                 |                           | _1                             |                         |                          |          |
| (c) A full applicati            | on for change of use and n            | ew building developme     | IL.                            |                         |                          |          |
| (d) An outline app              | olication for new building de         | evelopment                |                                |                         |                          | ·<br>:   |
| (e) An application              | for approval of reserved m            | natters of a previous out | line permission                | •                       |                          | :        |
| Date of decisi                  | on                                    | reference                 |                                |                         |                          | • • •    |
| (f) An application              | for                                   | of condition(s) of a pre- | vious planning p               | permission              |                          |          |
| Date of decisi                  | on                                    | reference                 |                                |                         |                          |          |
| /-> A                           |                                       |                           |                                |                         |                          | <b>.</b> |
| (g) An application              | for renewal of a temporary            | permission.               |                                |                         |                          | <u>.</u> |

| рагкі | ations and adaptation of the building's courtyard elevation to provide enhanced means of accerng, bin store, provision of roof top-light windows and new windows in the south elevation.   | ess, cycl                                 | e and         | vehicle          |          |
|-------|--|---|---------------|------------------|----------|
| (a)   | What is the gross area of the site? (metres square)  | 7:  | 20.00         |                  |          |
| (b)   | Does the application involve the removal or demolition of any part of an existing building?  | Υe  | es            | No               | <b>V</b> |
| (c)   | Has any building involved in the works been previously extended?   | Υe  | s 🗸           | No               |          |
| (d)   | Has the development started already?   | Υe  | s             | No               | <b>J</b> |
|       | (i) When did the development start?  | <u></u>                                   | L             |                  |          |
| (e)   | Have the works already taken place?  | Ύє  |               | No.              |          |
|       | (i) If so when did the work end?   | 16  |               | No               | <b>Y</b> |
|       | Softingal Other Lleas Office Descriptions Office the Control of th | lain Use                                  |               |                  |          |
| )     | Used 01/12/2005  | lass(es)                                  | : вта         |                  | nknov    |
| o)    | Used 01/12/2005  What is the proposed use of the site?   | se Class                                  | (es)          |                  |          |
| b)    | Used 01/12/2005  What is the proposed use of the site?  Main Use: Office, Description : Offices  MCI   | ················                          | (es)<br>Class | : B1a            | Other    |
| )     | Used 01/12/2005  What is the proposed use of the site?  Main Use: Office, Description : Offices  MCI   | se Class<br>ain Use<br>lass Uni           | (es)<br>Class | : B1a            | Other    |
|       | What is the proposed use of the site?  Main Use: Office, Description: Offices  Main Use: Office, Description: Offices  | se Class<br>ain Use<br>lass Uni           | (es)<br>Class | : B1a            | Other    |
|       | Used 01/12/2005  What is the proposed use of the site?  Main Use: Office, Description: Offices  If the site will be in residential use please state  | se Class<br>ain Use<br>lass Unk<br>nknown | (es)<br>Class | : B1a            | Other    |
|       | Used 01/12/2005  What is the proposed use of the site?  Main Use: Office, Description: Offices  If the site will be in residential use please state  New Dwellings: Number of new dwellings  | se Class<br>ain Use<br>lass Unk<br>nknown | (es)<br>Class | : B1a            | Other    |
|       | Used 01/12/2005  What is the proposed use of the site?  Main Use: Office, Description: Offices  If the site will be in residential use please state  New Dwellings:  Number of new dwellings  Alteration and/or Extension: Number of existing dwellings to be altered and/or extended  | se Class<br>ain Use<br>lass Unk<br>nknown | (es)<br>Class | : B1a            | Other    |
| Befo  | What is the proposed use of the site?  What is the proposed use of the site?  Main Use: Office, Description: Offices  If the site will be in residential use please state  New Dwellings: Number of new dwellings  Alteration and/or Extension: Number of existing dwellings to be altered and/or extended  Change of Use: How many extra dwellings will be created?  Dre development  Houses Flats Bedsits Other  | se Class<br>ain Use<br>lass Unk<br>nknown | (es)<br>Class | : B1a            | Other    |
| Befo  | What is the proposed use of the site?  Main Use: Office, Description: Offices  If the site will be in residential use please state  New Dwellings:  Number of new dwellings  Alteration and/or Extension: Number of existing dwellings to be altered and/or extended  Change of Use:  How many extra dwellings will be created?  | se Class ain Use lass Unk nknown          | Class         | : B1a<br>, Class | Other    |

