

PLANNING APPLICATION FORM

TOWN AND COUNTRY PLANNING ACT 1990

Please read accompanying notes before answering any questions. Please complete all sections in BLACK PEN AND BLOCK CAPITALS and answer every question

Please note that all personal details, such as applicant's email address, phone number and signature appear at the front of this form; these details will not be displayed on our website, in compliance with the Data Protection Act. All other details will be displayed on the website.

PERSONAL DETAILS SEC	TION
	2007 /2621 /
APPLICANT DETAILS Name PAUL EUXED	
Address LAMBEN COTTAG	E
LAMBEN ROAD,	PUCKLEY
Postcode TN 27 ORB	
Email	Tel No
I am applying for planning permission and declare that to the best of my knowledge all the information in this application form and on submitted plans is correct. Signed: Applicant/Agent (please delete) Date: 24 M M AY 2007 FEE (please delete/ insert as appropriate) I enclose the application fee of £: /35	FOR OFFICE USE: Receipt No.: Date: Payee: Amount £: Reference No:

SITE OWNERSHIP

- If you are the <u>sole</u> owner of the land to which the application relates complete **Certificate A** below (<u>Owner means a person having a freehold or leasehold interest with at least 7 years unexpired).</u>

This Certificate is not appropriate unless you are the sole owner.

- If you are not the sole owner of the land or if any part of the development goes outside land in your ownership, (even if only foundations) you must complete **Certificate B** below and serve notice on each of the owners, using the example wording in Notice 1 below
- If you do not know the names of all or any of the owners you will need to complete Certificate C or D which will be sent to you on request.
- It is an offence knowingly or recklessly to complete a false or misleading certificate

CERTIFICATE A Under Section 66 of the Town and Country Planning Act 1990 I certify that:

- 1. At the beginning of the period of 21 days ending with the date of this application nobody, except the applicant, was the owner of any part of the land to which this application relates.
- 2. None of the land to which this application relates is, or is part of an agricultural holding.

Signed META	Date 24MAY 07
Signed MZOTAL on behalf of PAUL EUKED	
OR	
CERTIFICATE B Under Section 66 of the Town a	and Country Planning Act 1990

I certify that:	der Section 66 of the Tov	n and Country	Planning Act 1990
of the period of 21 days.	ending with the date of this plication relates, as listed	s application, wa	else who, at the beginning is the owner of any part of
Owner(s) name Ad	dress at which notice is served		Dates on which notice was served
2. None of the land to w	hich this application relate	s is, or is part of,	an agricultural holding.
Signed on behalf of	· · · · · · · · · · · · · · · · · · ·	Date	
Please note: The Add Application Details Se	ress information (<u>only</u>) rection	nust also be giv	en on the main

Below is some example wording that can be used when informing anyone with freehold or leasehold interest in the land of your application (Certificate Type B):

NOTICE No. 1 Under Section 66 of the Town and Country Planning Act 1990
Proposed development at (a)
I give notice that (b)
is applying to Camden Council for planning permission to: (c)
Any owner of the land who wiches to make representations about this application about
Any owner of the land who wishes to make representations about this application should email to env.devcon@camden.gov.uk or write to Planning, Development Control, Camden
Town Hall, Argyle Street, London WC1H 8ND within 21 days of the date of service of this notice.
Insert: (a) address or location of the proposal development
(b) applicant's name
(c) description of the proposed development
Signed Date
on behalf of

