| | Camden |
|---|---|
| PLANNING APPL | |
| TOWN AND COUNTRY | PLANNING ACT 1990 |
| Please read accompanying notes before answerin in BLACK PEN AND BLOCK CAPITALS and an | |
| Please note that all personal details, such as appl signature appear at the front of this form; these de compliance with the Data Protection Act. All othe | etails will not be displayed on our website, in |
| PERSONAL DETAILS SE | ECTION 2007 /2774 /P |
| APPLICANT DETAILS DAVID UNDE | ERHILL (DEFENSE ESTATES) |
| Address 40. CAPITA DERCY 1 | |
| 2 nd FLOOR, EMBASSY | HOUSE, CLIFTON, BRISTOL |
| Postcode BSE ISB | |
| Email <u>rajeswari-rajacapifa</u> Co.UK. | C. Tel No 0117 - 311 - 2925 |
| I am applying for planning permission and declare that to the best of my knowledge all the information in this application form and on submitted plans is correct. Signed: | FOR OFFICE USE: Receipt No.: |
| Applicant/Agent (please delete) | Date: 0 5 JUN 2997 |
| Date: Rajeswari Raj. | Amount £: |
| FEE (please delete / insert as appropriate) | Reference No: |
| I enclose the application fee of £: $\pounds \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \$ | |

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Published April 2007

SITE OWNERSHIP

- If you are the <u>sole</u> owner of the land to which the application relates complete **Certificate A** below (<u>Owner means a person having a freehold or leasehold interest with at least 7 years unexpired</u>).

This Certificate is not appropriate unless you are the sole owner.

- If you are not the sole owner of the land or if any part of the development goes outside land in your ownership, (even if only foundations) you must complete **Certificate B** below and serve notice on each of the owners, using the example wording in Notice 1 below

- If you do not know the names of all or any of the owners you will need to complete Certificate C or D which will be sent to you on request.

- It is an offence knowingly or recklessly to complete a false or misleading certificate

CERTIFICATE A Under Section 66 of the Town and Country Planning Act 1990 I certify that: 1. At the beginning of the period of 21 days ending with the date of this application nobody, except the applicant, was the owner of any part of the land to which this application relates. 2. None of the land to which this application relates is, or is part of an agricultural holding. ajesestiri . H Date 4.06.08 Signed PERCY THOMAS CAPSTA on behalf of

OR

CERTIFICATE B Under Section 66 of the Town and Country Planning Act 1990 I certify that:

1. I have / the applicant has given the required notice to everyone else who, at the beginning of the period of 21 days ending with the date of this application, was the owner of any part of the land to which this application relates, as listed below:

(continue on a separate sheet if necessary.)

Owner(s) name Address at which notice was served

Dates on which notice was served

CROWN

16, NEW BURLINGTON PLACE 16.6.08.

ESTATES

2. None of the land to which this application relates is, or is part of, an agricultural holding.

| Signed | Rajeswari. Raj | Date _ | 15-6.08 | ٠ |
|--------------|-----------------|--------|---------|---|
| on behalf of | Defense ELIATES | | | |

LONDON WIR JHX

Please note: The Address information (only) must also be given on the main Application Details Section

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Below is some example wording that can be used when informing anyone with freehold or leasehold interest in the land of your application (Certificate Type B):

| NOTICE No. 1 Under Section 66 of the Town and Country Planning Act 1990 |
|--|
| Proposed development at (a) |
| |
| |
| I give notice that (b) |
| is applying to Camden Council for planning permission to: (c) |
| |
| |
| Any owner of the land who wishes to make representations should this application should |
| Any owner of the land who wishes to make representations about this application should email to <u>env.devcon@camden.gov.uk</u> or write to Planning, Development Control, Camden |
| Town Hall, Argyle Street, London WC1H 8ND within 21 days of the date of service of this |
| notice. |
| |
| Insert: |
| (a) address or location of the proposal development |
| (b) applicant's name |
| (c) description of the proposed development |
| |
| Signed Date |
| |
| on behalf of |
| |
| |

