

PLANNING APPLICATION FORM

TOWN AND COUNTRY PLANNING ACT 1990

Please read accompanying notes before answering any questions. Please complete all sections in **BLACK PEN AND BLOCK CAPITALS** and answer every question

| 300000000000000000000000000000000000000 | | | | | |
|--|---|--|--|--|--|
| I am applying for planning permission and declare that to the best of my knowledge all the information | FOR OFFICE USE: | | | | |
| in this application form and on submitted plans is | Receipt No.: | | | | |
| Signed: | — Date: | | | | |
| A polican t/Agent (please delete) | Payee: | | | | |
| Date: 12/12/oc | 1 | | | | |
| FEE (please delete / insert as appropriate) | Amount £: | | | | |
| l enclose the application fee of £: | Reference No: | | | | |
| No fee is payable for the following reason: | 2006/5706 | | | | |
| RE-SURMISSION FALLEWING PREVIOUS | _ | | | | |
| REUSAL 2006/0023/PWITHIN 12 MONTH | 22 | | | | |
| 1. APPLICANT PROJECT SERVICES DEPARTMENT Name GREAT ORMOND STREET HOSPITAL FOR CHILDREN Address GREAT ORMOND STREET LONDON Postcode WCIN 3JH Email Tel No 02074059200 | Name Liewelyn Pavies Yearg Address Brook House Torrington Place London Postcode WCIE THN Email Tel No. 02076370181 Mobile Contact Name / Ref Andrew Forres | | | | |
| 2. ADDRESS OF APPLICATION SITE SOUTHWOOD BUILDING (WORTH ELEVATION) CIRCAT ORMOND STREET HOSPITAL NHS TRUST GREAT ORMOND STREET | | | | | |
| London | Postcode wew 314 | | | | |
| Does this site include any listed buildings / structur | e? Yes 🗆 No 🕪 | | | | |

| _ | DESCRIPTION OF DEVELOPMENT FOR WHICH APPLICATION IS MADE SEE ALCOMPANY OR LETTER |
|----------------|--|
| | |
| | |
| | |
| 3b. | PRESENT USE(S) OF LAND OR PROPERTY HOSPITAL (NOHS TRUST) |
| 4. T | YPE OF APPLICATION (tick as appropriate) |
| | A full application for new building works and/or change of use |
| B □ sou | An outline application – Please tick those matters (if applicable) for which approval is ght at this stage ing □ Access □ Design □ External appearance □ Landscaping □ |
| С□ | An application for removal / alteration of a condition of a previous planning permission |
| D□ | An application for buildings or works already carried out or use of land already started |
| - | - If you have ticked C please give date of previous permission: and the reference No: |
| | |
| . PLA | ANS AND DRAWINGS SUBMITTED WITH THIS APPLICATION |
| lease stinc | e list all drawings, plans and documents forming part of this application. (These should have ctive reference numbers): |
| | SEE ACCOMPANYING LETTER |
| | |
| | |
| | |
| . <u>.</u> | |
| ease ans. | specify type and colour of external materials here (or in a covering letter) and on your |
| . | SEE ACCOMPANYING LETTER AND PLANS |
| | |
| | |
| | |

| 6. ADDITIONAL INFORMATION | | |
|--|--|--|
| If any of the answers below is yes, the details shou application drawings. | ld be clearly iden | tified on the |
| - Does the proposal involve the felling or lopping of tre If yes, specify works proposed | es? Yes | □ No 🗹 |
| Does the proposal involve a new or altered | | Does the proposal affe public right of way? |
| access from a public highway? Vehicular: Yes Pedestrian: Yes N | No 🗹 Y | es No 🗹 |
| Have arrangements been made for refuse storage? Have arrangements been made for recyclable waste? | Yes [Yes [| No E |
| Does the proposal take account of the needs of people Not applicable ☐ If not state reason why | with disabilities? | Yes ☑ No 🛚 |
| Does the proposal provide for a means of escape in ca | se of fire? | Yes □ No □ |
| | | |
| Please state the number of parking spaces: existing | propes | sed NA |
| | propes | ied NA |
| 7. ALL TYPES OF DEVELOPMENT: FLOORSPACE What is the amount of floorspace in the following catego | ries to which this a | ~ // ` |
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| 7. ALL TYPES OF DEVELOPMENT: FLOORSPACE What is the amount of floorspace in the following catego If vacant please state last known uses and give amount Retail (A1) | ries to which this a is.) Existing gross (state if vacant) | pplication relates? Proposed gross m ² |
| 7. ALL TYPES OF DEVELOPMENT: FLOORSPACE What is the amount of floorspace in the following catego If vacant please state last known uses and give amount Retail (A1) Financial / Professional Services (A2) | ries to which this ats.) Existing gross (state if vacant) | pplication relates? Proposed gross m ² m ² m ² |
| 7. ALL TYPES OF DEVELOPMENT: FLOORSPACE What is the amount of floorspace in the following catego If vacant please state last known uses and give amount Retail (A1) Financial / Professional Services (A2) Restaurants, Cafes, Snack bars (A3) | ries to which this a ts.) Existing gross (state if vacant) m ² | pplication relates? Proposed gross m ² m ² m ² |
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| 8. DEVELOPMENT INVOLVING RESIDENTIAL USE (INCLUDING CONVERSION) | | | | | |
|---|--|--|--|--|--|
| - Please give the number of <u>existing</u> residential units on the site: | | | | | |
| Single family dwelling houses Self contained flats and maisonettes Studios/Bedsits Number vacant | | | | | |
| - Please describe the nature of any residential use not included in the above categories: | | | | | |
| - Please give the number and size (by number of bedrooms) of <u>proposed</u> residential units on the site. Do not include any non-self contained units. | | | | | |
| Single family dwelling Self contained flats and Studio/Bedsits houses maisonettes | | | | | |
| 1 bedroom | | | | | |
| 2 bedrooms | | | | | |
| 3+ bedrooms TOTAL | | | | | |
| TOTAL | | | | | |
| Are you proposing any non-self contained units? Yes □ No □ | | | | | |
| If yes, how many? | | | | | |
| 9. INFORMATION RELATING TO NON-RESIDENTIAL DEVELOPMENTS | | | | | |
| - Does the proposal include the installation of plant, ventilation ducting or air conditioning equipment? Yes \Box No \Box | | | | | |
| - If yes, please give full details of the type of equipment proposed either on the drawings or in the form of a covering letter, manufacturers' specification and attach relevant acoustic information including background noise levels. | | | | | |
| Does the proposal provide for loading and unloading within the site? (if yes, identify on plan) Yes □ No □ | | | | | |
| Please give the number of vehicles that enter the site on a normal working day. | | | | | |
| HGV Other vehicles HGV Other vehicles | | | | | |
| Existing Proposed | | | | | |
| Does the proposal involve the use of hazardous materials? Yes □ No □ | | | | | |
| - If yes, please state what materials and approximate quantities in a covering letter. | | | | | |

