

PLANNING APPLICATION FORM

TOWN AND COUNTRY PLANNING ACT 1990

Please read accompanying notes before answering any questions. Please complete all sections in **BLACK PEN AND BLOCK CAPITALS** and answer every question

I am applying for planning permission and declare that to the best of my knowledge all the information in this application form and on submitted plans is correct. Signed: Applicant/Agent (please delete) Date: FEE (please delete / insert as appropriate) I enclose the application fee of £: No fee is payable for the following reason:	FOR OFFICE USE: Receipt No.: Date: Payee: Reference No: Reference No:
1. APPLICANT Name See separate list of owners. Address Postcode Tel No	AGENT Name R. A. RIDDELL Address 23 · Bowne firs Finham Survey Postcode GU103QD Email Tel No. 01252 790 770 Mobile Contact Name / Ref Tom Rudon
2. ADDRESS OF APPLICATION SITE YEAR OF 34-44 Hillfield RG Does this site include any listed buildings / structure	Postcode NW6 1PZ.

erection of new residential units and garages on the site of existing garages (to be demolished) within the new gardens of nos. 34.44. Hillfield Rod.
3b. PRESENT USE(S) OF LAND OR PROPERTY demakic games and games.
4. TYPE OF APPLICATION (tick as appropriate) A full application for new building works and/or change of use B An outline application – Please tick those matters (if applicable) for which approval is sought at this stage
Siting Access Design External appearance Landscaping C An application for removal / alteration of a condition of a previous planning permission D An application for buildings or works already carried out or use of land already started
- If you have ticked C please give date of previous permission: and the reference No: 5. PLANS AND DRAWINGS SUBMITTED WITH THIS APPLICATION
Please list all drawings, plans and documents forming part of this application. (These should have distinctive reference numbers): i) drawing: HR4/07, site and location plan (A4)
i) disming HR4/07. site and location plan (A4) ii) dismings. HR4/01-06 (A1). iv) supporting information (A4) iv) list of owners. (A4) v) site photographs (AA) HR4/08
Please specify type and colour of external materials here (or in a covering letter) and on your plans. Light brown recon stone blockwork and stained truber
bosseding. undows, snodised shuminium. shuminum garage doors. brick psviors.

				44	
If any of the answers below is yes, the details slapplication drawings.	hould be clear	riy ide	ntified (on the	
- Does the proposal involve the felling or lopping of	f trees?	Yes		No □	
If yes, specify works proposed	hai:	P		4 000	
removal of some small these. Some	, Cummy	- 64	water	vees	•
Does the proposal involve a new or altered	T T		•	ne propo	
access from a public highway?				right of	
Vehicular: Yes	No □		Yes	No □	
Vehicular: Yes Pedestrian: Yes	No 🗆				
Have arrangements been made for refuse storage?)	Yes	I No E]	
Have arrangements been made for recyclable wast		Yes	~ ~		
Does the proposal take account of the needs of people applicable I If not state reason why	pple with disabi	ilities?		Yes 🗆	No
Does the proposal provide for a means of escape in	case of fire?		Yes√	¶ No □	
Please state the number of parking spaces: exist	ing 11	propo	sed L	17	
	"'9 <u>[' ' '</u>]	propo	sed		
7. ALL TYPES OF DEVELOPMENT: FLOORSPACE What is the amount of floorspace in the following cat	E egories to which			tion rela	ites?
Please state the number of parking spaces: exist 7. ALL TYPES OF DEVELOPMENT: FLOORSPACE What is the amount of floorspace in the following cat (If vacant please state last known uses and give amount of the state last known uses and give amount	E egories to which	ch this	applica		
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8. DEVELOPI	MENT IN	VOLVING RESIDE	NTIAL USE (INC	LUDING	CONVER	RSION)
- Please give	the numb	er of <u>existing</u> resid	lential units on th	e site:		
Single family of Studios/Bedsi		nouses S	elf contained flat	s and mai	sonettes	
- Please descr	ibe the n	ature of any reside	ntial use not inclu	ded in the	above c	ategories:
_		er and size (by num non-self contained		s) of <u>prop</u> e	<u>osed</u> resi	idential units on the
	Single	family dwelling houses	Self contained f		•	Studio/Bedsits
1 bedroom		1.00.00				<u> </u>
2 bedrooms						
3+ bedrooms	;	4				······································
TOTAL		4				
If yes, how ma	ny?					
		LATING TO NON-Relude the installation Yes No	n of plant, ventila			conditioning
	ring lette	r, manufacturers' s _l	- •	•		e drawings or in the ustic information
Yes 🗆 No 🛭]	ride for loading and				
	e numbe HGV	of vehicles that ended	nter the site on a	normai w HG		Other vehicles
Existing		Ottool Verilloles	Proposed	110	· *	Outer verticles
Does the prop		ve the use of haza	rdous materials?			letter.

