

### PLANNING APPLICATION FORM

#### **TOWN AND COUNTRY PLANNING ACT 1990**

Please read accompanying notes before answering any questions. Please complete all sections in **BLACK PEN AND BLOCK CAPITALS** and answer every question

Please note that all personal details, such as applicant's email address, phone number and signature appear at the front of this form; these details will not be displayed on our website, in compliance with the Data Protection Act. All other details will be displayed on the website.

#### PERSONAL DETAILS SECTION

APPLICANT Name Address	MR + MRS E BROWN  35 HIGHGATE WEST HI	1 Luilum
Postcode Email	LOMDON Nb 6LS	Tel No 0203 2130077
declare that information in submitted place.  Signed: Applicant/Age	ig for planning permission and to the best of my knowledge all the his application form and on ans is correct.  But (please delete)	FOR OFFICE USE:  Receipt No.:  Date:  Payee:
	delete / insert as appropriate)	Amount £:  Reference No: 2002/3112/P.
No fee is pay	yable for the following reason:	

#### SITE OWNERSHIP

- If you are the <u>sole</u> owner of the land to which the application relates complete **Certificate A** below (<u>Owner means a person having a freehold or leasehold interest with at least 7 years unexpired</u>).

This Certificate is not appropriate unless you are the sole owner.

- If you are not the sole owner of the land or if any part of the development goes outside land in your ownership, (even if only foundations) you must complete **Certificate B** below and serve notice on each of the owners, using the example wording in Notice 1 below
- If you do not know the names of all or any of the owners you will need to complete Certificate C or D which will be sent to you on request.
- It is an offence knowingly or recklessly to complete a false or misleading certificate

# CERTIFICATE A Under Section 66 of the Town and Country Planning Act 1990 I certify that:

- 1. At the beginning of the period of 21 days ending with the date of this application nobody, except the applicant, was the owner of any part of the land to which this application relates.
- 2. None of the land to which this application relates is, or is part of an agricultural holding.

Signed	JB
on behalf of	MR+MRS E BROWN

Date 20.06.67

OR

	· · · · · · · · · · · · · · · · · · ·	
CERTIFICATE B L	Inder Section 66 of the Town	and Country Planning Act 1990
of the period of 21 da the land to which this (continue on a separa	ys ending with the date of this a application relates, as listed be ate sheet if necessary.)	e to everyone else who, at the beginning application, was the owner of any part of elow:
1 /	Address at which notice	Dates on which notice
•	was served	was served
2. None of the land to	which this application relates i	s, or is part of, an agricultural holding.
Signed		Date
on behalf of		
Please note: The Ac	ddress information ( <u>only</u> ) mu Section	st also be given on the main

Page 3 Published April 2007

Below is some example wording that can be used when informing anyone with freehold or leasehold interest in the land of your application (Certificate Type B):

NOTICE No. 1 Under Section 66 of the Town and Cou	ntry Planning Act 1990
Proposed development at (a)	
I give notice that (b) is applying to Camden Council for planning permission to	o: (c)
Any owner of the land who wishes to make representation email to env.devcon@camden.gov.uk or write to Planning Town Hall, Argyle Street, London WC1H 8ND within 21 donotice.	g, Development Control, Camden
Insert:  (a) address or location of the proposal development  (b) applicant's name  (c) description of the proposed development	
Signed	Date
on behalf of	

