

Camden Town Hall Argyle Street Entrance Euston Road London WC1H 8ND

PLANNING APPLICATION FORM

Town & Country Planning Act 1990

Development Control Team

and the reference (PU

Please read accompanying notes before answering any questions. Please complete all sections in BLOCK CAPITALS. Please answer every question. Four copies of the completed form and five sets of drawings specified in Netes are required. am applying for planning permission and declare that to the best of my knowledge all the information in this application form and on submitted plans is correct. Receipt N Signed/ Applicant/Agent (please deleta) Cheque/PO £ FEE (Please delete/insert as appropriate) FOR OFFICE US - I enclose the application fee of by cheque/P.O No: - No fee is payable for the following reason: Date Record **Applicant** Agent (If any) to whom correspondence will be sent. Name MR-HMPS KAMATH THAT EN INNE THAT HE ADDRESS ON POAT Post Code NW3 **Post Code** Tal. No. Contact Name/Ret: _D.O' DESCONL Address of Application Site. ARDEN FIAT, STHYPHON POAD, HAMPSTEAD Does this site include any listed buildings/structures? Yes Description of Development for which application is made. 3b Present use(s) of land or property. Type of Application (tick as appropriate). A MA full application for new building works and/or change of use. B An outline application - Please tick those matters (if any is appropriate) for which approval is sought at this stage. Siting Access Design External Appearance Landscaping C An application for removal/alteration of a condition of a previous planning permission. D An application for renewal of permission. E An application for buildings or works already carried out or use of land already started. - If you have ticked C or D please give date of previous permission (

| Please list all drawings, plane and documents forming part of this application. (These should have distinctive reference numbers) | | | | | | | |
|--|-------------------------------------|---------------------------------------|---------------------------------------|--|--|--|--|
| 120635/1/2,8/3 | (· · · · · · · · · · · · · · · · · | | | | | | |
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| | | | · · · · · · · · · · · · · · · · · · · | | | | |
| | | | | | | | |
| Please enactive type and colours of enternal mandata to the colours of | | | · · · · · · · · · · · · · · · · · · · | | | | |
| Please specify type and colour of external materials here (or in a covering to TO MATCH EXAMPLE) | ietter) and on y | our plans. | | | | | |
| | | ··· | | | | | |
| Additional information. | | | | | | | |
| If any of the answers below is yes, the details about he along | | 4B H | | | | | |
| if any of the answers below is yes, the details should be clearly be not be n | A ideumod (| on the applica | tion grawings. | | | | |
| If yes specify works proposed | | | | | | | |
| | | _ | Yes 🗖 📭 | | | | |
| ************************************** | | | Yes No | | | | |
| - Does the proposal involve a new or attered access from a public highway? Vehicular - Yes | | | | | | | |
| access from a public highway? Vehicular - Yes | No 🔲 | Does the prop | | | | | |
| Pedestrien - Yes 🛄 | No 🔲 | affect a public of way? | <u> </u> | | | | |
| | | | Yes 🔲 No | | | | |
| - Have arrangements been made for refuse storage? | | | | | | | |
| AS EXTENS | INCO | | Yes 🗀 No | | | | |
| - Does the proposal take account of the | -, | | | | | | |
| needs of people with disabilities? | | | | | | | |
| Yes [] | Ale Co | | | | | | |
| | No 🗌 | | Not applicable | | | | |
| - Does the proposal provide for a means of escape in ouse of fire? | | | | | | | |
| AS EXTENT | Va | | Yes ☐ No i | | | | |
| | | | | | | | |
| - Does the proposal include parking spaces? If yes, please state the number of parking spaces. | | | Yes 🔲 No | | | | |
| AS EXMAN | ميل | Existing [| Proposed | | | | |
| | | mand (| | | | | |
| All Types of Development: Floorspace. - What is the amount of floorspace in the following categories to which the a | nalication caled | 5 | | | | | |
| (If vacant please state last known uses and give amounts.) | | | _ | | | | |
| | Exis | ling gross If vacant) | Proposed gross | | | | |
| Retail (A1) | (505) | · · · · · · · · · · · · · · · · · · · | <u> </u> | | | | |
| Financial/Professional Services (A2) | | - M ² | · · · · · · · · · · · · · · · · · · · | | | | |
| Restaurant/Cafe/Public House etc (A3) | | in ₅ | | | | | |
| Offices | | m² | , r | | | | |
| Industrial | ~ | SLIP. | | | | | |
| Warehousing | | m² ··· | <u> </u> | | | | |
| Residential | - 10 |)95 m² | 122.93 | | | | |
| Hotel/Hostel (see below) | | m² | Г | | | | |
| Other (state use and whether now vacant and complete floorspace columns) | | រវារ | fi | | | | |
| | | រាដ | 31 | | | | |
| | | | | | | | |
| | | m² | R | | | | |
| Total/Hostel: Number of (a)bedroom (b)bedspaces | al 10, | b) | 122.8 | | | | |