APPLICATION DETAILS SECTION

1. NAME OF APPLICANT				
2. ADDRESS OF APPLICATION SITE Address: EVAT 4-0, /3-/6 RUSSEW SQUARE & 52-53 BESFORD WAY Postcode: WC I Does this site include any listed buildings / structures? Yes \(\text{No } \text{D} \)	AGENT Name: J.M. EX TON Address: 273 GLOUGESTER TERRICE Postcode: W2 6HX Email: Mex ton @ vhwl.6M Tel No. 977157 50120 Mobile: Contact Name / Ref Fax:			
CERTIFICATE TYPE (please tick) A Addresses (not names) where Notice Served:	C D D			
3a. DESCRIPTION OF DEVELOPMENT FOR WHICH APPLICATION IS MADE ERECTION OF A CONSERVATORY TO THIRD FLOOR FLAT (NO. 40) ROOF AREA & FORMATION OF A TEXRACE ON PART OF THE FLAT ROOF				
3b. PRESENT USE(S) OF LAND OR PROPER	RTY			
4. TYPE OF APPLICATION (tick as appropria	ate)			
A M A full application for new building works an	d/or change of use			
B □ An outline application – Please tick those r sought at this stage Scale □ Access □ Layout □ Appea	natters (if applicable) for which approval is rance □ Landscaping □			
C An application for buildings or works alread	C An application for buildings or works already carried out or use of land already started			
D □ An application for removal / variation of co	nditions of a previous planning permission			
E □ An application for renewal of a temporary permission				
If you have ticked C, D or E please give date of Date: 24 MAY 2007	of decision and the reference number: Ref:			

5	PLANS AND	DRAWINGS	SUBMITTED	WITH THIS	APPLICATION
v.	1 FVIIO VIID	DIVERNIA	200MILLIED	SINI UIIV	AFFLIUMITUR

Please complete the Drawings and Plans Schedule at the end of this form and ensure that it is attached to this application

Please specify type and colour of external materials here (or in a covering letter) and on your plans.

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11151/0		•			
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6. ALL TYPES OF DEVELOPMENT: FLOORSPACE

What is the amount of floorspace in the following categories to which this application relates? (If vacant please state last known uses and give amounts.)

	Existing gross	Proposed gross
Retail (A1)	(state if vacant)	
	<u> </u>	m²
Financial / Professional Services (A2)	m²	m ²
Restaurants, Cafes, Snack bars (A3)	m ²	m ²
Pubs and Bars (A4)	m ²	m ²
Hot Food Takeaways (A5)	m ²	m ²
Offices	m ²	m ²
Industrial	m ²	· · · · · · · · · · · · · · · · · · ·
Warehousing	m ²	m ²
Residential	112,3 m ²	
Hotel / Hostel (see below)	m ²	
Other (state use and whether now vacant and complete floorspace columns)	m ²	
complete noorspace columns)		1 2
	m ²	m ²
	m ⁻	m ²
Tota	1 1/2.3 m ²	$/3/.3 \text{ m}^2$
Hotel / Hostel: number of (a) bedrooms (b) bedspaces	a) b)	a) b)

What is the total net area of the site?	m ² / hectares
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7. DEVELOPMENT INVOLVING RESIDENTIAL USE (INCLUDING CONVERSION)					
- Please give the number of <u>existing</u> residential units on the site:					
Single family dwelling houses Self contained flats and maisonettes Studios/Bedsits Number vacant					
- Please describe the nature of any residential use not included in the above categories:					
- Please give the number and size (by number of bedrooms) of <u>proposed</u> residential units on the site. Do not include any non-self contained units.					
Single family dwelling Self contained flats and Studio/Bedsits houses maisonettes					
1 bedroom					
2 bedrooms					
3+ bedrooms					
TOTAL					
Are you proposing any non-self contained units? Yes No If yes, how many?					

