

Gordon Chard - Director of Planning and City Development

Your ref: Please reply to: Louise Francis My ref: PT/06/05591/FULL Direct Tel. No: 020 7641 2488 TP/5805 Direct Fax No: 020 7641 2339 **Development Control Manager Development Planning Services** London Borough of Camden Department of Planning and City Development ENV 4T POST ROOM Vestminster City Hall 64 Victoria Street Town Hall Extension Argyle Street 4 DEC 2006 London WC1H 8EQ London SW1E 6QP Date: 1 December 2006) 2006/5528/P Dear Sir/Madam **TOWN AND COUNTRY PLANNING ACT 1990** PLANNING (LISTED BUILDINGS AND CONSERVATION AREAS) ACT 1990 ADDRESS: 28 Litchfield Street, London, WC2H 9NJ,

PROPOSAL: Use of second, third and fourth floors as a private members club (sui generis), associated external alterations and installation of plant at roof level.

REVISED ENTRANCE LOCATION - WEST STREET.

An application has been made to the City Council to carry out the proposal referred to above. I would be grateful if you would send me any comments you have to make on this application within 21 days of the receipt of this letter. If an appeal is lodged, any representations received will be forwarded to the Planning Inspectorate and the appellant.

I enclose copies of the application forms and plans submitted for your information.

Yours faithfully

Gordon Chard Director of Planning and City Development





- 5 DEC 2006

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Gordon Chard - Director of Planning and City Development

Your ref: My ref:

04/00554/FULL TP/1984/5430

The Owner/Occupier London Borough Of Camden Town Hall Argyle Street London WC1H 8ND

Please reply to: David Horkan Direct Tel. No: 020 7641 2501 Direct Fax No: 020 7641 3158

Development Planning Services Department of Planning and City Development Westminster City Hall 64 Victoria Street London SW1E 6QP

Date: 24 November 2006

Dear Sir/Madam

2006/5524/P.

TOWN AND COUNTRY PLANNING ACT 1990 PLANNING (LISTED BUILDINGS AND CONSERVATION AREAS) ACT 1990

Premises:Development Site At 7 To 9 Rathbone Place And,16 - 19 Gresse Street,London,W1T 1QLProposal:Alterations, including demolition of 16-19 Gresse Street and redevelopment to create building
of basement, ground and six upper storeys for office (Class B1) use. Refurbishment of 7-8
Rathbone Place in connection with use of basement and upper floors for residential (Class
C3) purposes (6x1-bed flats, 2x2-bed flats, 3x3-bed flats), provision of associated plant, and
refurbishment of Evelyn Yard, including removal of tree.

You may recall that planning permission was granted on 25th August 2005 for the above application (Application Number: 04/00554/FULL) which was dealt with by David Horkan.

The decision to grant permission was challenged by judicial review on a number of grounds. The principal ground related to the issue of the future residents of the proposed residential units being adversely affected by the existing noise environment on Rathbone Place and that the City Council had not given sufficient consideration to this matter in granting permission. The challenge has been successful and consequently the decision to grant permission has been quashed. The application is therefore required to be re-determined by the City Council.

The applicant has now submitted a revised acoustic report which sets out a new specification for sound insulation to be provided in the new residential accommodation.

If you have any comments to make about these revisions, you should write to me at the above address within 21 days of the date of this letter. If you do this, I will ensure that your views are taken into account when the revisions are being considered. Please quote the reference number given above.

The leaflet enclosed with my previous letter tells you how to find out more about the proposal, where the documents may be inspected and what will happen to your letter should you choose to write in, including details of **how to write to your Ward Councillor about the proposal at City Hall**. If an appeal is lodged, any representations received will be sent to the Planning Inspectorate and the appellant.

If you wish to discuss the amendments please contact the case officer named above.

Yours faithfully

Gordon Chard Director of Planning and City Development