### **APPLICATION DETAILS SECTION**

1. NAME OF APPLICANT  MR+ MRS E BROWN.	
2. ADDRESS OF APPLICATION SITE Address: 35 HIGHARE WEST HILL LONDON  Postcode: Nb bLS  Does this site include any listed buildings / structures? Yes No D  CERTIFICATE TYPE (please tick) A D B Addresses (not names) where Notice Served:	AGENT Name: NATHAN BEEVERS  Address: 31 PY OTTS HILL, OUD  BASING Postcode: RG24 8AP.  Email: the edge@metel net.  Tel No. / Mobile: 07811 26004 1 Contact Name / Ref HATHAN BEEVERS. Fax:  C D D
EXTENSIONS CREATION OF I STAIRWELL, REPLACEMENT THE ROOF, REPLACEMENT D	ANNERS AND ERECTION OF S, SINGLE STOREM FLAT ROOF. NEW BASEMENT AND ROOFUCHT AT THE APER TO DRMER TO THE REAR, AND THE SINGLE FAMILY DWELLING
4. TYPE OF APPLICATION (tick as appropria	ate)
A full application for new building works an	
B □ An outline application – Please tick those resought at this stage Scale □ Access □ Layout □ Appear	natters (if applicable) for which approval is rance □ Landscaping □
C ☐ An application for buildings or works alread	dy carried out or use of land already started
D □ An application for removal / variation of co	nditions of a previous planning permission
E   An application for renewal of a temporary	permission
If you have ticked C, D or E please give date of Date:	of decision and the reference number:  Ref:

#### 5. PLANS AND DRAWINGS SUBMITTED WITH THIS APPLICATION

Please complete the Drawings and Plans Schedule at the end of this form and ensure that it is attached to this application

Please specify type and colour of external materials here (or in a covering letter) and on your plans.

ROOF: TILES TO MATCH EXISTING GENERALLY, WITH TIMBER

CLADDING TO OUTRIGUER OVER FRONT DOOR; TILE HUNG TO STAIRWELL

+ RENDER TO REAR EXTENSION (IN WHITE).

#### 6. ALL TYPES OF DEVELOPMENT: FLOORSPACE

What is the amount of floorspace in the following categories to which this application relates? (If vacant please state last known uses and give amounts.)

	Existing gr		Proposed gross	
Retail (A1)		m <sup>2</sup>		m <sup>2</sup>
Financial / Professional Services (A2)	,	m <sup>2</sup>		m <sup>2</sup>
Restaurants, Cafes, Snack bars (A3)		m <sup>2</sup>		m <sup>2</sup>
Pubs and Bars (A4)	,	m <sup>2</sup>		m <sup>2</sup>
Hot Food Takeaways (A5)		m <sup>2</sup>		m <sup>2</sup>
Offices		m <sup>2</sup>		m <sup>2</sup>
Industrial		m <sup>2</sup>		m <sup>2</sup>
Warehousing		m <sup>2</sup>		m <sup>2</sup>
Residential	H07	m <sup>2</sup>	b58·5	· m <sup>2</sup>
Hotel / Hostel (see below)		m <sup>2</sup>		$m^2$
Other (state use and whether now vacant and complete floorspace columns)		m²		m <sup>2</sup>
		m <sup>2</sup>		m <sup>2</sup>
		m <sup>2</sup>		m <sup>2</sup>
TAKE AS TO OUTSIDE OF EXTERNAL WALL  EXCEPT IN ROOF SPACE, WHERE TO INSIDE FACE. Total	H07	m²	658.5	m²
Hotel / Hostel: number of (a) bedrooms (b) bedspaces	a) b)		a) b) -	

What is the total net area of the site?	785	m <sup>2</sup> / hectares
---	-----	---------------------------

Published April 2007

7. DEVELOPMENT INVOLVING RESIDENTIAL USE (INCLUDING CONVERSION)						
- Please give the	ive the number of <u>existing</u> residential units on the site:					
Single family dwelling houses Self contained flats and maisonettes  Studios/Bedsits Number vacant						
- Please describe	the nature of any reside	ential use not included in the	above categories:			
	number and size (by nu de any non-self containe	mber of bedrooms) of <b>propo</b> ed units.	sed residential units on the			
	Single family dwelling houses	Self contained flats and maisonettes	Studio/Bedsits			
1 bedroom						
2 bedrooms						
3+ bedrooms						
TOTAL						
Are you proposin	g any non-self contained	d units? Yes □ No ☑ If	yes, how many?			