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Published April 2007

| 1. NAME OF APPLICANT DEFENSE | ESTATES. |
|--|---|
| 2. ADDRESS OF APPLICATION SITE Address: REGENT PARK BARRACKS ALBANY STREET LONDON Postcode: Does this site include any listed buildings / structures? Yes IN NO I CERTIFICATE TYPE (please tick) A I B I Addresses (not names) where Notice Served: | AGENT Name: <u>CAPITA PERCY IHOHAS (FOR</u> DEFENCE Address: <u>2nd</u> ESTATES) Address: <u>2nd</u> FLOOR EMBASS Y HOUSE QUEENS AVENUE, CLIFTON <u>BRISTOL</u> Postcode: <u>BS8 ISB</u> Email: <u>Rajeswari</u> . <u>Raja</u> <u>Capita</u> . <u>Co</u> . UK Tel No. <u>0117</u> <u>311</u> <u>2900</u> Mobile: Contact Name / Ref RAJES WARI RAJ. Fax: 0117 <u>311</u> <u>2901</u> C D D D |
| BAND MUSIC PRACTICE ASSOCIATED SUPPORT SPACES AND CHANGING ROOMS. | EVELOPMENT HOUSING ACCOMODATION AND LIKE STORES OFFICES |
| 3b. PRESENT USE(S) OF LAND OR PROPER PARADE GROUND | ΓΥ |
| 4. TYPE OF APPLICATION (tick as appropriate A □ A full application for new building works and B □ An outline application – Please tick those measurements on the stage scale □ Access □ Layout □ Appear C □ An application for buildings or works alreaded D □ An application for removal / variation of con E □ An application for renewal of a temporary performance of the stage of the stage | d/or change of use natters (if applicable) for which approval is nance Landscaping y carried out or use of land already started ditions of a previous planning permission |
| If you have ticked C, D or E please give date of Date: F | f decision and the reference number: Ref: |

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5. PLANS AND DRAWINGS SUBMITTED WITH THIS APPLICATION

Please complete the Drawings and Plans Schedule at the end of this form and ensure that it is attached to this application

Please specify type and colour of external materials here (or in a covering letter) and on your plans.

LOCATION PLAN (SHOWING EXISTING), EASTING PROPOSED SITE PLAN,

SITE SECTION, GROUND FLOOR PLAN, FIRST FLOOR PLAN SECOND FLOOR PLAN

ROOF PLAN, SECTIONS ELEVATIONS.

6. ALL TYPES OF DEVELOPMENT: FLOORSPACE

What is the amount of floorspace in the following categories to which this application relates? (If vacant please state last known uses and give amounts.)

| | Existing gross (state if vacant) | Proposed gross |
|--|----------------------------------|------------------------|
| Retail (A1) | m² | m ² |
| Financial / Professional Services (A2) | m² | m ² |
| Restaurants, Cafes, Snack bars (A3) | m² | m² |
| Pubs and Bars (A4) | m² | m² |
| Hot Food Takeaways (A5) | m² | m² |
| Offices | m² | m² |
| Industrial | m² | m ² |
| Warehousing | m² | m² |
| Residential | m ² | m² |
| Hotel / Hostel (see below) | m² | m² |
| Other (state use and whether now vacant and complete floorspace columns) | m² | m² |
| | m² | m² |
| BANDS MUSIC ACCOMODATION | ////m ² | 2259.82 m ² |
| Total | m² | m² |
| Hotel / Hostel: number of (a) bedrooms (b) bedspaces | a) b) | a) b) |

What is the total net area of the site? 3816.50 m²/hestares

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|-------------|----------|------|
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| 7. DEVELOPMENT INVOLVING RESIDENTIAL USE (INCLUDING CONVERSION) | | | | |
|--|--|--|--|--|
| - Please give the number of existing residential units on the site: | | | | |
| Single family dwelling houses Self contained flats and maisonettes | | | | |
| Studios/Bedsits Number vacant | | | | |
| - Please describe the nature of any residential use not included in the above categories: | | | | |
| | | | | |
| - Please give the number and size (by number of bedrooms) of proposed residential units on the site. Do not include any non-self contained units. | | | | |
| Single family dwelling Self contained flats and Studio/Bedsits | | | | |
| 1 bedroom | | | | |
| 2 bedrooms | | | | |
| 3+ bedrooms | | | | |
| TOTAL | | | | |
| Are you proposing any non-self contained units? Yes D No D If yes, how many? | | | | |