8. ADDITIONAL INFORMATION		·			
If any of the answers below is yes, the details should be clearly identified on the application drawings.					
1) Are there trees or hedges on the proposed development site or on lan	d adja	cent to t	he		
proposal which could be: (a) affected by site development? AND/OR	Yes		No 🗹		
(b) affected by construction activity including site storage, access etc?	Yes		No Ø		
If Yes to either or both of the above, you will need to provide a full Tree S (under Site (Layout) Plan) for further information about what the survey s accordance with current 'BS5837: Trees in relation to construction – Reco	hould d	contain,	in		
		oposal			
access from a public highway? Vehicular: Yes □ No ☑ Pedestrian: Yes □ No ☑	blic rig	Yes 🗆	y? No 🗹		
3) Have arrangements been made for refuse storage?		Yes 🛭	√No □		
4) Have arrangements been made for recyclable waste?		Yes.Z	No 🗆		
5) Does the proposal take account of the needs of people with disabilitie		Yes,Zi	No 🗆		
- If not state reason why:		applica			
6) Does the proposal provide for a means of escape in case of fire?			No 🗆		
7) Please state the number of parking spaces: Existing /	O CH	AN4E oposed	X		
8) Does the proposal involve land known or suspected to be contaminated If Yes, please provide a contaminated land assessment report	ed?	Yes 🗆	No 🗷		
9) Does the proposal include the installation of plant, ventilation ducting equipment?	or air c	ondition Yes 🗆	ing No 🗗		
- If Yes, please give full details of the type of equipment proposed either form of a covering letter, manufacturers' specification and attach relevant including background noise levels. Further details can be found on our w	acous	tic infor			

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9. INFOR	MATION REL	ATING TO NON-RI	ESIDENTIAL DI	EVELOPMENTS	
Does the proposal provide for loading and unloading within the site? (if yes, identify on plan) Yes □ No □					
Please giv	e the number	of vehicles that en	ter the site on a	normal working da	ay.
<u></u>	HGV	Other vehicles		HGV	Other vehicles
Existing	··· ··································	-	Proposed		
Does the p	proposal invol	ve the use of hazar	dous materials?	Yes □ No □	
if yes, plea	se state what	materials and app	roximate quantit	ies in a covering le	etter.
		e the need to disperant			No 🗆
··	······································				
		CATIONS / RE-SU uplicate (i.e. identic		Yes 🗹	No 🗖
If yes, and please give	you have alre our Referen	eady received an accepted accepted an accepted an accepted an accepted an accepted accepted an accepted accepted an accepted acce	knowledgment,	4756	
	nt your applic refused or wit	ation to be conside hdrawn? Ye	red as a re-subres □ No ☑	nission of an earlie	er application that
		ference number an		your earlier applica	ation was either
Ref No: Date:					
Have you submitted any other application in connection with this application? Yes □ No □ (e.g. for: Listed Building, Conservation Area, or Control of Advertisement Consent)					
If yes, please give details and reference number:					
					
RELATIVE OF A COUNCIL EMPLOYEE / MEMBER					
Is the application submitted by or on behalf of a Councillor (or their spouse / partner) or any Council employee (or their spouse / partner)? Yes No D					

Published April 2007

Drawings and Plans Schedule

A copy of this schedule should be attached to all documentation associated with the application form. An updated copy of the schedule must be attached when submitting additional plans, drawings or other documentation. Copies of this form can be downloaded from the website

Site Address: FMT 40, 13-14 RUSSEWSA + 52-53 BEDFORDWAY WELL.

Date: 24 MAY 2007

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Location Plan	scale 1:1250	size					
Ref: /9/5//P//25	- 	A 3					
Site Plan Ref 0151/CS1/Z040	scale 1:50	size	- Carlos America				
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Existing	<u>,=:</u>	<u> </u>		Proposed	<u> </u>	<u> </u>	; · · · · · ·
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Covering letter	itel.			140L attached - Teason		· · · · · · · · · · · · · · · · · · ·	
Design and Access				<u></u>			-/
Statement							
Photos					-		
Acoustic Report				 			
Sustainability	+			<u> </u>	•		
Biodiversity	·			 			
Contaminated land							
Trade effluent				<u> </u>	-	 	
Other: e.g.:							
EIA				······································			
Daylight/Sunlight report							
Arboricultural report							
PPG Statements							
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							1

Please continue on further sheets if necessary

CHECK LIST

PLEASE USE THIS LIST TO CHECK THAT YOUR APPLICATION FOR PLANNING PERMISSION HAS BEEN COMPLETED CORRECTLY.

