

## PLANNING APPLICATION FORM

## TOWN AND COUNTRY PLANNING ACT 1990

Please read accompanying notes before answering any questions. Please complete all sections in **BLACK PEN AND BLOCK CAPITALS** and answer every question

I am applying for planning permission and declare that to the best of my knowledge all the information in this application form and on submitted plans is correct.

Signed: B Sherrington

Applicant/Agent (please delete)

Date: 22 NOV 06

FEE (please delete / insert as appropriate)

I enclose the application fee of £: 135.00No fee is payable for the following reason:  
\_\_\_\_\_

FOR OFFICE USE:

Receipt No.: 2006/5345/P

Date: \_\_\_\_\_

Payee: \_\_\_\_\_

Amount £: \_\_\_\_\_

Reference No: \_\_\_\_\_

## 1. APPLICANT

Name MR G. MANNAddress NO 4. 52 GONDAR GARDENS  
LONDONPostcode NW6 1QQ

Email \_\_\_\_\_

Tel No \_\_\_\_\_

## AGENT

Name BASIL L SHERRINGTONAddress 74 VANNER ROAD  
WITNEYOXONPostcode OX28 1LU

Email \_\_\_\_\_

Tel No. 01993 708869

Mobile \_\_\_\_\_

Contact Name / Ref \_\_\_\_\_

## 2. ADDRESS OF APPLICATION SITE

16B CREDITON HILL  
LONDONPostcode NW6 1HPDoes this site include any listed buildings / structure? Yes ☐ No ☒

**3a. DESCRIPTION OF DEVELOPMENT FOR WHICH APPLICATION IS MADE**

PROPOSED ROOFLIGHTS ONE FOR FLAT ROOF AND  
ONE FOR SLOPE OF REAR ROOF TO FLAT NO. 16B  
WHICH IS TO BE ALTERED TO FORM 3 BEDROOM FLAT.

**3b. PRESENT USE(S) OF LAND OR PROPERTY**

THREE FLATS (16, 16A & 16B)

**4. TYPE OF APPLICATION (tick as appropriate)**

A ☒ A full application for new building works and/or change of use

B ☐ An outline application – Please tick those matters (if applicable) for which approval is sought at this stage

Siting ☐ Access ☐ Design ☐ External appearance ☐ Landscaping ☐

C ☐ An application for removal / alteration of a condition of a previous planning permission

D ☐ An application for buildings or works already carried out or use of land already started

- If you have ticked C please give date of previous permission: and the reference No:

**5. PLANS AND DRAWINGS SUBMITTED WITH THIS APPLICATION**

Please list all drawings, plans and documents forming part of this application. (These should have distinctive reference numbers):

DWGS: 025/1, 2, 3 & 4

ORDNANCE SURVEY SITE PLAN

LETTER DATED 22 NOV 06

CERTIFICATE B - SEE ATTACHED SHEET

Please specify type and colour of external materials here (or in a covering letter) and on your plans.

CLEAR GLAZING WITH UMBER GREY ALUMINIUM

FRAME

## 6. ADDITIONAL INFORMATION

If any of the answers below is yes, the details should be clearly identified on the application drawings.

- Does the proposal involve the felling or lopping of trees? Yes ☐ No ☒  
If yes, specify works proposed

Does the proposal involve a new or altered access from a public highway?

Vehicular: Yes ☐ No ☒  
Pedestrian: Yes ☐ No ☒

Does the proposal affect a public right of way?

Yes ☐ No ☒

Have arrangements been made for refuse storage?

Yes ☒ No ☐

Have arrangements been made for recyclable waste?

Yes ☒ No ☐

Does the proposal take account of the needs of people with disabilities?

Yes ☐ No ☐

Not applicable ☒ If not state reason why work consists of rooflights and internal alterations to existing 2 floor flat.

Does the proposal provide for a means of escape in case of fire?

Yes ☐ No ☒  
AS EXISTING.

