

## PLANNING APPLICATION FORM

### **TOWN AND COUNTRY PLANNING ACT 1990**

Please read accompanying notes before answering any questions. Please complete all sections in BLACK PEN AND BLOCK CAPITALS and answer every question

I am applying for planning permission and declare that to the best of my knowledge all the information in this application form and on submitted plans is correct.  Signed:  Applicant/Agent (please delete)  Date: 18-12.06  FEE (please delete / insert as appropriate)  I enclose the application fee of £: 2.65.00  No fee is payable for the following reason:	FOR OFFICE USE:  Receipt Not: 50 FIVE  Date: 20 DEC 2006  Payee:  Amount £:  Reference No:  Zoo 6 /5845/f
Postcode	Name Pembrook Design LTD.  Address Summit House, Horsecroft ROAD, THE PINNACLES, HURLOW, ESSEX.  Postcode CM19 5BN  Email pembrook@pembrook-co-uk Tel No. 01279 433888  Mobile  Contact Name / Ref Tom Moss.
2. ADDRESS OF APPLICATION SITE  CARPENTERS ARMS, 68-70 W  Does this site include any listed buildings / structure	Postcode WIT 4EY.

3a. DESCRIPTION OF DEVELOPMENT FOR WHICH APPLICATION IS MADE
NEW EXTRACT & INPUT DUCTS TO NEW SECOND FLOOR
KITCHEN .
3b. PRESENT USE(S) OF LAND OR PROPERTY
Public House
4. TYPE OF APPLICATION (tick as appropriate)
A 🖫 Á full application for new building works and/or change of use
B □ An outline application – Please tick those matters (if applicable) for which approval is sought at this stage
Siting   Access   Design   External appearance   Landscaping
C □ An application for removal / alteration of a condition of a previous planning permission
D □ An application for buildings or works already carried out or use of land already started
- If you have ticked C please give date of previous permission: and the reference No:
5. PLANS AND DRAWINGS SUBMITTED WITH THIS APPLICATION
Please list all drawings, plans and documents forming part of this application. (These should have
distinctive reference numbers):
2009/07 + HEAWORTH ACOUSTIC REPORT.
Please specify type and colour of external materials here (or in a covering letter) <u>and</u> on your plans.
COLOUR OF DUCTS TO BE AGREED WITH
LOCAL AUTHORITY.

6. ADDITIONAL INFORMATION		
If any of the answers below is yes, the details shou application drawings.  - Does the proposal involve the felling or lopping of tre If yes, specify works proposed		
Does the proposal involve a new or altered access from a public highway?  Vehicular: Yes  Pedestrian: Yes	a	pes the proposal affect bublic right of way?
Have arrangements been made for refuse storage? Have arrangements been made for recyclable waste?	Yes □ Yes □	No D N/A.
Does the proposal take account of the needs of people Not applicable I if not state reason why	with disabilities?	Yes   No II
Does the proposal provide for a means of escape in ca	se of fire?	Yes 🗆 No 🔽
Please state the number of parking spaces: existing	propose	ed O
7. ALL TYPES OF DEVELOPMENT: FLOORSPACE What is the amount of floorspace in the following category record places at the least known was and give amount	<del>-</del>	oplication relates?
(If vacant please state last known uses and give amoun	Existing gross (state if vacant)	Proposed gross
Retail (A1)	m <sup>2</sup>	m <sup>2</sup>
Financial / Professional Services (A2)	m <sup>2</sup>	m <sup>2</sup>
Restaurants, Cafes, Snack bars (A3)	m <sup>2</sup>	m <sup>2</sup>
Pubs and Bars (A4)	m <sup>2</sup>	m <sup>2</sup>
Hot Food Takeaways (A5)	m <sup>2</sup>	m <sup>2</sup>
Offices	m <sup>2</sup>	m <sup>2</sup>
Industrial	m <sup>2</sup>	m <sup>2</sup>
Warehousing	m <sup>2</sup>	m <sup>2</sup>
Residential	m <sup>2</sup>	m <sup>2</sup>
Hotel / Hostel (see below)	m <sup>2</sup>	m <sup>e</sup>
Other (state use and whether now vacant and complete floorspace columns)	m <sup>2</sup>	m <sup>2</sup>
<del></del>	m <sup>2</sup>	m <sup>e</sup>
<del></del>	m <sup>2</sup>	m <sup>2</sup>
Total	m <sup>2</sup>	m <sup>2</sup>
Hotel / Hostel: number of (a) bedrooms (b) bedspaces	a) b)	a) b)
What is the total net area of the site? $126$	m <sup>2</sup> /-hectare	<b>9</b> -