| Design External appearance Landscaping Means of  | access               | Siting         |         |
|--|----------------------|----------------|---------|
| r. RESERVED MATTERS  f you are applying for APPROVAL OF RESERVED MATTERS from a previous outline a   | application, which r | natters ar     | e to be |
| dealt with?  |                      |                |         |
| Design External appearance Landscaping Means of  | access               | Siting         |         |
| 3. NEW BUILDINGS and EXTENSIONS  | ь. п                 |                |         |
| If your proposal is for new building or an extension to an existing building, give details of  | f the make, type ar  | nd colour o    | of the  |
| materials to be used in the development  |                      | - L . <u>H</u> |         |
| ease refer to drawings, access and design statement  |                      |                |         |
|  |                      |                |         |
|  |                      |                |         |
|  |                      |                |         |
|  |                      |                |         |
|  |                      |                |         |
|  |                      |                |         |
|  |                      |                |         |
|  |                      |                |         |
|  |                      |                |         |
| NB: Details of materials should also be shown on the drawings.   |                      |                | ·       |
| NB: Details of materials should also be shown on the drawings.   |                      |                |         |
|  |                      |                |         |
| NB: Details of materials should also be shown on the drawings.  9. ACCESS  Does the proposal involve   |                      |                |         |
| 9. ACCESS  | Yes                  |                | No v    |
| 9. ACCESS  Does the proposal involve  (a) Providing new access for vehicles?   | Yes                  | {              | No v    |
| 9. ACCESS  Does the proposal involve  (a) Providing new access for vehicles?  (b) Altering existing access for vehicles?   |                      |                | (       |
| 9. ACCESS  Does the proposal involve  (a) Providing new access for vehicles?  (b) Altering existing access for vehicles?   | Yes                  |                | No [    |
| 9. ACCESS Does the proposal involve (a) Providing new access for vehicles? (b) Altering existing access for vehicles? (c) Creating or altering access for pedestrians only?  10. PUBLIC RIGHTS OF WAY  | Yes                  |                | No [    |
| 9. ACCESS  Does the proposal involve  (a) Providing new access for vehicles?  (b) Altering existing access for vehicles?  (c) Creating or altering access for pedestrians only?  | Yes<br>Yes           |                | No ,    |
| 9. ACCESS  Does the proposal involve  (a) Providing new access for vehicles?  (b) Altering existing access for vehicles?  (c) Creating or altering access for pedestrians only?  10. PUBLIC RIGHTS OF WAY  Creating or altering access affecting a public footpath or other public right of way?   | Yes<br>Yes           |                | No ,    |
| 9. ACCESS Does the proposal involve (a) Providing new access for vehicles? (b) Altering existing access for vehicles? (c) Creating or altering access for pedestrians only?  10. PUBLIC RIGHTS OF WAY Creating or altering access affecting a public footpath or other public right of way?  If yes, please show details on your plans  11. TREES                        | Yes<br>Yes           |                | No ,    |
| 9. ACCESS Does the proposal involve (a) Providing new access for vehicles? (b) Altering existing access for vehicles? (c) Creating or altering access for pedestrians only? 10. PUBLIC RIGHTS OF WAY Creating or altering access affecting a public footpath or other public right of way? If yes, please show details on your plans 11. TREES Does the proposal involve | Yes<br>Yes           |                | No No   |
| 9. ACCESS Does the proposal involve (a) Providing new access for vehicles? (b) Altering existing access for vehicles? (c) Creating or altering access for pedestrians only?  10. PUBLIC RIGHTS OF WAY Creating or altering access affecting a public footpath or other public right of way?  If yes, please show details on your plans  11. TREES                        | Yes                  |                | No ,    |