8. ADDITIONAL INFORMATION			- · · · · ·		
If any of the answers below is yes, the details should be clearly identiapplication drawings.	fied	on the			
1) Are there trees or hedges on the proposed development site or on land proposal which could be:	•				
(a) affected by site development?  AND/OR	Yes	LJ	No D		
(b) affected by construction activity including site storage, access etc?	Yes		No 🗷		
If Yes to either or both of the above, you will need to provide a full Tree Su (under Site (Layout) Plan) for further information about what the survey she accordance with current 'BS5837: Trees in relation to construction – Recordance	ould o	contain,	in		
		oposal			
Vehicular: Yes 🗆 No 🗹 Pedestrian: Yes 🗆 No 🗹	ic ng	Yes 🗖	ay? I No, Z		
3) Have arrangements been made for refuse storage? AS €×15⊤1 →	ු ,	Yes 🗆	I No □		
4) Have arrangements been made for recyclable waste? AS Existin N o	<u>-</u> 57 ⋅	Yes 🗆	I No □		
5) Does the proposal take account of the needs of people with disabilities? Yes 2 No 🗆					
- If not state reason why:		t applica	able 🗀		
6) Does the proposal provide for a means of escape in case of fire?		Yes <b>⊡</b> ⁄	No 🗆		
7) Please state the number of parking spaces: Existing 2	Pro		2		
8) Does the proposal involve land known or suspected to be contaminated If Yes, please provide a contaminated land assessment report	?	Yes 🗆	No, 🗹		
9) Does the proposal include the installation of plant, ventilation ducting or equipment?		ondition Yes 🗖			
- If Yes, please give full details of the type of equipment proposed either or form of a covering letter, manufacturers' specification and attach relevant a including background noise levels. Further details can be found on our we	cous	tic infor	•		

9. INFORI	MATION REL	ATING TO NON-RI	ESIDENTIAL D	EVELOPMENTS				
l	oroposal provi No □	de for loading and i	unloading within	the site? (if yes, in	dentify on plan)			
Please giv	e the number	of vehicles that en	ter the site on a	normal working d	ay.			
	ease give the number of vehicles that enter the site on a normal working day.  HGV Other vehicles HGV Other vehicles							
Existing			Proposed					
Does the	oroposal invol	ve the use of hazar	dous materials?	Yes □ No □				
If yes, plea	ase state what	t materials and app	roximate quanti	ties in a covering le	etter.			
·	•	ve the need to disponding and			No 🗆			
	· ·							
	**************************************	<b></b>		<del>-</del> ·	<u> </u>			
Have you	submitted a d	CATIONS / RE-SU uplicate (i.e. identic	al) application	Yes□	No 🗗			
_	If yes, and you have already received an acknowledgment, please give our Reference Number:							
	ant your applic refused or wi	ation to be conside thdrawn? Ye	red as a re-subi es ☑ No □	mission of an earli	er application that			
l ,	_	eference number ar ase delete as appro		your earlier applica	ation was either			
Ref No:	2006/5	356/P	Date: _		19.01.07			
		other application in Conservation Area						
If yes, plea	ase give detail	s and reference nu	mber: A CONSET	1T				
	2006/5	357/C						
DELATIV	/E OE A COU	NCIL EMPLOYEE	/ MEMBED					
Council e		itted by or on behal neir spouse / partne		or their spouse /	partner) or any			
•	-							

## **Drawings and Plans Schedule**

A copy of this schedule should be attached to all documentation associated with the application form. An updated copy of the schedule must be attached when submitting additional plans, drawings or other documentation. Copies of this form can be downloaded from the website

Site Address: 35, HIGHGATE WEST HILL, NO 6LS

Date: 20.06.07.

