



## PLANNING APPLICATION FORM

### TOWN AND COUNTRY PLANNING ACT 1990

Please read accompanying notes before answering any questions. Please complete all sections in **BLACK PEN AND BLOCK CAPITALS** and answer every question

Please note that all personal details, such as applicant's email address, phone number and signature appear at the front of this form; these details will not be displayed on our website, in compliance with the Data Protection Act. All other details will be displayed on the website.

#### PERSONAL DETAILS SECTION

2007/3313/P

#### APPLICANT DETAILS

Name MIKE HOPKINS AND CHARLOTTE NEWBY

Address 35 FARWELL ROAD  
LONDON

Postcode NW5 2PU

Email Mike.Hopkins@qs.com Tel No 07976867509

I am applying for planning permission and declare that to the best of my knowledge all the information in this application form and on submitted plans is correct.

#### Signed:

Applicant/Agent (please delete)

Date: 20th June 2007

FEE (please delete / insert as appropriate)

I enclose the application fee of £: 135

No fee is payable for the following reason:

#### FOR OFFICE USE:

Receipt No.: \_\_\_\_\_

Date: \_\_\_\_\_

Payee: \_\_\_\_\_

Amount £: \_\_\_\_\_

Reference No: \_\_\_\_\_

**SITE OWNERSHIP**

- If you are the sole owner of the land to which the application relates complete **Certificate A** below (Owner means a person having a freehold or leasehold interest with at least 7 years unexpired).

This Certificate is not appropriate unless you are the sole owner.

- If you are not the sole owner of the land or if any part of the development goes outside land in your ownership, (even if only foundations) you must complete **Certificate B** below and serve notice on each of the owners, using the example wording in Notice 1 below

- If you do not know the names of all or any of the owners you will need to complete Certificate C or D which will be sent to you on request.

- It is an offence knowingly or recklessly to complete a false or misleading certificate

**CERTIFICATE A Under Section 66 of the Town and Country Planning Act 1990**

I certify that:

1. At the beginning of the period of 21 days ending with the date of this application nobody, except the applicant, was the owner of any part of the land to which this application relates.

2. None of the land to which this application relates is, or is part of an agricultural holding.

Signed

Stephen N. N. N.

Date

30.6.07

on behalf of

\_\_\_\_\_

OR

**CERTIFICATE B Under Section 66 of the Town and Country Planning Act 1990**

I certify that:

1. I have / the applicant has given the required notice to everyone else who, at the beginning of the period of 21 days ending with the date of this application, was the owner of any part of the land to which this application relates, as listed below:

(continue on a separate sheet if necessary.)

**Owner(s) name**

**Address at which notice  
was served**

**Dates on which notice  
was served**

2. None of the land to which this application relates is, or is part of, an agricultural holding.

Signed

\_\_\_\_\_

Date

\_\_\_\_\_

on behalf of

\_\_\_\_\_

**Please note: The Address information (only) must also be given on the main Application Details Section**

## APPLICATION DETAILS SECTION

1. NAME OF APPLICANT MR N HOPKINS AND MS C. NEWEN

## 2. ADDRESS OF APPLICATION SITE

Address: 35 FALKLAND ROAD

LONDON

Postcode: NW5 2PU

Does this site include any listed buildings / structures?

Yes ☐

No ☒

## AGENT

Name: HELEN WRIGHT

Address: 37 BEVERSBROOK ROAD

LONDON

Postcode: N19 4QQ

Email: helen65tab@yahoo.co.uk

Tel No: 0207 281 2737

Mobile: 07966426693

Contact Name / Ref Helen

Fax:

CERTIFICATE TYPE (please tick) A ☒ B ☐ C ☐ D ☐

Addresses (not names) where Notice Served:

35 FALKLAND ROAD, LONDON NW5 2PU

## 3a. DESCRIPTION OF DEVELOPMENT FOR WHICH APPLICATION IS MADE

DEMOLISH EXISTING EXTENSION MAKE 'SHED' ON PLANS

EXTEND KITCHEN INTO SIDE RETURN UP TO THE PARTY WALL

## 3b. PRESENT USE(S) OF LAND OR PROPERTY

RESIDENTIAL

## 4. TYPE OF APPLICATION (tick as appropriate)

A ☒ A full application for new building works and/or change of use

B ☐ An outline application – Please tick those matters (if applicable) for which approval is sought at this stage

Scale ☐ Access ☐ Layout ☐ Appearance ☐ Landscaping ☐

C ☐ An application for buildings or works already carried out or use of land already started

D ☐ An application for removal / variation of conditions of a previous planning permission

E ☐ An application for renewal of a temporary permission

If you have ticked C, D or E please give date of decision and the reference number:

Date: \_\_\_\_\_

Ref: \_\_\_\_\_

## 5. PLANS AND DRAWINGS SUBMITTED WITH THIS APPLICATION

Please complete the Drawings and Plans Schedule at the end of this form and ensure that it is attached to this application

Please specify type and colour of external materials here (or in a covering letter) and on your plans.

