



PLANNING APPLICATION FORM

TOWN AND COUNTRY PLANNING ACT 1990

Please read accompanying notes before answering any questions. Please complete all sections in **BLACK PEN AND BLOCK CAPITALS** and answer every question

I am applying for planning permission and declare that to the best of my knowledge all the information in this application form and on submitted plans is correct.

Signed: E. Trim

Applicant/Agent (please delete)

Date: 8/11/06

FEE (please delete / insert as appropriate)

I enclose the application fee of £: 135.00.

No fee is payable for the following reason:

FOR OFFICE USE:

Receipt No.: _____

Date: _____

Payee: _____

Amount £: _____

Reference No: 2006/5958/P

1. APPLICANT

Name MR & MRS MITCHELLAddress 27 Christchurch Hill
LONDONPostcode NW3 1LA

Email _____

Tel No _____

AGENT

Name SACKS MAGUIRE ARCHITECTSAddress STUDIO 4, 2 DOWNSHIRE HILL
LONDONPostcode NW3 1NREmail eli@SACKSMAGUIRE.COMTel No. 020 7434 0665

Mobile _____

Contact Name / Ref ELI TRIM / Damian Maguire

2. ADDRESS OF APPLICATION SITE

27 Christchurch Hill
LONDONPostcode NW3 1LADoes this site include any listed buildings / structure? Yes ☐ No ☒

3a. DESCRIPTION OF DEVELOPMENT FOR WHICH APPLICATION IS MADE

New front garden railings & gate, new planting to front garden,
new cladding to external steps.

3b. PRESENT USE(S) OF LAND OR PROPERTY

Residential.

4. TYPE OF APPLICATION (tick as appropriate)

A ☒ A full application for new building works and/or change of use

B ☐ An outline application – Please tick those matters (if applicable) for which approval is sought at this stage

Siting ☐ Access ☐ Design ☐ External appearance ☐ Landscaping ☐

C ☐ An application for removal / alteration of a condition of a previous planning permission

D ☐ An application for buildings or works already carried out or use of land already started

- If you have ticked C please give date of previous permission: and the reference No:

5. PLANS AND DRAWINGS SUBMITTED WITH THIS APPLICATION

Please list all drawings, plans and documents forming part of this application. (These should have distinctive reference numbers):

4/6 / 51.

Please specify type and colour of external materials here (or in a covering letter) and on your plans.

Black painted railings ref 82/5 by B. Rowen & Co.
cladding to steps - Portland stone.

6. ADDITIONAL INFORMATION

If any of the answers below is yes, the details should be clearly identified on the application drawings.

- Does the proposal involve the felling or lopping of trees?
If yes, specify works proposed

Yes ☐ No ☒

Does the proposal involve a new or altered access from a public highway?

Vehicular: Yes ☐ No ☒
Pedestrian: Yes ☐ No ☒

Does the proposal affect a public right of way?

Yes ☐ No ☒

Have arrangements been made for refuse storage?

Yes ☒ No ☐

Have arrangements been made for recyclable waste?

Yes ☒ No ☐

Does the proposal take account of the needs of people with disabilities?

Yes ☐ No ☒

Not applicable ☒ If not state reason why

cosmetic alterations only. Not structural

Does the proposal provide for a means of escape in case of fire?

Yes ☐ No ☒ *N/A*

Please state the number of parking spaces: existing

proposed

7. ALL TYPES OF DEVELOPMENT: FLOORSPACE

What is the amount of floorspace in the following categories to which this application relates?
(If vacant please state last known uses and give amounts.)