10. SITE OWNERSHIP

- If you are the <u>sole</u> owner of the land to which the application relates complete **Certificate A** below (<u>Owner means a person having a freehold or leasehold interest with at least 7 years unexpired</u>).

This Certificate is not appropriate unless you are the sole owner.

- If you are not the sole owner of the land or if any part of the development goes outside land in your ownership, (even if only foundations) you must complete **Certificate B** below and serve notice on each of the owners, using the wording in Notice 1 below
- If you do not know the names of all or any of the owners you will need to complete Certificate C or D which will be sent to you on request.
- It is an offence knowingly or recklessly to complete a false or misleading certificate

CERTIFICATE A Under Section 66 of the Town and Country Planning Act 1990 I certify that:

- 1. at the beginning of the period of 21 days ending with the date of this application nobody, except the applicant, was the owner of any part of the land to which this application relates.
- 2. none of the land to which this application relates is, or is part of an agricultural holding.

| Signed on behalf of GREAT OKMEN | Date | e 12/12/06 NHS TRUST |
|--|---|---|
| | OR - | |
| CERTIFICATE B Under Section I certify that: | 66 of the Town and Country | y Planning Act 1990 |
| I have / the applicant has given the of the period of 21 days ending with the land to which this application relation continue on a separate sheet if necessary name | the date of this application, wates, as listed below: | e else who, at the beginning was the owner of any part of Dates on which notice was served |
| | | |
| 2. none of the land to which this appl | lication relates is, or is part of | r, an agricultural nolding. |
| Signed | Date | |
| on behalf of | | |

| NOTICE No. 1 Under Section 66 of the Town and Country Planning Act 1990 | | | | |
|---|--|--|--|--|
| Proposed development at (a) | | | | |
| I give notice that (b) ——————————————————————————————————— | | | | |
| | | | | |
| Any owner of the land who wishes to make representations about this application should write to Planning, Development Control, Camden Town Hall, Argyle Street, London WC1H 8ND within 21 days of the date of service of this notice. | | | | |
| Insert: (a) address or location of the proposal development (b) applicant's name (c) description of the proposed development | | | | |
| Signed Date | | | | |
| on behalf of | | | | |
| 11. DUPLICATE APPLICATIONS / RE-SUBMISSIONS Have you submitted a duplicate (ie identical) application Yes No No | | | | |
| If yes, and you have already received an acknowledgment, please give our Reference Number: | | | | |
| Do you want your application to be considered as a re-submission of an earlier application that was either refused or withdrawn? Yes \square No \square | | | | |
| If yes, please give our registered number and the date that your earlier application was either refused / withdrawn (please delete as appropriate): | | | | |
| Ref No: Date: | | | | |
| Have you submitted any other application in connection with this application? Yes \(\square \) No \(\square \) (eg for: Listed Building, Conservation Area, or Control of Advertisement Consent) | | | | |
| If yes, please specify: | | | | |
| | | | | |
| 12. RELATIVE OF A COUNCIL EMPLOYEE / MEMBER | | | | |
| Is the application submitted by or on behalf of a Councillor (or their spouse / partner) or any Council employee (or their spouse / partner)? Yes No | | | | |
| | | | | |
| | | | | |

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