

PLANNING APPLICATION FORM

TOWN AND COUNTRY PLANNING ACT 1990

Please read accompanying notes before answering any questions. Please complete all sections in **BLACK PEN AND BLOCK CAPITALS** and answer every question

I am applying for planning permission and declare that to the best of my knowledge all the information in this application form and on submitted plans is correct. Signed: Applicant/Agent (please delete) Date: Date: Date: Column	FOR OFFICE USE: Receipt No.: Date:
1. APPLICANT Name MR. A. SHAH. Address 107, 109 HAMPSTEAD ROAD. LONDON Postcode NW1 2LS. Email AShwin & myriad-av.co.uk. Tel No 0207 380 0191.	Name SCP ARCHITECTS LTD. Address 170 GREENFORD ROAD. SUDBURY HILL! MIDDX. Postcode HAI 3QX. Email njuttla@scparchitects.com Tel No. 0208 423 6565. Mobile 0773 487 8664. Contact Name / Ref MR. JUTTLA.
2. ADDRESS OF APPLICATION SITE 107, 109 HAMPSTEAD RO	AD, LONDON Postcode NWI 2LS.
Does this site include any listed buildings / structure	e? Yes □ No ☑

3a. DESCRIPTION OF DEVELOPMENT FO PROPOSED RETAIL UNIT T	
BASEMENT LEVEL WITH	· · · · · · · · · · · · · · · · · · ·
FLATS TO GROUND, FIRST	
AND FOURTH FLOORS.	•
AND TOOKIN TOOKS.	
3b. PRESENT USE(S) OF LAND OR PRO	PERTY
VACANT.	
4. TYPE OF APPLICATION (tick as appro	priate)
A A full application for new building works	and/or change of use
sought at this stage	se matters (if applicable) for which approval is ternal appearance Landscaping
	ternal appearance Landscaping fa condition of a previous planning permission
D 🗆 An application for buildings or works al	ready carried out or use of land already started
- If you have ticked C please give date of	of previous permission: and the reference No:
5. PLANS AND DRAWINGS SUBMITTED W	VITH THIS APPLICATION
Please list all drawings, plans and documents distinctive reference numbers):	s forming part of this application. (These should have
DO 434//43 C 1005 A 0100 A 04	
DRAWING NOS ADIOO, ADI	600, A0300, A0400,
The Job Paris Contract of the	SUD AND AND AND AND AND AND AND AND AND AN
Leading the same of the care	
The state of the s	
Please specify type and colour of external mappings.	aterials here (or in a covering letter) and on your
BRICKS to MATCH ADJOIN	WING BUILDING
WHITE PAINTED RENDER.	
A .	
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 If any of the answers below is yes, the details shou application drawings. Does the proposal involve the felling or lopping of tree If yes, specify works proposed 		Yes 🗆		·
Does the proposal involve a new or altered access from a public highway? Vehicular: Yes 🗆 Notes (1988)	No Ø	ар	es the propo public right of s No 2	
Have arrangements been made for refuse storage? Have arrangements been made for recyclable waste?		Yes√Z Yes.⊠		
Does the proposal take account of the needs of people Not applicable If not state reason why LEVEL THRESHOLDS INTO BUILDINE ACCESSIBLE LIFT TO ALL FLOORS	i WITH	•	Yes 🗹	No 🗆
Does the proposal provide for a means of escape in ca		- ,	Yes ☑ No 🗆	
Please state the number of parking spaces: existing	0	ropose	d O	
Please state the number of parking spaces: existing 7. ALL TYPES OF DEVELOPMENT: FLOORSPACE What is the amount of floorspace in the following category	ories to which		d	tes?
Please state the number of parking spaces: existing 7. ALL TYPES OF DEVELOPMENT: FLOORSPACE	ories to which	this ap	d	
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8. DEVELOPMENT INV	OLVING RESIDEN	TIAL USE (INCLUDIN	G CONVER	RSION)
- Please give the numbe	r of <u>existing</u> reside	ntial units on the site:		
Single family dwelling ho Studios/Bedsits	ouses O Sel Number vacant	f contained flats and n	naisonettes	
- Please describe the na	ture of any resident	ial use not included in	the above o	ategories:
- Please give the numbe site. Do not include any			oposed resi	idential units on the
	family dwelling S	Self contained flats and maisonettes	d .	Studio/Bedsits
1 bedroom	0	9		D
2 bedrooms	0	distribution by	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	n
3+ bedrooms	0 1	0		2
TOTAL	7	<u>a</u>		0
	on-self contained u	nits? Yes □ No		
If yes, how many?		IIILS? TES INC		
	ATING TO NON-RE	ESIDENTIAL DEVELO	PMENTS	conditioning
If yes, how many? 9. INFORMATION REL - Does the proposal inc	ATING TO NON-RE lude the installation Yes No details of the type of manufacturers' sp	equipment proposed	PMENTS cting or air of the either on the	ne drawings or in the
9. INFORMATION REL - Does the proposal including equipment? - If yes, please give full form of a covering letter	ATING TO NON-Richard Inde the installation Yes \(\Bar\) No details of the type of manufacturers' spoise levels.	of plant, ventilation during of equipment proposed ecification and attach	opments cting or air of the relevant accompany and the relevant accompany a	ne drawings or in the bustic information
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10. SITE OWNERSHIP