Please state the number of parking spaces: existing

1

proposed

AS EXISTING

FOR FLAT 16

## 7. ALL TYPES OF DEVELOPMENT: FLOORSPACE

What is the amount of floorspace in the following categories to which this application relates? (If vacant please state last known uses and give amounts.)

|  | Existing gross<br>(state if vacant) | Proposed gross          |
|--|-------------------------------------|-------------------------|
| Retail (A1)  | m <sup>2</sup>                      | m <sup>2</sup>          |
| Financial / Professional Services (A2)                                   | m <sup>2</sup>                      | m <sup>2</sup>          |
| Restaurants, Cafes, Snack bars (A3)                                      | m <sup>2</sup>                      | m <sup>2</sup>          |
| Pubs and Bars (A4)   | m <sup>2</sup>                      | m <sup>2</sup>          |
| Hot Food Takeaways (A5)  | m <sup>2</sup>                      | m <sup>2</sup>          |
| Offices  | m <sup>2</sup>                      | m <sup>2</sup>          |
| Industrial   | m <sup>2</sup>                      | m <sup>2</sup>          |
| Warehousing  | m <sup>2</sup>                      | m <sup>2</sup>          |
| Residential  | 93 m <sup>2</sup>                   | 93 m <sup>2</sup>       |
| Hotel / Hostel (see below)   | m <sup>2</sup>                      | m <sup>2</sup>          |
| Other (state use and whether now vacant and complete floorspace columns) | m <sup>2</sup>                      | m <sup>2</sup>          |
|  | m <sup>2</sup>                      | m <sup>2</sup>          |
|  | m <sup>2</sup>                      | m <sup>2</sup>          |
| <b>Total</b>   | <b>93 m<sup>2</sup></b>             | <b>93 m<sup>2</sup></b> |
| Hotel / Hostel: number of (a) bedrooms (b) bedspaces                     | a) b)                               | a) b)                   |

What is the total net area of the site? 462 m<sup>2</sup> / ~~hectares~~



## 8. DEVELOPMENT INVOLVING RESIDENTIAL USE (INCLUDING CONVERSION)

- Please give the number of existing residential units on the site:

Single family dwelling houses  Self contained flats and maisonettes   
Studios/Bedsits  Number vacant

- Please describe the nature of any residential use not included in the above categories:

- Please give the number and size (by number of bedrooms) of proposed residential units on the site. Do not include any non-self contained units.

|             | Single family dwelling houses | Self contained flats and maisonettes | Studio/Bedsits |
|-------------|-------------------------------|--------------------------------------|----------------|
| 1 bedroom   |                               |                                      |                |
| 2 bedrooms  |                               |                                      |                |
| 3+ bedrooms |                               | 3BED X 1                             |                |
| TOTAL       |                               | AS EXISTING                          |                |

Are you proposing any non-self contained units? Yes ☐ No ☒

If yes, how many?

## 9. INFORMATION RELATING TO NON-RESIDENTIAL DEVELOPMENTS

- Does the proposal include the installation of plant, ventilation ducting or air conditioning equipment? Yes ☐ No ☐

- If yes, please give full details of the type of equipment proposed either on the drawings or in the form of a covering letter, manufacturers' specification and attach relevant acoustic information including background noise levels.

Does the proposal provide for loading and unloading within the site? (if yes, identify on plan)  
Yes ☐ No ☒

Please give the number of vehicles that enter the site on a normal working day.

|          | HGV | Other vehicles |          | HGV | Other vehicles |
|----------|-----|----------------|----------|-----|----------------|
| Existing |     |                | Proposed |     |                |

Does the proposal involve the use of hazardous materials? Yes ☐ No ☐

- If yes, please state what materials and approximate quantities in a covering letter.

## 10. SITE OWNERSHIP

- If you are the sole owner of the land to which the application relates complete **Certificate A** below (Owner means a person having a freehold or leasehold interest with at least 7 years unexpired).

This Certificate is not appropriate unless you are the sole owner.