| 12. PARKING  | Before<br>Development  | After<br>Development                   |
|--|--|--|
| Number of car parking spaces   | 2  | 2                                      |
| Number of disabled car parking spaces  | 0  | 1                                      |
| Number of bicycle spaces   | 0  | 4                                      |
| 13. WATER SUPPLY AND DRAINAGE  |  |  |
| Proposed Supply  |  |  |
| Public Mains   |  |  |
| Private Source   | - · · · · · · · · · · · · · · · · · · ·  |  |
| Not Applicable   | ······································   | ······································ |
| Proposed Drainage  |  |  |
| Surface Water Foul Water   | Other  |  |
| Public Surface Vublic Sewer  |  |  |
| Soakaway Existing Non Mains System   |  |  |
| Water Course New Non Mains System  |  |  |
| Not Applicable Not Applicable  |  |  |
| Has a soil percolation test and/or environmental assessment (Contact your council for exact details required and attach NB: Applications for planning permission where foul drainage assessment of the likely effects of using septic tanks, or This also applies for an existing system if extra use will dwellings or holiday lets | a copy of the report with your applications of the report with your applications of the second community and package sewage trees. | ication) -mains sewerage requires      |
| 14. CONTAMINATED LAND  Land contamination refers to substances on, in or und resources, that may cause harm or pollution.  |  |  |
| Is there any land contamination on the application site?   | Yes  | No 🗸 Unknown                           |
| If yes, provide full details.  Is there any land contamination capable of reaching or affectify yes, provide full details.   | ecting the application site? Yes   | No V Unknown                           |
|  |  | · <u>······</u>                        |
| NB: National planning policy provides that land contamin applications.   | ation is a material consideration  | in determining planning                |

|  | ence number quoted by the Council.   |  | ing th     | is appi  |   | se tell us who            | you spoke |
|--|--|--|------------|----------|---|---------------------------|-----------|
| Name   | Elaine Quigley / Stuart Minty  |  | Re         | ferenc   | e No.                                   | not known                 |           |
| PLANNING H   | IISTORY  | <u></u>                                | ······     |          | <u>-</u>                                |                           |           |
|  |  | [                                      | <b>.</b> . |          | Length (m)                              | Width (m)                 | Height (m |
| a) Have there including a  | been any extensions to your property in the past, Yes garage and/or a conservatory?  |  | No         | <b>Y</b> | <u> </u>                                | <u></u>                   |           |
| o) Have any o<br>been built V  | ther buildings (including garage/conservatory) Yes   |  | No         | ✓        |   |                           |           |
| c) Have any o<br>been built (  | other buildings (including garage/conservatory) Yes<br>OVER five metres of the house?  |  | No         | <b>V</b> |   |                           |           |
| 6. DRAWINGS  | AND PLANS  |  |            | <u></u>  | <u>-</u> L.I <u>L</u> WILLIAM VIII VIII |                           | <u> </u>  |
| lease list the dr  | awings, plans, photographs and documents you will be   | submitti                               | ng with    | n this a | pplication.                             |                           |           |
| Please refer to  | the accompanying Tate Hindle drawing schedule;   |  |            |          |   |                           |           |
| Illustrated Desig  | gn & Access Statement  |  |            |          |   |                           |           |
| Daylight and Sເ  | unlight report (Watts & Ptnrs)   |  |            |          |   |                           |           |
| Covering Letter  | •  |  |            |          |   |                           |           |
|  |  |  | ,,         |          |   |                           |           |
| ······································   |  | ·············                          |            |          |   | ························· |           |
| 7. FEES  |  | * ************************************ |            |          |   |                           |           |
| he fee for this  | application is £ 135.00  |  |            |          |   |                           |           |
|  |  | :                                      | Hal        | ıf       | No                                      | <b>✓</b>                  |           |
| o you feel this  | s application is exempt from the charges? Full   | į                                      |            | :        |   |                           |           |
| -  |  | <u> </u>                               |            | <b></b>  | <del></del> :                           |                           |           |
| -  |  | <u>:</u><br>                           |            | ·        |   |                           | pp        |
| Do you feel this<br>f yes, please ex   |  | <u>:</u><br>                           |            |          |   |                           | ,,        |
| f yes, please ex   | plain why the fee is subject to confirmation by the Council  | <u>-</u>                               |            |          |   |                           | ,,        |
| f yes, please ex   | plain why  | <u>-</u>                               |            |          |   |                           |           |
| f yes, please ex   | plain why the fee is subject to confirmation by the Council  | <u>-</u>                               | ncil       |          |   |                           |           |
| f yes, please ex   | the fee is subject to confirmation by the Council questions or require further information please contact  | <u>-</u>                               | ncil       |          |   |                           |           |
| Please note that you have any of the poly for Planck I apply for Planc | the fee is subject to confirmation by the Council questions or require further information please contact  | the Cour                               | the at     | tache    | d plans and the time of                 | drawings.                 |           |
| Please note that you have any of the lapply for Plant I declare that   | the fee is subject to confirmation by the Council questions or require further information please contact  | and on<br>ve provi                     | the at     | true a   | d plans and the time of 10003429        | drawings.                 |           |
| Please note that f you have any of the lambda declare that   | the fee is subject to confirmation by the Council questions or require further information please contact  ION  lanning Permission as described in this application t, to the best of my knowledge, the information! | and on<br>ve provi                     | the at     | true a   | t the time                              | drawings.                 |           |