| | Existing gross (state if vacant) | Proposed gross |
|--|-------------------------------------|---------------------------------|
| Retail (A1) | m² | m² |
| Financial / Professional Services (A2) | m² | m² |
| Restaurants, Cafes, Snack bars (A3) | m² | m² |
| Pubs and Bars (A4) | m² | m² |
| Hot Food Takeaways (A5) | m² | m² |
| Offices | m² | m² |
| Industrial | m² | m² |
| Warehousing | m² | m² |
| Residential | 220.1 m ² | 220.1 m ² |
| Hotel / Hostel (see below) | m² | m² |
| Other (state use and whether now vacant and complete floorspace columns) | m² | m² |
| | m² | m² |
| | m² | m² |
| Total | 220.1 m² | 220.1 m² |
| Hotel / Hostel: number of (a) bedrooms (b) bedspaces | a) — b) — | a) — b) — |

What is the total net area of the site? 165 m² / hectares

8. DEVELOPMENT INVOLVING RESIDENTIAL USE (INCLUDING CONVERSION)

- Please give the number of **existing** residential units on the site:

Single family dwelling houses Self contained flats and maisonettes
Studios/Bedsits Number vacant

- Please describe the nature of any residential use not included in the above categories:

- Please give the number and size (by number of bedrooms) of **proposed** residential units on the site. Do not include any non-self contained units.

| | Single family dwelling houses | Self contained flats and maisonettes | Studio/Bedsits |
|-------------|-------------------------------|--------------------------------------|----------------|
| 1 bedroom | | | |
| 2 bedrooms | | | |
| 3+ bedrooms | | | |
| TOTAL | | | |

Are you proposing any non-self contained units? Yes ☐ No ☐

If yes, how many?

9. INFORMATION RELATING TO NON-RESIDENTIAL DEVELOPMENTS

- Does the proposal include the installation of plant, ventilation ducting or air conditioning equipment? Yes ☐ No ☐

- If yes, please give full details of the type of equipment proposed either on the drawings or in the form of a covering letter, manufacturers' specification and attach relevant acoustic information including background noise levels.

Does the proposal provide for loading and unloading within the site? (if yes, identify on plan)

Yes ☐ No ☒

Please give the number of vehicles that enter the site on a normal working day.

| | HGV | Other vehicles | | HGV | Other vehicles |
|----------|-----|----------------|----------|-----|----------------|
| Existing | | | Proposed | | |

Does the proposal involve the use of hazardous materials? Yes ☐ No ☒

- If yes, please state what materials and approximate quantities in a covering letter.

- If you are the sole owner of the land to which the application relates complete **Certificate A** below (Owner means a person having a freehold or leasehold interest with at least 7 years unexpired).

- If you are not the sole owner of the land or if any part of the development goes outside land in your ownership, (even if only foundations) you must complete **Certificate B** below and serve notice on each of the owners, using the wording in Notice 1 below

- If you do not know the names of all or any of the owners you will need to complete Certificate C or D which will be sent to you on request.

CERTIFICATE A Under Section 66 of the Town and Country Planning Act 1990
I certify that:

1. at the beginning of the period of 21 days ending with the date of this application nobody, except the applicant, was the owner of any part of the land to which this application relates.
2. none of the land to which this application relates is, or is part of an agricultural holding.

Signed L. J. M. - Sacks Maguire Architects Date 8/11/06
on behalf of Mr & Mrs Mitchell

CERTIFICATE B Under Section 66 of the Town and Country Planning Act 1990
I certify that:

1. I have / the applicant has given the required notice to everyone else who, at the beginning of the period of 21 days ending with the date of this application, was the owner of any part of the land to which this application relates, as listed below:
(continue on a separate sheet if necessary.)

Dates on which notice was served

2. none of the land to which this application relates is, or is part of, an agricultural holding.

Signed _____ Date _____

on behalf of _____

NOTICE No. 1 Under Section 66 of the Town and Country Planning Act 1990

Proposed development at (a) _____

I give notice that (b) _____
is applying to Camden Council for planning permission to: (c) _____

Any owner of the land who wishes to make representations about this application should write to Planning, Development Control, Camden Town Hall, Argyle Street, London WC1H 8ND within 21 days of the date of service of this notice.