• :

| 8 | Developme | nt Involving F | Residentia | Use (including cor | version) | · · · · · · · · · · · · · · · · · · · | • |
|---------|---------------------------|---|------------------------------------|--|---|--|----------------|
| | | • | | ial units on the site:- | • | | |
| | Single family | dwelling houses (| Self con | tained flats and maisonet | • | Other 📋 | |
| | | Number Vacant (| | Number Vec | . エ | umber Vacant | |
| | - Please descr | ibe the nature of a | eny units liste | | on-self contained accommodatio | | |
| | - Please give t | ha mumbaa!! | | | | | |
| | non-self cont | ne number and st ained units. | ze (Dy numbe | r of bedrooms) of proposi | d residential units on the site. D | to not include any | NA |
| | 44 | Sing | le family dwe | fling houses | Self contained flat | s and maisonettes | 1-77 |
| | 1 bedroom | | ···· | · · · · · · · · · · · · · · · · · · · | | | |
| | 2 bedrooms 3+ bedrooms | | | ··· - · · · · · · · · · · · · · · · · · | | | - |
| | TOTAL | <u> </u> | | ······································ | | | |
| _ Am. u | | | | | | | <u> </u> |
| - vieli | on buobosiud sulvi | | | No | • | | |
| | | If yes, how | many? | | | | |
| 9 | | | | | 1// | | - |
| | | | | ntial Developments | | | |
| | | | | | r air conditioning equipment? | Yes 🔲 | No 🔲 |
| | - If yes, please | give full details of | the type of ac | pripment proposed either | on the drawings or in the form o | f a covering letter, | _ |
| | | | | | • | | |
| | Does the prop | osal provide for lo | eding and un | loading within the site? (If | ves. identify on plan) | Yes 🗍 | No 🗀 |
| | | | | | Jool Melial Oil Sami) | (_1 | 140 |
| | - Please shown | | | ······································ | | | |
| | | e number of vehices a normal world: | | | HGV | Other Vehi | cles |
| | | | | Existing | | | |
| | | | | Proposed | | | |
| | | | | | | | |
| | | | | | | | |
| | If yes, please a | osaf involve the us state what materia | le of hazardo de and anom | us materials? cimate quantities in a cove | ring letter | v - | |
| _ | | | | witero destrones si s 2016 | any letter. | Yes 🔲 | No [] |
| 40 | | | | | | | وينبط المستدال |
| 10 | Section 66 C | ertificate | | | | | |
| | N.B. You must d | complete the app | ropriate Sec | tion 66 certificate as pa | t of your application - Please | see note 10 for | |
| | - if you are the g | ole owner of the le | and to which t | he application relates com | plete Certificate A below <u>(Own</u> | er mesns a person | Havino a |
| | This Certificate | chold interest will is not appropriate | Uniess you a | ers unexpres). re the <u>sole</u> owner. (See N | ote 10) | | |
| | | | | · | | | |
| | foundations) yo | le sole owner of t u must complete (| ne land of it as Cartificate is | hy part of the developmen below and serve notice or | t goes outside lend in your own: each of the owners, using the | erahip. (even if only wording in Notice 1 | / Deless |
| | (see Note 10) | | | | · · · · · · · · · · · · · · · · · · · | MONORING BY 1400002 1 | DEIGW. |
| | - If you do not kn | ow the names of a | all or any of th | a numers you will need to | complete Certificate C or D whi | lah sali ha asas ta sa | |
| | request. (See N | ole 10) | | e owners you will need to | COMPANS CERTIFICATE C OF D WIT | icu wiii sa sau t to A | ou on |
| | - Any person who |) knowingly or rec | kleselv lesuo | : a cartificate which contai | ns any statement which is false | | |
| | material particul | ar is fleble on con | viction to a fir | not expeeding £400 | TO WITH STREET, WHILE IS IN INC. | or misseaded in a | |
| | | | | | · | | |
| | CERTIFICAT | E A Under Sec | tion 86 of the | Town and Country Plan | ming Act 1990 (Owner's Cert | ficate) | |
| | I certify that: | | | | | | |
| | 1, at the beginnin | g of the period of | 21 days endi | ng with the date of this an | plication nobody, except the app | olicent, was the | |
| | Owner of any p | ert of the land to t | which this app | dication relates. | | - · | |
| | 2. none of the lan | d to which this ap | piication relat | se is, or is part of an agric | ultural holding. | | |
| | Signed | | , | - · · · · · · · · · · · · · · · · · · · | Date | | |
| | on behalf of: | | | | | | |
| | THE STREET OF | | | | | | |