SIDE WALL OF BLOCK CONSTRUCTION WITH WHITE RENDER  
FINISH. FRONT WALL OF FOLDING GLASS DOORS.  
ROOF OF 3 LAYER FELT WITH GLASS ARCHITECTURAL  
ROOF LIGHTS.

## 6. ALL TYPES OF DEVELOPMENT: FLOORSPACE

What is the amount of floorspace in the following categories to which this application relates?  
(If vacant please state last known uses and give amounts.)

	Existing gross (state if vacant)	Proposed gross
Retail (A1)	m <sup>2</sup>	m <sup>2</sup>
Financial / Professional Services (A2)	m <sup>2</sup>	m <sup>2</sup>
Restaurants, Cafes, Snack bars (A3)	m <sup>2</sup>	m <sup>2</sup>
Pubs and Bars (A4)	m <sup>2</sup>	m <sup>2</sup>
Hot Food Takeaways (A5)	m <sup>2</sup>	m <sup>2</sup>
Offices	m <sup>2</sup>	m <sup>2</sup>
Industrial	m <sup>2</sup>	m <sup>2</sup>
Warehousing	m <sup>2</sup>	m <sup>2</sup>
Residential of kitchen, 'smoo' + side return	37.7 m <sup>2</sup>	56.25 m <sup>2</sup>
Hotel / Hostel (see below)	m <sup>2</sup>	m <sup>2</sup>
Other (state use and whether now vacant and complete floorspace columns)	m <sup>2</sup>	m <sup>2</sup>
	m <sup>2</sup>	m <sup>2</sup>
	m <sup>2</sup>	m <sup>2</sup>
<b>Total</b>	<b>37.7 m<sup>2</sup></b>	<b>56.25 m<sup>2</sup></b>
Hotel / Hostel: number of (a) bedrooms (b) bedspaces	a) b)	a) b)

What is the total net area of the site? 157.5 m<sup>2</sup> / hectares

## 7. DEVELOPMENT INVOLVING RESIDENTIAL USE (INCLUDING CONVERSION)

- Please give the number of **existing** residential units on the site:

Single family dwelling houses  Self contained flats and maisonettes

Studios/Bedsits  Number vacant

- Please describe the nature of any residential use not included in the above categories:

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- Please give the number and size (by number of bedrooms) of **proposed** residential units on the site. Do not include any non-self contained units.

	Single family dwelling houses	Self contained flats and maisonettes	Studio/Bedsits
1 bedroom	<input type="text"/>	<input type="text"/>	<input type="text"/>
2 bedrooms	<input type="text"/>	<input type="text"/>	<input type="text"/>
3+ bedrooms	<input type="text" value="1"/>	<input type="text"/>	<input type="text"/>
TOTAL	<input type="text" value="1"/>	<input type="text"/>	<input type="text"/>

i.e. 35 FALKLAND RD WILL REMAIN

A SINGLE FAMILY DWELLING HOUSE

Are you proposing any non-self contained units? Yes ☐ No ☐ If yes, how many?



## 8. ADDITIONAL INFORMATION

If any of the answers below is yes, the details should be clearly identified on the application drawings.

1) Are there trees or hedges on the proposed development site or on land adjacent to the proposal which could be:

(a) affected by site development? Yes ☐ No ☒

AND/OR

(b) affected by construction activity including site storage, access etc? Yes ☐ No ☒

If Yes to either or both of the above, you will need to provide a full Tree Survey. See website (under Site (Layout) Plan) for further information about what the survey should contain, in accordance with current 'BS5837: Trees in relation to construction – Recommendations'

2) Does the proposal involve a new or altered access from a public highway?

Vehicular: Yes ☐ No ☒  
Pedestrian: Yes ☐ No ☒

Does the proposal affect a public right of way?

Yes ☐ No ☒

3) Have arrangements been made for refuse storage? Yes ☒ No ☐

4) Have arrangements been made for recyclable waste? Yes ☒ No ☐

5) Does the proposal take account of the needs of people with disabilities? Yes ☒ No ☐  
Not applicable ☐

- If not state reason why: \_\_\_\_\_

6) Does the proposal provide for a means of escape in case of fire? Yes ☒ No ☐

7) Please state the number of parking spaces: Existing  Proposed

8) Does the proposal involve land known or suspected to be contaminated? Yes ☒ No ☐  
If Yes, please provide a contaminated land assessment report

9) Does the proposal include the installation of plant, ventilation ducting or air conditioning equipment? Yes ☐ No ☒

- If Yes, please give full details of the type of equipment proposed either on the drawings or in the form of a covering letter, manufacturers' specification and attach relevant acoustic information including background noise levels. Further details can be found on our website

**9. INFORMATION RELATING TO NON-RESIDENTIAL DEVELOPMENTS**

N/A

Does the proposal provide for loading and unloading within the site? (if yes, identify on plan)

Yes ☐ No ☐

Please give the number of vehicles that enter the site on a normal working day.

