

**SCHEDULE OF DRAWINGS ENCLOSED FOR CONDITION 4 & 14**

Drawings by Churchman landscape architects

3 sets at A3

<b><i>Drawing title</i></b>	<b><i>Dwg No.</i></b>	<b><i>Sheet/scale</i></b>	<b><i>Dated</i></b>
Ground Level Landscape Plan <i>[recorded as submitted as formal revision]</i>	182/C/02	1:200@A3	Sept 2003
Ground Level Landscape Plan	182/T/100	1:200@A3	Mar 2005