8. DÈVELOPMENT INVOLVING RESIDENTIAL USE (INCLUDING CONVERSION)					
`- Please giv	e the number	r of <u>existing</u> reside	ntial units on the	site:	N/A·
Single family dwelling houses Self contained flats and maisonettes  Studios/Bedsits Number vacant					
- Please des	scribe the nat	ture of any resident	ial use not includ	ed in the above	e categories:
<del>-</del>		r and size (by numb non-self contained (		of <u>proposed</u> re	esidential units on the
		amily dwelling houses	Self contained fla		Studio/Bedsits
1 bedroom 2 bedroom 3+ bedroom	m ns	IVU3G3			
TOTA	L				
•	Are you proposing any non-self contained units?  Yes □ No □  If yes, how many? □ □				
9. INFORMATION RELATING TO NON-RESIDENTIAL DEVELOPMENTS  - Does the proposal include the installation of plant, ventilation ducting or air conditioning equipment?  Yes No □  - If yes, please give full details of the type of equipment proposed either on the drawings or in the form of a covering letter, manufacturers' specification and attach relevant acoustic information including background noise levels.					
Does the proposal provide for loading and unloading within the site? (if yes, identify on plan) Yes $\Box$ No $\Box$					
Please give the number of vehicles that enter the site on a normal working day.					
Existing	HGV	Other vehicles	Proposed	HGV	Other vehicles
Does the proposal involve the use of hazardous materials? Yes ☐ No ☐ - If yes, please state what materials and approximate quantities in a covering letter.					

#### 10. SITE OWNERSHIP

- If you are the <u>sole</u> owner of the land to which the application relates complete **Certificate A** below (<u>Owner means a person having a freehold or leasehold interest with at least 7 years unexpired).</u>

This Certificate is not appropriate unless you are the sole owner.

- If you are not the sole owner of the land or if any part of the development goes outside land in your ownership; (even if only foundations) you must complete **Certificate B** below and serve notice on each of the owners, using the wording in Notice 1 below
- If you do not know the names of all or any of the owners you will need to complete Certificate C or D which will be sent to you on request.
- It is an offence knowingly or recklessly to complete a false or misleading certificate

# CERTIFICATE A Under Section 66 of the Town and Country Planning Act 1990 i certify that:

- 1. at the beginning of the period of 21 days ending with the date of this application nobody, except the applicant, was the owner of any part of the land to which this application relates.
- 2. none of the land to which this application relates is, or is part of an agricultural holding.

2. Hone of the land to willon this app	moduon relates is, or is p	art or air agricultural nolullig.
Signed <u>MITCHELLS</u>		Date 18.12.06
	OR -	
CERTIFICATE B Under Section I certify that:	66 of the Town and Co	untry Pianning Act 1990
1. I have / the applicant has given the of the period of 21 days ending with the land to which this application relation continue on a separate sheet if necession in the land to which this application relation.	the date of this application at the date of this application at the same of th	
Owner(s) name	Address at which noti was served	ce Dates on which notice was served
2. none of the land to which this app	lication relates is, or is p	art of, an agricultural holding.
Signed	Date .	
on behalf of		

NOTICE No. 1 Under Section	66 of the Town and Country Planning Act 1990	NA.
Proposed development at (a) -		
I give notice that (b) ——is applying to Camden Council	for planning permission to: (c)	
	nes to make representations about this application s I, Camden Town Hall, Argyle Street, London WC1H nis notice.	
Insert:  (a) address or location of the (b) applicant's name  (c) description of the propos		
Signed	Date	<u> </u>
on behalf of		
was either refused or withdraw	mber: to be considered as a re-submission of an earlier ap vn? Yes  No  red number and the date that your earlier application	
Ref No:	Date:	
	application in connection with this application? ervation Area, or Control of Advertisement Consent)	Yes □ No Y
12. RELATIVE OF A COUNCE  Is the application submitted by Council employee (er their sport Yes □ No □	or on behalf of a Councillor (or their spouse / partn	er) or any
ge 6 of 8		

#### **CHĚCK LIST**

# PLEASE USE THIS LIST TO CHECK THAT YOUR APPLICATION FOR PLANNING PERMISSION HAS BEEN COMPLETED CORRECTLY.

#### PLEASE SEE APPLICANT'S GUIDE TO SUBMITTING A VALID APPLICATION.

Have you provided 5 copies of plans for each separate application showing clearly and accurately, to a metric scale, the existing site or building (including uses) and what changes you intend to make? 10 in total if submitting a listed building application, a conservation area consent application or an application for advertisement consent.

Have you provided 5 copies of a location plan, drawn to scale with the site outlined in red, and any land in the same ownership outlined in blue?

Have you provided enough information including good quality photographs clearly labelled of the site, so that your proposals can be fully understood?

Have you signed, dated and fully completed 5 copies of the application form for each separate application?

☑ Have you given full information on who owns the land involved? Have the correct notices been served on the owners?

Have you provided a Design and Access Statement? (if required)

Is the correct fee attached? (See separate list of fees available on website: www.camden.gov.uk/planning)

#### Please note:

If you cannot put a tick to every question, your application is probably incomplete and cannot be dealt with if submitted.

#### Please send your completed form and drawings to:

Planning
Development Control
Camden Town Hall
Argyle Street
London WC1H 8ND

our website: www.camden.gov.uk/planning

or by hand to Culture and Environment Reception Desk, 5<sup>th</sup> Floor, at the above address