PERIMISSION HAS BEEN COMPLETED CORRECTLY.
PLEASE SEE "APPLICANT'S GUIDE TO SUBMITTING A VALID APPLICATION" ON OUR WEBSITE www.camden.gov.uk/planning FOR FURTHER INFORMATION Have you filled in and attached the Drawings and Plans Schedule?
☐ Have you provided 3 copies of plans for each separate application showing clearly and accurately, to a metric scale, the existing site or building (including uses) and what changes you intend to make? 6 in total if submitting a listed building application, a conservation area consent application or an application for advertisement consent.
☐ Have you provided 3 copies of a location plan, drawn to scale with the site outlined in red, and any land in the same ownership outlined in blue?
☐ Have you provided enough information including good quality photographs (3 copies) clearly labelled of the site, so that your proposals can be fully understood?
☐ Have you signed, dated and fully completed 3 copies of the application form for each separate application?
☐ Have you given full information on who owns the land involved? Have the correct notices been served on the owners?
☐ If required, have you provided 3 copies/of: ✓ Design and Access Statement Water/Energy & Resources Statement Biodiversity Statement Tree Survey Contaminated Land Assessment Report NOTE: You do not need to provide a Flood Risk assessment
☐ Is the correct fee attached? Cheques should be made payable to "London Borough Of
Camden". (See separate list of fees available on website: <u>www.camden.gov.uk/planning</u>)

Please note:

If you cannot put a tick to every question, your application is probably incomplete and cannot be dealt with if submitted.

Please send your completed form and drawings to:

Development Control
London Borough Of Camden
Camden Town Hall
Argyle Street
London WC1H 8ND

or by hand to the Environment Department / Reception Desk, 5th Floor, at the above address

our website: www.camden.gov.uk/planning

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Site Address: FIAT 40, 13-16 RUSSEWSA + 52-53 BEDFORDWAY WE!

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Site Plan	scale	size]. 				
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P		Other !	Supporting	g documents			
Description	Ref:		 	Not attached - reason			
Covering letter	<u> </u>						
Design and Access							
Statement							
Photos					· · · · · · · · · · · · · · · · · · ·		
Acoustic Report					· · · · · · · · · · · · · · · · · · ·		
Sustainability		-				<u></u>	
Biodiversity							
Contaminated land							
Trade effluent							
Other: e.g.:					- · · ·		
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Daylight/Sunlight report							
Arboricultural report							:
PPG Statements							
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Please continue on further sheets if necessary

APPI	ICATI	ON	NUM	BER:
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13. DIVERSITY MONITORING

The Council is committed to the goals of providing services of the highest quality and distributing these fairly, efficiently and effectively.

In order to achieve these goals we need to plan for the future provision of these services. You can help us to do this by answering the following questions:

How would you describe yourself?

		Applicant	Agent
White	British		·/
	Irish		
	Any other		, <u>.</u>
	White		
·	background		
14:	White and	,	
Mixed	Black		
<u> </u>	Caribbean		
	White and		
	Black African		
	White and		
	Black Asian		•·········
	Any other Mixed		
	background		
Asian or	Dackground		
Asian	Indian		
British	iliaiai i		
	Pakistani		
	Bangladeshi		
· •·	Any other		•
	Asian		
	background		
Black or	-,- <u>-</u> ,		
Black	Caribbean		
British			
	African		
.	Any other		
	Black		
	background		
Chinese	Chinese		 .
Any			
other	Any other		
ethnic	ethnic group		

What is your age?

	Applicant	Agent
Under 18		
18 to 24		
25 to 44		
45 to 60		V
Over 60		

<u>Gender</u>

	Applicant	Agent
Male	, , <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u>	V
Female		

Do you have any disability?

	Applicant	Agent
Yes		
No		