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| 8. ADDITIONAL INFORMATION |
|---|
| If any of the answers below is yes, the details should be clearly identified on the application drawings. |
| 1) Are there trees or hedges on the proposed development site or on land adjacent to the proposal which could be: |
| (a) affected by site development? Yes □ No □ AND/OR |
| (b) affected by construction activity including site storage, access etc? Yes □ No □ |
| If Yes to either or both of the above, you will need to provide a full Tree Survey. See website (under Site (Layout) Plan) for further information about what the survey should contain, in accordance with current 'BS5837: Trees in relation to construction – Recommendations' |
| 2) Does the proposal involve a new or altered access from a public highway? Does the proposal affect a public right of way? Vehicular: Yes □ No □ Pedestrian: Yes □ No □ |
| 3) Have arrangements been made for refuse storage? Yes □ No □ |
| 4) Have arrangements been made for recyclable waste? Yes Ves Ves |
| 5) Does the proposal take account of the needs of people with disabilities? Yes Ver No |
| - If not state reason why: |
| 6) Does the proposal provide for a means of escape in case of fire? Yes Ves No |
| 7) Please state the number of parking spaces: Existing ANDTRANSPORT STATE MENT. |
| 8) Does the proposal involve land known or suspected to be contaminated? Yes □ No ⊡ / If Yes, please provide a contaminated land assessment report |
| 9) Does the proposal include the installation of plant, ventilation ducting or air conditioning equipment? Yes ⊡ No □ |
| - If Yes, please give full details of the type of equipment proposed either on the drawings or in the form of a covering letter, manufacturers' specification and attach relevant acoustic information including background noise levels. Further details can be found on our website |
| |
| |
| |
| |

9. INFORMATION RELATING TO NON-RESIDENTIAL DEVELOPMENTS

Does the proposal provide for loading and unloading within the site? (if yes, identify on plan) Yes v No

Please give the number of vehicles that enter the site on a normal working day.

| | HGV | Other vehicles | | HGV | Other vehicles |
|--------------|---------------------------------------|--|-------------------------------------|-------------------------------------|----------------|
| Existing | | _ | Proposed | | |
| lf yes, plea | ase state what | lve the use of hazar at materials and app | dous materials? roximate quantit | Yes D No D | etter. |
| | | lve the need to disp nature, volume and | | | No 🖬 |
| n 100, piot | | | | Sui | |
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| | · · · · · · · · · · · · · · · · · · · | | | ···· <u>-</u> ········· ··· ··· ··· | |
| | | ICATIONS / RE-SU | | Yes 🗆 | No D |

If yes, and you have already received an acknowledgment, please give our Reference Number:

Do you want your application to be considered as a re-submission of an earlier application that was either refused or withdrawn? Yes D No D

If yes, please give our reference number and the date that your earlier application was either refused / withdrawn (please delete as appropriate):

| Ref No: | Date: |
|---------|-------|
| | |

Have you submitted any other application in connection with this application? Yes I No I (e.g. for: Listed Building, Conservation Area, or Control of Advertisement Consent)

If yes, please give details and reference number:

RELATIVE OF A COUNCIL EMPLOYEE / MEMBER

Is the application submitted by or on behalf of a Councillor (or their spouse / partner) or any Council employee (or their spouse / partner)? Yes D No D

Drawings and Plans Schedule

A copy of this schedule should be attached to all documentation associated with the application form. An updated copy of the schedule must be attached when submitting additional plans, drawings or other documentation. Copies of this form can be downloaded from the website

| Site Address: | REGENTS | PARK | BARRACKS | ALBANYSTREET |
|---------------|---------|------|----------|--------------|
| Date: 4.06 | · 07 · | • | | |