### ADDITIONAL INFORMATION FOR COMMERCIAL AND BUSINESS APPLICATIONS

#### **TOWN & COUNTRY PLANNING ACT 1990**

| 1. FLOORSPAC                | Ε              |  |  |                              | P                                      |
|-----------------------------|----------------|--|--|------------------------------|--|
| Please provide th           | iis informatio | on in gross squar                      | re metres                                    |                              |  |
|                             |                | l Floorspace<br>Development            | Floorspace lost via demolition/change of use | Additional/New<br>Floorspace | Total Floorspace<br>After Development  |
| Industrial Area:            |                | 0.00                                   | 0.00   | 0.00                         | 0.00                                   |
| Distribution / Wa           | arehouse       | 0.00                                   | 0.00   | 0.00                         | 0.00                                   |
| Office Area:                |                | 792.00                                 | 56.00  | 0.00                         | 736.00                                 |
| Residential Are (eg hotels) | ea:            | 0.00                                   | 0.00   | 0.00                         | 0.00                                   |
| Other:                      |                | 0.00                                   | 0.00   | 0.00                         | 0.00                                   |
| Storage:                    |                | 0.00                                   | 0.00   | 0.00                         | 0.00                                   |
| State the other             | uses:          |  |  |                              | ************************************** |
| Total Floorspa              | ce:            | 792.00                                 | 56.00  | 0.00                         | 736.00                                 |
|                             |                |  |  | <u></u>                      | ₹ . <u></u>                            |
|                             |                |  |  |                              | <u></u>                                |
| 2. EMPLOYME                 | NT             |  |  |                              |  |
| The total numbe             | r of employe   | ees before devel                       | opment                                       |                              |  |
|                             | Male           | Female                                 | Sub  | Total                        |  |
| Part Time                   | 0              | 0                                      | 0  |                              |  |
| Full Time                   | 0              | 0                                      | 0  | Total 0                      |  |
|                             | r of employe   | ees after develor                      | ment (include existing staff):               | Total                        |  |
| THE COLUMNIA                | Male           | Female                                 | Condor                                       | T.4.1                        |  |
|                             | Maic           |  | Unknown                                      | Total                        |  |
| Part Time                   | 0              | 0                                      | 0 0  |                              |  |
| Full Time                   | 0              | 0                                      | 0  | Total 0                      |  |
| 3. FUTURE OC                | CUPIER (if     | f known)                               |  |                              |  |
|                             |                | of the site in the fu                  | itura?                                       |                              |  |
| Office / busines            |                |  |  |                              | ·                                      |
| <u> </u>                    |                |  |  |                              |  |
| Please state a k            | nown future    | occupier                               | •  | · ·····                      |  |
| Not known at th             | is time        | · ····                                 | ······································       | ,                            |  |
|                             |                | ······································ |  |                              |  |
| Where will the n            | ew occupie     | rs be moving from                      | n?   |                              |  |
|                             |                |  |  |                              |  |
|                             |                |  | ······································       |                              |  |