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CERTIFICATE B Under Section 66 of the Town and Country Planning Act 1990 | certify that:

 I have/the applicant has given the required notice to everyone else who, at the beginning of the period of 21 days ending with the date of this application, was the owner of any part of the land to which this application relates, as listed below: (continue on separate sheet if necessary.)

| Part Holder Terre | | ates on which notice | |
|--|---|----------------------|--------------|
| PINESTONE FROM MD | . MANTENE HE, COODHIN AVE) | NW7 312H | 8-12,00 |
| MET BERTONI | CRONDFILOR, 5 THURLOW PO | W W | 11 |
| 2. none of the land to which this a | polication relates is, or is part of, an agricultural holding. | * 4 | 11 |
| mi | unes | 5.12.06 | • |
| Signed Mind A | 1000 / DA 1 1 0 0 1 | 16 | |
| on behalf of: | 125 KAMARTH | | |
| NOTICE No. 1 Under Sect | tion 66 of the Town and Country Planning Act | t 1990 | |
| Proposed development at (a) | | | |
| I give notice that (b) | Allenders : 1991 gigle and | <u> </u> | |
| is applying to Camden Council for | | | |
| (c) | | | |
| ₹ | s to make representations about this application should write Argyle Street Entrance, Euston Road, London WC1H 8EQ w | <u>-</u> | |
| insert: | | | |
| (a) address or location of the proposed de(b) applicant's name(c) description of the proposed de | | • | |
| Signed | De | rte | <u></u> |
| on behalf of: | | | · |
| | | | · |
| Duplicate Applications/R | e-submissions | | |
| Have you submitted a duplicate (i | ie identical) application? | Yes 🛄 | No 5 |
| If yes, and you have already rece number: PL; | lved an acknowledgment, please give our Registered | | |
| Do you want your application to be was either refused or withdrawn? | se considered as a re-submission of an perior application the | Yes [] | No 🗓 |
| if yes, please give our registered refused/withdrawn (please delete | number and the date that your earlier application was either as appropriate): | | |
| PL; | Date | | |
| | plication in connection with this application? ation Area, or Control of Advertisement Consent) | Y** 4 | N ⊕ □ |
| tf yes, please specify. | HENDEN AFTER | | |
| | | | |
| is the applicant/agent related to a the Council or any Council emplo | | Yes 📑 | No FA |
| are desirant at mil control attitud | .1 a a . | | |