

### PLANNING APPLICATION FORM

### **TOWN AND COUNTRY PLANNING ACT 1990**

Please read accompanying notes before answering any questions. Please complete all sections in **BLACK PEN AND BLOCK CAPITALS** and answer every question

Please note that all personal details, such as applicant's email address, phone number and signature appear at the front of this form; these details will not be displayed on our website, in compliance with the Data Protection Act. All other details will be displayed on the website.

#### PERSONAL DETAILS SECTION

APPLICANT DETAILS  Name  MS R. DA PRATO, MR S. SHEPARD  Address  IIII SILDHURST TERRACE, FLAT IA  LONDON  Postcode  NWG 3HR  Email  S. Shepard@ Sky. com  Tel No 020 7372 3937  I am applying for planning permission and declare that to the best of my knowledge all the information in this application form and on submitted plans is correct  Signed:  Applicant/Agent (please delete)  Date:  0 5 / 0 7 / 0 7	· · · · · · · · · · · · · · · · · · ·	
Postcode NW6 3HR  Email S. Shepard@ Sky. com Tel No 020 7372 3937  I am applying for planning permission and declare that to the best of my knowledge all the information in this application form and on submitted plans is correct Signed:  Applicant/Agent (please delete)  Date: 05/07/07		S. SHEPARD
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declare that to the best of my knowledge all the information in this application form and on submitted plans is correct  Signed:  Applicant/Agent (please delete)  Date: OS/07/07		Tel No <u>020 7372 3937</u>
FEE (please delete / insert as appropriate)  I enclose the application fee of £: 135.00  No fee is payable for the following reason:	declare that to the best of my knowledge all the information in this application form and on submitted plans is correct  Signed:  Applicant/Agent (please delete)  Date: 05/07/07  FEE (please delete / insert as appropriate)  I enclose the application fee of £: 135.00	Receipt No.:  Date:  Payee:  Amount £:

#### SITE OWNERSHIP

- If you are the <u>sole</u> owner of the land to which the application relates complete **Certificate A** below (<u>Owner means a person having a freehold or leasehold interest with at least 7 years unexpired</u>).

This Certificate is not appropriate unless you are the sole owner.

- If you are not the sole owner of the land or if any part of the development goes outside land in your ownership, (even if only foundations) you must complete **Certificate B** below and serve notice on each of the owners, using the example wording in **Notice** 1 below
- If you do not know the names of all or any of the owners you will need to complete Certificate C or D which will be sent to you on request.
- It is an offence knowingly or recklessly to complete a false or misleading certificate

<b>CERTIFICATE A</b>	Under Section 66 of the Town and Country Planning Act 1990
I certify that:	

- 1. At the beginning of the period of 21 days ending with the date of this application nobody, except the applicant, was the owner of any part of the land to which this application relates.
- 2. None of the land to which this application relates is, or is part of an agricultural holding.

Signed	Date	
J		

OR

# CERTIFICATE B Under Section 66 of the Town and Country Planning Act 1990 I certify that:

1. I have / the applicant has given the required notice to everyone else who, at the beginning of the period of 21 days ending with the date of this application, was the owner of any part of the land to which this application relates, as listed below:

(continue on a separate sheet if necessary.)

Owner(s) name Address at which notice was served

Dates on which notice was served

Mr 4. SUGARMAN

28 ROSSLYN HILL

5th MARCH 2007

Alessio Sicca

FIAT 2 4010 HURST TEARACE

M. BYRNE

on behalf of

FLAT 1 40LOHUKST TERRACE

2. None of the land to his application relates is, or is part of, an agricultural holding.

Signed on hehalf of

Date <u>05/07</u>

107/07

on behalf of \_

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Please note: The Address information (only) must also be given on the main Application Details Section

Below is some example wording that can be used when informing anyone with freehold or leasehold interest in the land of your application (Certificate Type B):

NOTICE No. 1 Under Section 66 of the Town and Country Plannin	ng Act 1990
Proposed development at (a)	
I give notice that (b) is applying to Camden Council for planning permission to: (c)	
Any owner of the land who wishes to make representations about this email to <a href="mailto:env.devcon@camden.gov.uk">env.devcon@camden.gov.uk</a> or write to Planning, Developm Town Hall, Argyle Street, London WC1H 8ND within 21 days of the danotice.	ent Control, Camden
Insert:  (a) address or location of the proposal development  (b) applicant's name  (c) description of the proposed development	
Signed D	ate
on behalf of	