10. SITE OWNERSHIP

- If you are the <u>sole</u> owner of the land to which the application relates complete **Certificate A** below (<u>Owner means a person having a freehold or leasehold interest with at least 7 years unexpired).</u>

This Certificate is not appropriate unless you are the sole owner.

- If you are not the sole owner of the land or if any part of the development goes outside land in your ownership, (even if only foundations) you must complete **Certificate B** below and serve notice on each of the owners, using the wording in Notice 1 below
- If you do not know the names of all or any of the owners you will need to complete Certificate C or D which will be sent to you on request.
- It is an offence knowingly or recklessly to complete a false or misleading certificate

CERTIFICATE A Under Section 66 of the Town and Country Planning Act 1990 I certify that:

- 1. at the beginning of the period of 21 days ending with the date of this application nobody, except the applicant, was the owner of any part of the land to which this application relates.
- 2. none of the land to which this application relates is, or is part of an agricultural holding.

Signed Signed Which this	s application relates is, or is part or	9.2.07
	mes of 34-44 Hill	_
	OR —	
CERTIFICATE B Under Sectify that:	tion 66 of the Town and Country	y Planning Act 1996
2. none of the land to which this	application relates is, or is part of	an agricultural holding.
Signed	Date	
on behalf of	· · · · · · · · · · · · · · · · · · ·	<u> </u>

Planning, Development Control, Camden Town Hall, Argyle Street, London WC1H 8ND within days of the date of service of this notice. Insert: (a) address or location of the proposal development (b) applicant's name (c) description of the proposed development Signed Date Date 11. DUPLICATE APPLICATIONS / RE-SUBMISSIONS Have you submitted a duplicate (ie identical) application If yes, and you have already received an acknowledgment, please give our Reference Number: Do you want your application to be considered as a re-submission of an earlier application the was either refused or withdrawn? Yes No If yes, please give our registered number and the date that your earlier application was either refused / withdrawn (please delete as appropriate): Ref No: 2004/0165/P Date: 1.11.2004. Have you submitted any other application in connection with this application? Yes No Have you submitted any other application in connection with this application? Yes No Ref So: 1.11.2004. Pare: 1.11.2004. Pare: 1.11.2004. Pare: 1.11.2004. Pare: 1.11.2004. Pare: No Pare: Pare: No Pare: No	•	sed development at (a)
Any owner of the land who wishes to make representations about this application should write Planning, Development Control, Camden Town Hall, Argyle Street, London WC1H 8ND within days of the date of service of this notice. Insert: (a) address or location of the proposal development (b) applicant's name (c) description of the proposed development Bigned Date T1. DUPLICATE APPLICATIONS / RE-SUBMISSIONS Have you submitted a duplicate (ie identical) application If yes, and you have already received an acknowledgment, please give our Reference Number: Do you want your application to be considered as a re-submission of an earlier application the was either refused or withdrawn? Yes No If yes, please give our registered number and the date that your earlier application was either refused / withdrawn (please delete as appropriate): Ref No: 2004/0165/P Date: 1.11.2004. Have you submitted any other application in connection with this application? Yes No No 1. 1.1.2004. Responsible to the proposed development with this application? Yes No No Ref No: 2004/0165/P Date: 1.11.2004. Responsible to the proposed development with this application? Yes No	l aive i	notice that (b)
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	12. RE	application submitted by or on behalf of a Councillor (or their spouse / partner) or any il employee (or their spouse / partner)?

CHECK LIST

PLEASE USE THIS LIST TO CHECK THAT YOUR APPLICATION FOR PLANNING PERMISSION HAS BEEN COMPLETED CORRECTLY.

PLEASE SEE APPLICANT'S GUIDE TO SUBMITTING A VALID APPLICATION.

- Have you provided 5 copies of plans for each separate application showing clearly and accurately, to a metric scale, the existing site or building (including uses) and what changes you intend to make? 10 in total if submitting a listed building application, a conservation area consent application or an application for advertisement consent.
- Have you provided 5 copies of a location plan, drawn to scale with the site outlined in red, and any land in the same ownership outlined in blue?
- Have you provided enough information including good quality photographs clearly labelled of the site, so that your proposals can be fully understood?
- Have you signed, dated and fully completed 5 copies of the application form for each separate application?
- Have you given full information on who owns the land involved? Have the correct notices been served on the owners?
- ☐ Have you provided a Design and Access Statement? (if required)
- Is the correct fee attached? (See separate list of fees available on website: www.camden.gov.uk/planning)

Please note:

If you cannot put a tick to every question, your application is probably incomplete and cannot be dealt with if submitted.

Please send your completed form and drawings to:

Planning
Development Control
Camden Town Hall
Argyle Street
London WC1H 8ND

our website: www.camden.gov.uk/planning

or by hand to Culture and Environment Reception Desk, 5th Floor, at the above address