

|                     |               |             |
|---------------------|---------------|-------------|
| <b>Company name</b> | <b>Signed</b> | <b>Date</b> |
|---------------------|---------------|-------------|

**Drawing issue and record sheet**

Planning Conditions

We enclose copies of the drawings listed below:

| Project                                                                                                         |                     | 2-20 Winchester Road, NW3                     |       | File ref      |                  | 04041-0103-070110-DL01 |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------|---------------------|-----------------------------------------------|-------|---------------|------------------|------------------------|----------|----------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                                                                                                                 |                     |                                               |       | Sheet No      |                  | [ 2 ]                  |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                 |                     |                                               |       | Date of issue |                  | 21/12/06               | 11/01/07 | 18/01/07 |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Rec'd                                                                                                           | Drawing No          | Drawing Title                                 | Size  | Scale         | Revision         |                        |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                 |                     | <b>PC08 - Lightwell Arrangement</b>           |       |               |                  |                        |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                 | [15-03]_PC08-01     | Proposed Section DD                           | A1/A3 | 1:125/1:250   |                  |                        |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                 | [15-03]_PC08-02     | Lightwell Section Block A                     | A1/A3 | 1:20/1:40     |                  |                        |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                 | [15-03]_PC08-03     | Basement Duplex Elevation                     | A1/A3 | 1:125/1:250   |                  |                        |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                 |                     | <b>PC09 - Landscaping</b>                     |       | -             |                  |                        |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                 |                     | <b>PC12 - Arboricultural Method Statement</b> |       | -             |                  |                        |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                 |                     | <b>PC13 - Tree Protection</b>                 |       | -             |                  |                        |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                 |                     | <b>PC14 - Trees to Entrance</b>               |       |               |                  |                        |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                 | [15-01]_PC14-01     | Entrance Area Vehicular and Pedestrian        | A1/A3 | 1:50/1:100    |                  |                        |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                 |                     | <b>PC17 - Cycle Parking</b>                   |       |               |                  |                        |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                 | [15-01]_PC17-01     | Cycle Stores Basement Plans                   | A1/A3 | 1:50/1:100    |                  |                        |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                 | [15-01]_PC17-02     | Cycle Parking Access - Ground Floor Plan      | A1/A3 | 1:125/1:250   |                  |                        |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                 | [15-01]_PC17-03     | Cycle Parking Basement 1 Plan                 | A1/A3 | 1:125/1:250   |                  |                        |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                 | [15-01]_PC17-04     | Cycle Parking Basement 2 Plan                 | A1/A3 | 1:125/1:250   |                  |                        |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                 |                     | <b>PC19 - Refuse &amp; Recycling</b>          |       |               |                  |                        |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                 | [15-01]_PC19-01     | Ground Floor Site Plan                        | A1/A3 | 1:125/1:250   |                  |                        |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                 |                     | <b>PC21 - Security Measures</b>               |       |               |                  |                        |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                 | [15-01]_PC21-01     | Ground Floor Site Plan                        | A1/A3 | 1:125/1:250   |                  |                        |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                 | [15-03]_PC21-02     | Lightwell Section Block A                     | A1/A3 | 1:125/1:250   |                  |                        |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Distribution (see key below)                                                                                    |                     |                                               |       |               | Number of Copies |                        |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| London Merchant Securities                                                                                      |                     |                                               |       |               |                  |                        |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Chantry Davis                                                                                                   |                     |                                               |       |               |                  |                        |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cyrill Sweett & Partners                                                                                        |                     |                                               |       |               |                  |                        |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Adams Kara Taylor                                                                                               |                     |                                               |       |               |                  |                        |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Hoare Lea                                                                                                       |                     |                                               |       |               |                  |                        |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Whitlaw + Turkington                                                                                            |                     |                                               |       |               |                  |                        |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Knight Frank                                                                                                    |                     |                                               |       |               |                  |                        |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Transport Planning Practice                                                                                     |                     |                                               |       |               |                  |                        |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Crime Prevention Design Advisor                                                                                 |                     |                                               |       |               |                  |                        |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Watts & Partners - Party Walls                                                                                  |                     |                                               |       |               |                  |                        |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ACS Consulting                                                                                                  |                     |                                               |       |               |                  |                        |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| London Planning Practice                                                                                        |                     |                                               |       |               |                  |                        |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Camden Planning Department                                                                                      |                     |                                               |       |               | 1                | 3                      | 4        |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Key                                                                                                             |                     | Purpose of issue                              |       |               |                  |                        |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| X                                                                                                               | Issue sheet only    | Preliminary                                   |       |               |                  |                        |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| D                                                                                                               | Disk issue/CD       | Pre-tender                                    |       |               |                  |                        |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E                                                                                                               | Electronic transfer | Tender                                        |       |               |                  |                        |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| O                                                                                                               | Original            | Construction                                  |       |               |                  |                        |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| R                                                                                                               | Reduction of print  | Construction                                  |       |               |                  |                        |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Please indicate in the 'Rec'd' column which drawings have been received, sign below and fax back to S+P on 020. |                     |                                               |       | Package No    |                  |                        |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| We are in receipt of the above drawings                                                                         |                     |                                               |       |               |                  |                        |          |          |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Company name                                                                                                    |                     |                                               |       | Signed        |                  |                        |          | Date     |  |  |  |  |  |  |  |  |  |  |  |  |  |