	HGV	Other vehicles		HGV	Other vehicles
Existing			Proposed		

Does the proposal involve the use of hazardous materials? Yes ☐ No ☐

If yes, please state what materials and approximate quantities in a covering letter.

Does the proposal involve the need to dispose of Trade Effluent? Yes ☐ No ☒

If Yes, please state the nature, volume and means of disposal

\_\_\_\_\_

\_\_\_\_\_

**10. DUPLICATE APPLICATIONS / RE-SUBMISSIONS**

Have you submitted a duplicate (i.e. identical) application

Yes ☐ No ☒

If yes, and you have already received an acknowledgment, please give our Reference Number: \_\_\_\_\_

Do you want your application to be considered as a re-submission of an earlier application that was either refused or withdrawn? Yes ☐ No ☐

If yes, please give our reference number and the date that your earlier application was either refused / withdrawn (please delete as appropriate):

Ref No: \_\_\_\_\_ Date: \_\_\_\_\_

Have you submitted any other application in connection with this application? Yes ☐ No ☐  
(e.g. for: Listed Building, Conservation Area, or Control of Advertisement Consent)

If yes, please give details and reference number:

\_\_\_\_\_

\_\_\_\_\_ N/A

**RELATIVE OF A COUNCIL EMPLOYEE / MEMBER**

Is the application submitted by or on behalf of a Councillor (or their spouse / partner) or any Council employee (or their spouse / partner)?

Yes ☐ No ☒

## Drawings and Plans Schedule

A copy of this schedule should be attached to all documentation associated with the application form. An updated copy of the schedule must be attached when submitting additional plans, drawings or other documentation. Copies of this form can be downloaded from the website

Site Address: <b>35 FALKLAND ROAD LONDON NW5 2PU</b>
Date: <b>29.06.07</b>

<b>Location Plan</b>	<b>scale</b>	<b>size</b>			
Ref: <b>A</b>	<b>1:50</b>				
<b>Site Plan</b>	<b>scale</b>	<b>size</b>			
Ref: <b>1</b>					
<b>Existing</b>					<b>Proposed</b>
<b>Plans</b>	<b>scale</b>	<b>size</b>			<b>Plans</b>
Ref: <b>B - EXISTING KITCHEN</b>	<b>1:50</b>	<b>A3</b>			Ref: <b>D - KITCHEN</b>
Ref: <b>C - BACK ELEVATION</b>	<b>1:50</b>	<b>A4</b>			
Ref:					
Ref:					
<b>Elevations</b>	<b>scale</b>	<b>size</b>			<b>Elevations</b>
Ref:					Ref: <b>E BACK ELEVATION</b>
Ref:					
Ref:					Ref: <b>G SIDE FROM 35 FALKLAND RD</b>
Ref:					
<b>Sections</b>	<b>scale</b>	<b>size</b>			<b>Sections</b>
Ref:					Ref: <b>F KITCHEN</b>
Ref:					
Ref:					
Ref:					
<b>Other Supporting documents</b>					
<b>Description</b>	<b>Ref:</b>	<b>Not attached - reason</b>			
<b>Covering letter</b>	<b>G</b>				
<b>Design and Access Statement</b>	<b>H</b>				
<b>Photos</b>	<b>i) (ii) (iii) (iv)</b>				
<b>Acoustic Report</b>					
<b>Sustainability</b>					
<b>Biodiversity</b>					
<b>Contaminated land</b>	<b>I</b>				
<b>Trade effluent</b>					
<b>Other: e.g.:</b>					
<b>EIA</b>					
<b>Daylight/Sunlight report</b>					
<b>Arboricultural report</b>					
<b>PPG Statements</b>					

Please continue on further sheets if necessary



APPLICATION NUMBER:

### 13. DIVERSITY MONITORING

The Council is committed to the goals of providing services of the highest quality and distributing these fairly, efficiently and effectively.

In order to achieve these goals we need to plan for the future provision of these services. You can help us to do this by answering the following questions:

How would you describe yourself?

		Applicant	Agent
White	British		
	Irish		
	Any other White background		
Mixed	White and Black Caribbean		
	White and Black African		
	White and Black Asian		
	Any other Mixed background		
Asian or Asian British	Indian		
	Pakistani		
	Bangladeshi		
	Any other Asian background		
Black or Black British	Caribbean		
	African		
	Any other Black background		
Chinese	Chinese		
Any other ethnic	Any other ethnic group		

What is your age?

	Applicant	Agent
Under 18		
18 to 24		
25 to 44		
45 to 60		
Over 60		

Gender

	Applicant	Agent
Male		
Female		

Do you have any disability?

	Applicant	Agent
Yes		
No		