Insert:

- (a) address or location of the proposal development
- (b) applicant's name
- (c) description of the proposed development

Signed _____ Date _____

on behalf of _____

11. DUPLICATE APPLICATIONS / RE-SUBMISSIONS

Have you submitted a duplicate (ie identical) application Yes ☐ No ☒

If yes, and you have already received an acknowledgment,
please give our Reference Number:

Do you want your application to be considered as a re-submission of an earlier application that
was either refused or withdrawn? Yes ☐ No ☒

If yes, please give our registered number and the date that your earlier application was either
refused / withdrawn (please delete as appropriate):

Ref No: Date:

Have you submitted any other application in connection with this application? Yes ☒ No ☐
(eg for: Listed Building, Conservation Area, or Control of Advertisement Consent)

If yes, please specify: Conservation Area Consent

12. RELATIVE OF A COUNCIL EMPLOYEE / MEMBER

Is the application submitted by or on behalf of a Councillor (or their spouse / partner) or any
Council employee (or their spouse / partner)?

Yes ☐ No ☒

APPLICATION NUMBER:

13. DIVERSITY MONITORING

The Council is committed to the goals of providing services of the highest quality and distributing these fairly, efficiently and effectively.

In order to achieve these goals we need to plan for the future provision of these services. You can help us to do this by answering the following questions:

How would you describe yourself?

| | | Applicant | Agent |
|------------------------|----------------------------|-----------|-------|
| White | British | | ✓ |
| | Irish | ✓ | ✓ |
| | Any other White background | ✓ | ✓ |
| Mixed | White and Black Caribbean | | |
| | White and Black African | | |
| | White and Black Asian | | |
| | Any other Mixed background | | |
| Asian or Asian British | Indian | | |
| | Pakistani | | |
| | Bangladeshi | | |
| | Any other Asian background | | |
| Black or Black British | Caribbean | | ✓ |
| | African | | |
| | Any other Black background | | |
| Chinese | Chinese | | |
| Any other ethnic group | Any other ethnic group | | |

What is your age?

| | Applicant | Agent |
|----------|-----------|-------|
| Under 18 | | |
| 18 to 24 | | |
| 25 to 44 | ✓ | |
| 45 to 60 | | ✓ |
| Over 60 | | |

Gender

| | Applicant | Agent |
|--------|-----------|-------|
| Male | ✓ | ✓ |
| Female | ✓ | |

Do you have any disability?

| | Applicant | Agent |
|-----|-----------|-------|
| Yes | | |
| No | ✓ | ✓ |

Please note that the answer to the questions above will be treated strictly confidentially and used for statistical purposes only.

Thank you for completing this survey

CHECK LIST

PLEASE USE THIS LIST TO CHECK THAT YOUR APPLICATION FOR PLANNING PERMISSION HAS BEEN COMPLETED CORRECTLY.

PLEASE SEE APPLICANT'S GUIDE TO SUBMITTING A VALID APPLICATION.

- ☒ Have you provided 5 copies of plans for each separate application showing clearly and accurately, to a metric scale, the existing site or building (including uses) and what changes you intend to make? 10 In total If submitting a listed building application, a conservation area consent application or an application for advertisement consent.
- ☒ Have you provided 5 copies of a location plan, drawn to scale with the site outlined in red, and any land in the same ownership outlined in blue?
- ☒ Have you provided enough information including good quality photographs clearly labelled of the site, so that your proposals can be fully understood?
- ☒ Have you signed, dated and fully completed 5 copies of the application form for each separate application?
- ☒ Have you given full information on who owns the land involved? Have the correct notices been served on the owners?
- ☐ Have you provided a Design and Access Statement? (if required)
- ☒ Is the correct fee attached? (See separate list of fees available on website: www.camden.gov.uk/planning)

Please note:

If you cannot put a tick to every question, your application is probably incomplete and cannot be dealt with if submitted.

Please send your completed form and drawings to:

Planning
Development Control
Camden Town Hall
Argyle Street
London WC1H 8ND

our website: www.camden.gov.uk/planning

or by hand to Culture and Environment Reception Desk, 5th Floor, at the above address