- If you are not the sole owner of the land or if any part of the development goes outside land in your ownership, (even if only foundations) you must complete **Certificate B** below and serve notice on each of the owners, using the wording in Notice 1 below

- If you do not know the names of all or any of the owners you will need to complete Certificate C or D which will be sent to you on request.

- It is an offence knowingly or recklessly to complete a false or misleading certificate

### **CERTIFICATE A Under Section 66 of the Town and Country Planning Act 1990**

I certify that:

1. at the beginning of the period of 21 days ending with the date of this application nobody, except the applicant, was the owner of any part of the land to which this application relates.

2. none of the land to which this application relates is, or is part of an agricultural holding.

Signed \_\_\_\_\_ Date \_\_\_\_\_

on behalf of \_\_\_\_\_

OR

### **CERTIFICATE B Under Section 66 of the Town and Country Planning Act 1990**

I certify that:

1. I have / the applicant has given the required notice to everyone else who, at the beginning of the period of 21 days ending with the date of this application, was the owner of any part of the land to which this application relates, as listed below:

(continue on a separate sheet if necessary.)

Owner(s) name

Address at which notice  
was served

Dates on which notice  
was served

SEE ATTACHED SHEET

2. none of the land to which this application relates is, or is part of, an agricultural holding.

Signed B. Guehring Date 22 NOV 06

on behalf of MR G MANN

**BASIL L SHERRINGTON RIBA CHARTERED ARCHITECT**

74 VANNER ROAD, WITNEY, OXON, OX28 1LU TEL/FAX: 01993 708869


**PLANNING APPLICATION FOR 16B CREDITON HILL, LONDON, NW6 1HP**  
(Read in conjunction with completed, signed and dated Planning Application form.)

**CERTIFICATE B Under Section 66 of the Town and Country Planning Act 1990**

I certify that I have given the required Notice to everyone else who at the beginning of the period of 21 days ending with the date of this application, was the owner of any part of the land to which this application relates, as listed below:-

Ms R Mathers,  
16 Crediton Hill,  
London NW6 1HP

Mr and Mrs S Bunegar,  
16A Crediton Hill,  
London NW6 1HP

  
Basil L Sherrington

Date: 22 Nov 06

**NOTICE No. 1 Under Section 66 of the Town and Country Planning Act 1990**

Proposed development at (a) 16B CREDITON HILL  
LONDON

I give notice that (b) MR G MANN  
is applying to Camden Council for planning permission to: (c) CONSTRUCT ROOFLIGHTS  
ONE FOR THE FLAT ROOF AND ONE FOR THE SLOPE OF  
REAR ROOF

Any owner of the land who wishes to make representations about this application should write to Planning, Development Control, Camden Town Hall, Argyle Street, London WC1H 8ND within 21 days of the date of service of this notice.

Insert:

- (a) address or location of the proposal development
- (b) applicant's name
- (c) description of the proposed development

Signed B Sherington Date 22 NOV 96  
on behalf of MR G. MANN

**11. DUPLICATE APPLICATIONS / RE-SUBMISSIONS**

Have you submitted a duplicate (ie identical) application Yes ☐ No ☒

If yes, and you have already received an acknowledgment,  
please give our Reference Number:

Do you want your application to be considered as a re-submission of an earlier application that  
was either refused or withdrawn? Yes ☐ No ☒

If yes, please give our registered number and the date that your earlier application was either  
refused / withdrawn (please delete as appropriate):

Ref No:  Date:

Have you submitted any other application in connection with this application? Yes ☐ No ☒  
(eg for: Listed Building, Conservation Area, or Control of Advertisement Consent)

If yes, please specify: \_\_\_\_\_  
\_\_\_\_\_

**12. RELATIVE OF A COUNCIL EMPLOYEE / MEMBER**

Is the application submitted by or on behalf of a Councillor (or their spouse / partner) or any  
Council employee (or their spouse / partner)?

Yes ☐ No ☒