## **APPLICATION DETAILS SECTION**

1. NAME OF APPLICANT  MS RINA DA'PRATO,	MR STEPHEN SHEPARD			
2. ADDRESS OF APPLICATION SITE Address:	AGENT Name: ALAW HAMLION  Address: 3A OXFORD ROAD  Haringey Lawdow Postcode: N43HA  Email: auh_uk@Yahoo.co.uk  Tel No. 07908201758  Mobile: Contact Name / Ref ALAN  Fax:			
CERTIFICATE TYPE (please tick) A   B   C   D   D   Addresses (not names) where Notice Served:  ##AT   Goldhwest Terrale  FLAT 2 Goldhwest Terrale  26 Rosslyn Hill				
3a. DESCRIPTION OF DEVELOPMENT FOR WHICH APPLICATION IS MADE  Proposed Single Stokey Rear Extension:  3b. PRESENT USE(S) OF LAND OR PROPERTY  3 RED FLAT WITH GARDEN				
4. TYPE OF APPLICATION (tick as appropriate)  A ☑ A full application for new building works and/or change of use  B ☐ An outline application – Please tick those matters (if applicable) for which approval is sought at this stage Scale ☐ Access ☐ Layout ☐ Appearance ☐ Landscaping ☐  C ☐ An application for buildings or works already carried out or use of land already started  D ☐ An application for removal / variation of conditions of a previous planning permission				
E  An application for renewal of a temporary permission  If you have ticked C, D or E please give date of decision and the reference number:  Date: Ref:				

5. PLANS AND DRAWINGS SUBM	***************************************
5 PLANS AND DRAWINGS SHRW	LITELLAVITA LAIS APPLICATION

Please complete the Drawings and Plans Schedule at the end of this form and ensure that it is attached to this application

Please specify type and colour of external materials here (or in a covering letter) and on your plans.

NEW BRICKWORK (to MATCH EXISTING)
BLACK Upuc ROUNWATER 4000S (TO MATCH EXISTING)
DOUBLE GLAZED POLYESTER POWDER COMTED ALUMINIUM
WINDOWS (GREY)

#### 6. ALL TYPES OF DEVELOPMENT: FLOORSPACE

What is the amount of floorspace in the following categories to which this application relates? (If vacant please state last known uses and give amounts.)

	Existing gross (state if vacant)	Proposed gross
Retail (A1)	m <sup>2</sup>	m <sup>2</sup>
Financial / Professional Services (A2)	m <sup>2</sup>	m <sup>2</sup>
Restaurants, Cafes, Snack bars (A3)	m <sup>2</sup>	m <sup>2</sup>
Pubs and Bars (A4)	m <sup>2</sup>	m <sup>2</sup>
Hot Food Takeaways (A5)	m <sup>2</sup>	m <sup>2</sup>
Offices	m <sup>2</sup>	m <sup>2</sup>
Industrial	m <sup>2</sup>	m <sup>2</sup>
Warehousing	m <sup>2</sup>	m <sup>2</sup> _
Residential	66.95 m <sup>2</sup>	86.8 m <sup>2</sup>
Hotel / Hostel (see below)	m <sup>2</sup>	m <sup>2</sup>
Other (state use and whether now vacant and complete floorspace columns)	m <sup>2</sup>	m <sup>2</sup>
	m <sup>2</sup>	m <sup>2</sup>
	m <sup>2</sup>	m <sup>2</sup>
Tota	66.95 m²	86 · 8 m²
Hotel / Hostel: number of (a) bedrooms (b) bedspaces	a) b)	a) b)

7. DEVELOPMENT INVOLVING RESIDENTIAL USE (INCLUDING CONVERSION)						
- Please give the	- Please give the number of <u>existing</u> residential units on the site:					
Single family dwelling houses  Self contained flats and maisonettes  Studios/Bedsits  Number vacant						
- Please describ	e the nature of any reside	ential use not included in the	above categories:			
- Please give the number and size (by number of bedrooms) of <u>proposed</u> residential units on the site. Do not include any non-self contained units.  Single family dwelling Self contained flats and houses maisonettes  Studio/Bedsits						
1 bedroom						
2 bedrooms						
3+ bedrooms TOTAL	<u> </u>		<u>, , , , , , , , , , , , , , , , , , , </u>			
Are you proposing any non-self contained units? Yes □ No ☑ If yes, how many? □ □						