| 4. SERVICING  |  | Before<br>Development                          | After<br>Development |
|---|--|--|----------------------|
| How much of the site is allocated f   | or service vehicle parking?  | 150  | 100 sq. m.           |
| How much of the site is allocated f   | or loading and unloading from vehicles?  | 150  | 100 sq. m.           |
| How much of the site is allocated to  | for the manouevering of service vehicles?  | 150  | 100 sq. m.           |
| How many vehicles enter the site  | on a normal working day?   | Before<br>Development                          | After<br>Development |
|   | HGV  | 0  | 0                    |
|   | Other  | 0  | 0                    |
| 5. WASTE DISPOSAL - trade re  | fuse and/or  |  |                      |
| What is the nature of the waste?  | General office waste   |  |                      |
| Volume of waste   | Not known in detail at this time   |  |                      |
| Storage   | Bin store provided on site   | · -· - · · · · · · · · · · · · · · · ·         |                      |
| Disposal  | By Local Authority or contract service   |  |                      |
| (Hazardous Substances)Regulati<br>Regulations 1999 (SI 1999/981) (<br>Regulations 2000 (SI 2000/179)<br>Yes No _✓ | materials in quantities greater than or equal ons 1992, as amended by the Planning (Cor England and Wales) and Planning (Control | ntrol of Major Accider<br>of Major Accident Ha | nt Hazards)          |
| If YES, please give details of the  | materials and the quantity to be used/stored   | below:   |                      |
|   |  |  |                      |
| Regulations relating to hazardous http://www.hmso.gov.uk/si/si1999  | s substances can be found at the following w<br>1/19990981.htm   | eb site -                                      |                      |
| A guide to storing and use of haz http://www.planning.odpm.gov.uk   | ardous materials can be found at the Office o  | of the Deputy Prime                            | Minister -           |

# TOWN & COUNTRY PLANNING ACT 1990 LAND OWNERSHIP B & AGRICULTURAL HOLDING CERTIFICATE

CERTIFICATE B: complete if you are NOT the SOLE owner of ALL the land relating to this application, and you who ALL the other owners are.

| 1 η     | required notice has been sent to all owners of the land 21 days before the date of this application.  e of Owner; Address; Date Notice Served |           |                                     |  |  |  |
|---------|---|-----------|-------------------------------------|--|--|--|
| ŀ       |   |           |                                     |  |  |  |
|         | Hillswick 2 Ltd, c\o Rooks Rider Solicitors, Challoner House, 1   | 9 Clerken | well Close,                         |  |  |  |
|         | London EC1R 0RR   |           |                                     |  |  |  |
| Ĺ       |   | ·,        |                                     |  |  |  |
|         | None of the land to which this application relates constitut  | es or fon | ns part of an agricultural holding. |  |  |  |
| 2 Name: |   | es or for | ms part of an agricultural holding. |  |  |  |
|         | Mr Daryl Mylroie  | es or fon | ms part of an agricultural holding. |  |  |  |

Warning
The amended section 194 of the 1990 Act provides that it is an offence to furnish false or misleading information or to withhold material information with intent to deceive. Section 193(7) enables the Council to revoke, at any time, a certificate they may have issued as a result of such false or misleading information.

| Do not enclose this notice with your application. | You must send it to the person(s) | concerned |
|---|-----------------------------------|-----------|
|---|-----------------------------------|-----------|

#### **TOWN & COUNTRY PLANNING ACT 1990**

Notice to serve on ALL of the other owners of the land relating to the application.

|                    | e note that an application for Plan   | ning Permission is being made t                                       | to the Council by:                                    |
|--------------------|---|---|---|
| Mr. Pe             | eter Shasha   | ÷ ;   |   |
| For pe             | ermission to  |   |   |
| Alterat<br>provisi | tions and adaptation of the building's coulon of roof top-light windows and new win | irtyard elevation to provide enhanced mandows in the south elevation. | eans of access, cycle and vehicle parking, bin store, |
| at                 |   |   |   |
| 50-54              |   |   |   |
| CHAF               | RLOTTE STREET   |   |   |
| Londo              | on  |   | •   |
| W1P                | 1LW   |   |   |
| Please             | e contact the Planning Service at the   | e council for details on how to acce                                  | ss the plans.   |
|                    | ish to make a representation, com<br>days from the date of this notice.             | ment or objection about this app                                      | olication you should write to the Council no lat      |
|                    | Mr Daryl Mylroie  | On behalf   | Mr. Peter Shasha                                      |
| me:                | 4   |   |   |
| me:<br>te:         | 31/08/2006  |   |   |

Warning

The amended section 194 of the 1990 Act provides that it is an offence to furnish false or misleading information or to withhold material information with intent to deceive. Section 193(7) enables the Council to revoke, at any time, a certificate they may have issued as a result of such false or misleading information.