<del></del>	<del></del>		Telefoliographic services		er ente esse ente i este anno esse antico		
			-2.5				
Location Plan	scale	size					
Ref: 01025100	1:1257	Δ2					
Site Plan	scale	size					
Ref 01025001	scale	12					
Kei Gigzocoi	1.200	no					
Existing	SCAUE	SIZĒ	***	PROPOSED	<u> </u>	<u> </u>	
0102 5200	1:100	A 3				<u></u>	
Plans	scale	size		Plans	scale	size	
Ref: 0102_5002_		AZ		0102 A 110 A	17100	AZ	
Ref: 61025003	1:100	A3		0102A111A	1:100	A3	
Ref: 010 2 500 4	1: 100	A3	DY 9 X 4 X 6 Y 0 X 6 Y 0 X 7 X 1 6 Y 6 Y 6 Y 6 Y 6 Y 6 Y 6 Y 6 Y 6 Y 6	0102 A112 A	1,100	A3	
Ref: 0102 5005	1 100	A3		0102 A113 A	1.100	A 3	
Elevations	scale	size		DIO2 AII H A Elevations	scale	size	
Ref: 0102 500 6	1:100	A3		0102 A119 A	1:100	A 3	
Ref: 6102 500 7	12100	A 3		0102 A120 A	17100	AS	
Ref:	' ' ' '	,, <u>J</u>	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	+2 Nr Hand Axonomu	l	_	17 (24)
Ref:			107	TI ZPI TIONION N'XONONO	TIME DE	N43.	1828
Sections	scale	size		Sections	scale	size	
Ref: 010 2 SOO 8	1:100	A3		0102 A115 A	17.100	A3	
Ref:	1 100	713	1 7 P. C.	0102 A11 b A	1:100	A3	
Ref:				0102 A117 A	15100	A3	
Ref:			1985 B	0102 A118 A.	13100	A3	
		ther S	Supportin	g documents	1	1	
Description	Ref:		- рронии	Not attached - reason	· <u>-</u> -		
Covering letter		0102.43	411003				
Design and Access	0102:01	ZIGN S	DALBARA	<del> </del>			
Statement	JOHO C 1, 101	,,,,,,,,,	···	]			100
Photos					<del></del>		
Acoustic Report				N/A			
Sustainability				TI/A			17.5
Biodiversity				THE A	<del></del>		
Contaminated land				ΔIIA			4.7
Trade effluent				I A MA			
Other: e.g.:						<del></del>	
EIA				N   FT '			
Daylight/Sunlight report							17.4
Arboricultural report	}						
PPG Statements							
rro Statements							0.0
				-			

Please continue on further sheets if necessary

#### **CHECK LIST**

# PLEASE USE THIS LIST TO CHECK THAT YOUR APPLICATION FOR PLANNING PERMISSION HAS BEEN COMPLETED CORRECTLY.

# PLEASE SEE "APPLICANT'S GUIDE TO SUBMITTING A VALID APPLICATION" ON OUR WEBSITE <a href="https://www.camden.gov.uk/planning">www.camden.gov.uk/planning</a> FOR FURTHER INFORMATION

Have you filled in and attached the Drawings and Plans Schedule?

☐ Have you provided 3 copies of plans for each separate application showing clearly and
accurately, to a metric scale, the existing site or building (including uses) and what changes you
intend to make? 6 in total if submitting a listed building application, a conservation area consent
application or an application for advertisement consent.

ď	Have you provided	d 3 copies of a	a location plan	i, drawn to	scale with	the site out	lined in red	, and
an	y land in the same	ownership ou	itlined in blue	?				

Have you provided enough information including good quality photographs (3 copies) clearly labelled of the site, so that your proposals can be fully understood?

Have you signed, dated and fully completed 3 copies of the application form for each separate application?

Have you given full information on who owns the land involved? Have the correct notices been served on the owners?

If required, have you provided 3 copies of:

Design and Access Statement
Water/Energy & Resources Statement
Biodiversity Statement
Tree Survey
Contaminated Land Assessment Report

NOTE: You do not need to provide a Flood Risk assessment

Is the correct fee attached? Cheques should be made payable to "London Borough Of Camden". (See separate list of fees available on website: <a href="www.camden.gov.uk/planning">www.camden.gov.uk/planning</a>)

#### Please note:

If you cannot put a tick to every question, your application is probably incomplete and cannot be dealt with if submitted.

#### Please send your completed form and drawings to:

Development Control
London Borough Of Camden
Camden Town Hall
Argyle Street
London WC1H 8ND

or by hand to the Environment Department / Reception Desk, 5<sup>th</sup> Floor, at the above address

our website: www.camden.gov.uk/planning