8. ADDITIONAL INFORMATION					
If any of the answers below is yes, the details should be clearly identified on the application drawings.					
1) Are there trees or hedges on the proposed development site or on la proposal which could be: <ul> <li>(a) affected by site development?</li> </ul>	nd adjacei Yes □				
AND/OR  (b) affected by construction activity including site storage, access etc?	Yes □	No <b>☑</b>			
If Yes to either or both of the above, you will need to provide a full Tree (under Site (Layout) Plan) for further information about what the survey accordance with current 'BS5837: Trees in relation to construction – Re	should cor	ntain, in			
	ublic right	osal affect of way? ′es □ No ☑			
<ul> <li>3) Have arrangements been made for refuse storage?</li> <li>4) Have arrangements been made for recyclable waste?</li> </ul>	97	∕es  No □			
4) Have arrangements been made for recyclable waste?	\	∕es  No □			
5) Does the proposal take account of the needs of people with disabiliti		′es □ No □ ipplicable ☑			
- If not state reason why:		<del></del>			
6) Does the proposal provide for a means of escape in case of fire?	Y	es 🗹 No 🗆			
7) Please state the number of parking spaces: Existing	Prop	osed			
8) Does the proposal involve land known or suspected to be contaminated land assessment report	ited? Y	es □ No ⊡			
9) Does the proposal include the installation of plant, ventilation ducting equipment?	•	ditioning es 🗆 No 🗹			
- If Yes, please give full details of the type of equipment proposed either form of a covering letter, manufacturers' specification and attach relevation including background noise levels. Further details can be found on our	nt acoustic	_			

9. INFORMATION RELATING TO NON-RESIDENTIAL DEVELOPMENTS						
Does the proposal provide for loading and unloading within the site? (if yes, identify on plan) Yes □ No □						
Please give the number of vehicles that enter the site on a normal working day.					ay.	
	HGV Other vehicles HGV Other vehicles					
Existing			Proposed			
Does the proposal involve the use of hazardous materials? Yes Do No Down If yes, please state what materials and approximate quantities in a covering letter.					etter. No □	
	· •	nature, volume and				
				•		
10. DUPLICATE APPLICATIONS / RE-SUBMISSIONS  Have you submitted a duplicate (i.e. identical) application  If yes, and you have already received an acknowledgment, please give our Reference Number:  Do you want your application to be considered as a re-submission of an earlier application that						
was either refused or withdrawn?  Yes No 1  If yes, please give our reference number and the date that your earlier application was either refused / withdrawn (please delete as appropriate):						
Ref No:						
Have you submitted any other application in connection with this application? Yes \( \text{No } \equiv \) (e.g. for: Listed Building, Conservation Area, or Control of Advertisement Consent)						
If yes, please give details and reference number:						
RELATIVE OF A COUNCIL EMPLOYEE / MEMBER						
Is the application submitted by or on behalf of a Councillor (or their spouse / partner) or any Council employee (or their spouse / partner)?  Yes  No  Yes						

#### **CHECK LIST**

## PLEASE USE THIS LIST TO CHECK THAT YOUR APPLICATION FOR PLANNING PERMISSION HAS BEEN COMPLETED CORRECTLY.

## PLEASE SEE "APPLICANT'S GUIDE TO SUBMITTING A VALID APPLICATION" ON OUR WEBSITE <a href="www.camden.gov.uk/planning">www.camden.gov.uk/planning</a> FOR FURTHER INFORMATION

☑ Have you filled in and attached the Drawings and Plans Schedule?

- Have you provided 3 copies of plans for each separate application showing clearly and accurately, to a metric scale, the existing site or building (including uses) and what changes you intend to make? 6 in total if submitting a listed building application, a conservation area consent application or an application for advertisement consent.
- May Have you provided 3 copies of a location plan, drawn to scale with the site outlined in red, and any land in the same ownership outlined in blue?
- Have you provided enough information including good quality photographs (3 copies) clearly labelled of the site, so that your proposals can be fully understood?
- Mave you signed, dated and fully completed 3 copies of the application form for each separate application?
- Have you given full information on who owns the land involved? Have the correct notices been served on the owners?
- If required, have you provided 3 copies of:

Design and Access Statement
Water/Energy & Resources Statement
Biodiversity Statement
Tree Survey
Contaminated Land Assessment Report

NOTE: You do not need to provide a Flood Risk assessment

Is the correct fee attached? Cheques should be made payable to "London Borough Of Camden". (See separate list of fees available on website: <a href="www.camden.gov.uk/planning">www.camden.gov.uk/planning</a>)

#### Please note:

If you cannot put a tick to every question, your application is probably incomplete and cannot be dealt with if submitted.

#### Please send your completed form and drawings to:

Development Control
London Borough Of Camden
Camden Town Hall
Argyle Street
London WC1H 8ND

or by hand to the Environment Department / Reception Desk, 5th Floor, at the above address

our website: www.camden.gov.uk/planning

Published April 2007

Site Address.

## Drawings and Plans Schedule

A copy of this schedule should be attached to all documentation associated with the application form. An updated copy of the schedule must be attached when submitting additional plans, drawings or other documentation. Copies of this form can be downloaded from the website

Dite Address.								
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Site Plan	scale	size						
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Design and Access		/						100
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Photos	100FO	19L/	01	<u> </u>				
Acoustic Report								20
Sustainability								
Biodiversity							7.5	
Contaminated land								
Trade effluent								
Other: e.g.:		<del></del>						
EIA								
Daylight/Sunlight report								
Arboricultural report								
PPG Statements								

Please continue on further sheets if necessary