- If you are the <u>sole</u> owner of the land to which the application relates complete **Certificate A** below (<u>Owner means a person having a freehold or leasehold interest with at least 7 years unexpired</u>).

This Certificate is not appropriate unless you are the sole owner.

- If you are not the sole owner of the land or if any part of the development goes outside land in your ownership, (even if only foundations) you must complete **Certificate B** below and serve notice on each of the owners, using the wording in Notice 1 below
- If you do not know the names of all or any of the owners you will need to complete Certificate C or D which will be sent to you on request.
- It is an offence knowingly or recklessly to complete a false or misleading certificate

CERTIFICATE A Under Section 66 of the Town and Country Planning Act 1990 I certify that:

- 1. at the beginning of the period of 21 days ending with the date of this application nobody, except the applicant, was the owner of any part of the land to which this application relates.
- 2. none of the land to which this application relates is, or is part of an agricultural holding.

Signed	Soft .	Date <u>05.03.2007.</u>
on behalf of MR -	A. SHAH.	
	- · · · ·	
-	OR	· · · · · · · · · · · · · · · · · · ·
CERTIFICATE B Use I certify that:	nder Section 66 of the Town a	end Country Planning Act 1990
of the period of 21 day		to everyone else who, at the beginning oplication, was the owner of any part of ow:
(continue on a separat	• •	
	• •	
(continue on a separat	te sheet if necessary.) Address at which	ch notice Dates on which notice
(continue on a separate Owner(s) name	Address at which was served	ch notice Dates on which notice
(continue on a separate Owner(s) name	Address at which was served	ch notice Dates on which notice was served

roposed development at	(a) ————————————————————————————————————
give notice that (b) ———s applying to Camden Cou	uncil for planning permission to: (c)
nv owner of the land who	wishes to make representations about this application should write to
Planning, Development Collays of the date of service	ontrol, Camden Town Hall, Argyle Street, London WC1H 8ND within 21
nsert:	
(a) address or location(b) applicant's name(c) description of the pr	of the proposal development oposed development
Signed	Date
n behalf of	
•	plicate (ie identical) application Yes 🗌 No 🗹
please give our Reference	tion to be considered as a re-submission of an earlier application that
please give our Reference Do you want your applicat was either refused or with If yes, please give our reg	tion to be considered as a re-submission of an earlier application that
please give our Reference Do you want your applicat was either refused or with If yes, please give our reg	tion to be considered as a re-submission of an earlier application that adrawn? Yes No istered number and the date that your earlier application was either
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Do you want your applications was either refused or with lifyes, please give our regretused / withdrawn (pleased No: Have you submitted any complete (eg for: Listed Building, Complete Specify: 12. RELATIVE OF A COMPLETE Council employee (or their	tion to be considered as a re-submission of an earlier application that adrawn? Yes No gistered number and the date that your earlier application was either see delete as appropriate): Date: Date: Other application in connection with this application? Yes No onservation Area, or Control of Advertisement Consent) UNCIL EMPLOYEE / MEMBER ed by or on behalf of a Councillor (or their spouse / partner) or any