| | | [| 1 | | The second of the second second second second | | | 1.27 | Sec. |
|--|--------|---------------------------------------|-------|------------------|---|---------------------|------|----------|----------|
| | | | Admin | | | | | | |
| Location Plan | scale | size | | | | | | | ò, i |
| Ref: REGP-CA-22 - 100-DR AR | 1:1250 | A) | | | | Noviel Alexandre | | ÷ 4 | |
| Site Plan | scale | size | | | | | | | |
| Ref > 1 Dei-poiPly | 1:200 | A | 14 A | | | | | | |
| Existing | | | | F | Proposed | | | | |
| LAIGUNG | | · · · · · · · · · · · · · · · · · · · | · | 1.1 | | | | | |
| Plans | scale | size | | | Plans | scale | size | | |
| Ref: | | | | | 6.F. PLAN - REGP - CA-22-000 | | AI | | |
| Ref: | | | | · ` | - DR-GAD OLI-002 FOB | 1, | | | |
| Ref: | | | | | F.FLOOR PLAN - 1, 061 | 1:100 | AI | ' | |
| Ref: | | | | | ROOF PLAN - 11061 004 PD | 1:100 | AI | | |
| Elevations | scale | size | | | Elevations | scale | size | | |
| Ref: | | | | | RE69 - CA-22 - 000 - DRG | 1.1 | Α | | |
| Ref: | | 1 | | | - AR - 062 - 00/P03 | 1:100 | A1 | 1.1 | 1 |
| Ref: | | - | | - 4. | | | | | |
| Ref: | | | | . w ¹ | | | | | |
| Sections | scale | size | | | Sections | scale | size | · | |
| Ref: | | | | | REGP-LA-22-000-DR6 | 1:200 | A i | | |
| Ref: | | | | 1.1.1 | -AR-063-001 POO | | | | |
| Ref: | | | | | » 063-002 POO | 1:100 | A 1 | | |
| Ref: | | | | | | | | | |
| | | Other 3 | Suppo | rting | g documents | | | | |
| Description | Ref: | | | | Not attached - reason | | | | |
| Covering letter | | | | | | | | | |
| Design and Access Statement | ~ | | | | | | - | | |
| Photos | | | | | | | | | |
| Acoustic Report | | | | | | | | 2 | · . |
| Sustainability (DREAM) | | | | | | | | | |
| Biodiversity | | | | | | | | | |
| Contaminated land | | | | | | | | L | <u> </u> |
| Trade effluent | | | | | | | | <u>.</u> | |
| Other: e.g.: Transport | | | | | | | | | |
| Other: e.g.: Transport EIA Stakment | | | | | | | | · · . | |
| Daylight/Sunlight report | | | | | | | | 1 | |
| Arboricultural report | | | | | | | | : | |
| PPG Statements | | | | | | | | | |
| | 1 | | | | | | | 1.1 | |
| | | | | | | | | | ŀ |
| | | | | | | | | <u> </u> | |

Please continue on further sheets if necessary

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| | CHECK LIST | | | | | | |
|--------|---|--|--|--|--|--|--|
| | PLEASE USE THIS LIST TO CHECK THAT YOUR APPLICATION FOR PLANNING PERMISSION HAS BEEN COMPLETED CORRECTLY. | | | | | | |
| | PLEASE SEE "APPLICANT'S GUIDE TO SUBMITTING A VALID APPLICATION" ON OUR WEBSITE www.camden.gov.uk/planning FOR FURTHER INFORMATION If Have you filled in and attached the Drawings and Plans Schedule? | | | | | | |
| ş | A Have you provided 3 copies of plans for each separate application showing clearly and accurately, to a metric scale, the existing site or building (including uses) and what changes you intend to make? 6 in total if submitting a listed building application, a conservation area consent application or an application for advertisement consent. | | | | | | |
| ş | Have you provided 3 copies of a location plan, drawn to scale with the site outlined in red, and any land in the same ownership outlined in blue? | | | | | | |
| Ś | Have you provided enough information including good quality photographs (3 copies) clearly labelled of the site, so that your proposals can be fully understood? | | | | | | |
| ڊ ۲ | In the application of the application of the application form for each separate application? | | | | | | |
| Ş | ☑/Have you given full information on who owns the land involved? Have the correct notices been served on the owners? | | | | | | |
| ¥ | ☑ If required, have you provided 3 copies of: Design and Access Statement ✓ Water/Energy & Resources Statement Biodiversity Statement Tree Survey Contaminated Land Assessment Report NOTE: You do not need to provide a Flood Risk assessment | | | | | | |
| | Is the correct fee attached? Cheques should be made payable to "London Borough Of Camden". (See separate list of fees available on website: www.camden.gov.uk/planning) | | | | | | |
| | Please note: | | | | | | |
| | If you cannot put a tick to every question, your application is probably incomplete and cannot be dealt with if submitted. | | | | | | |
| | Please send your completed form and drawings to: | | | | | | |
| | Development Control London Borough Of Camden Camden Town Hall Argyle Street London WC1H 8ND | | | | | | |
| | or by hand to the Environment Department / Reception Desk, 5 th Floor, at the above address | | | | | | |
| | our website: www.camden.gov.uk/planning | | | | | | |