

**PLANNING APPLICATION FORM****TOWN AND COUNTRY PLANNING ACT 1990**

Please read accompanying notes before answering any questions. Please complete all sections in **BLACK PEN AND BLOCK CAPITALS** and answer every question

Please note that all personal details, such as applicant's email address, phone number and signature appear at the front of this form; these details will not be displayed on our website, in compliance with the Data Protection Act. All other details will be displayed on the website.

**PERSONAL DETAILS SECTION****APPLICANT DETAILS**

Name

CHRISTINE TROUGHTON

Address

FLAT 1, 9 LINDFIELD GARDENSHAMPSTEAD, LONDON

Postcode

NW3 6PX

Email

TROUGHTONPROPERTIES@YAHOO.CO.UK Tel No 07780677113

I am applying for planning permission and declare that to the best of my knowledge all the information in this application form and on submitted plans is correct.

Signed:

☒ Applicant/Agent (please delete)

Date:

03/07/2007

FEE (please delete / insert as appropriate)

I enclose the application fee of £:

135

No fee is payable for the following reason:

X**FOR OFFICE USE:**

Receipt No.:

Date:

Payee:

Amount £:

Reference No:

2007/3863/P.

**SITE OWNERSHIP**

- If you are the sole owner of the land to which the application relates complete **Certificate A** below (Owner means a person having a freehold or leasehold interest with at least 7 years unexpired).

This Certificate is not appropriate unless you are the sole owner.

- If you are not the sole owner of the land or if any part of the development goes outside land in your ownership, (even if only foundations) you must complete **Certificate B** below and serve notice on each of the owners, using the example wording in Notice 1 below

- If you do not know the names of all or any of the owners you will need to complete Certificate C or D which will be sent to you on request.

- It is an offence knowingly or recklessly to complete a false or misleading certificate

**CERTIFICATE A Under Section 66 of the Town and Country Planning Act 1990**

I certify that:

1. At the beginning of the period of 21 days ending with the date of this application nobody, except the applicant, was the owner of any part of the land to which this application relates.

2. None of the land to which this application relates is, or is part of an agricultural holding.

Signed \_\_\_\_\_

Date \_\_\_\_\_

on behalf of \_\_\_\_\_

OR

**CERTIFICATE B Under Section 66 of the Town and Country Planning Act 1990**

I certify that:

1. I have / the applicant has given the required notice to everyone else who, at the beginning of the period of 21 days ending with the date of this application, was the owner of any part of the land to which this application relates, as listed below:

(continue on a separate sheet if necessary.)

Owner(s) name	Address at which notice was served	Dates on which notice was served
ANNE DIACK - GARDEN FLAT,	9 LINDFIELD GARDENS, NW3 6PX	13/06/07
NEVILLE EISENBERG - FLAT 3,	" " " " " "	" " " " " "
MICHEAL OPENSHAW - FLAT 4,	" " " " " "	" " " " " "
ED SHANAPHT - FLAT 5,	" " " " " "	" " " " " "
PAUL & LINDA CHEN - FLAT 6,	" " " " " "	" " " " " "

2. None of the land to which this application relates is, or is part of, an agricultural holding.

Signed By Col

Date 03/07/07

on behalf of CLARIDGE ARCHITECTS & CHRISTINE TROUGHTON

Please note: The Address Information (only) must also be given on the main Application Details Section

## APPLICATION DETAILS SECTION

## 1. NAME OF APPLICANT

CHRISTINE TROUGHTON

## 2. ADDRESS OF APPLICATION SITE

Address:

FLAT 1, 9 LINDFIELD GARDENS

HAMPSTEAD

LONDON

Postcode: NW3 6PX

Does this site include any listed buildings / structures?

Yes ☐ No ☒

## AGENT

Name: GREG COLEMAN

Address: UNIT 11, THE TAY BUILDING  
2A WRENTHAM AVE.  
LONDON Postcode: NW10 3HA

Email: greg@claridgearchitects.co

Tel No. 0208 969 9223

Mobile:

Contact Name / Ref

Fax: 0208 969 9224

CERTIFICATE TYPE (please tick) A ☐ B ☒ C ☐ D ☐

Addresses (not names) where Notice Served:

GARDEN FLAT, 9 LINDFIELD GARDENS, NW3 6PX

FLAT 3, " " " " "

FLAT 4, " " " " "

FLAT 5, " " " " "

FLAT 6, " " " " "

## 3a. DESCRIPTION OF DEVELOPMENT FOR WHICH APPLICATION IS MADE

CONVERSION OF FOUR WINDOWS INTO DOORS

## 3b. PRESENT USE(S) OF LAND OR PROPERTY

RESIDENCE

## 4. TYPE OF APPLICATION (tick as appropriate)

A ☒ A full application for new building works and/or change of useB ☐ An outline application – Please tick those matters (if applicable) for which approval is sought at this stageScale ☐ Access ☐ Layout ☐ Appearance ☐ Landscaping ☐C ☐ An application for buildings or works already carried out or use of land already startedD ☐ An application for removal / variation of conditions of a previous planning permissionE ☐ An application for renewal of a temporary permission

If you have ticked C, D or E please give date of decision and the reference number:

Date: \_\_\_\_\_

Ref: \_\_\_\_\_

## 5. PLANS AND DRAWINGS SUBMITTED WITH THIS APPLICATION

Please complete the Drawings and Plans Schedule at the end of this form and ensure that it is attached to this application

Please specify type and colour of external materials here (or in a covering letter) and on your plans.

SEE ATTACHMENTS

## 6. ALL TYPES OF DEVELOPMENT: FLOORSPACE

What is the amount of floorspace in the following categories to which this application relates?  
(If vacant please state last known uses and give amounts.)

	Existing gross (state if vacant)	Proposed gross
Retail (A1)	m <sup>2</sup>	m <sup>2</sup>
Financial / Professional Services (A2)	m <sup>2</sup>	m <sup>2</sup>
Restaurants, Cafes, Snack bars (A3)	m <sup>2</sup>	m <sup>2</sup>
Pubs and Bars (A4)	m <sup>2</sup>	m <sup>2</sup>
Hot Food Takeaways (A5)	m <sup>2</sup>	m <sup>2</sup>
Offices	m <sup>2</sup>	m <sup>2</sup>
Industrial	m <sup>2</sup>	m <sup>2</sup>
Warehousing	m <sup>2</sup>	m <sup>2</sup>
Residential	106.2 m <sup>2</sup>	106.2 m <sup>2</sup>
Hotel / Hostel (see below)	m <sup>2</sup>	m <sup>2</sup>
Other (state use and whether now vacant and complete floorspace columns)	m <sup>2</sup>	m <sup>2</sup>
	m <sup>2</sup>	m <sup>2</sup>
	m <sup>2</sup>	m <sup>2</sup>
<b>Total</b>	<b>106.2 m<sup>2</sup></b>	<b>106.2 m<sup>2</sup></b>
Hotel / Hostel: number of (a) bedrooms (b) bedspaces	a)      b)	a)      b)

What is the total net area of the site? 878.2 m<sup>2</sup> / ~~hectares~~

**7. DEVELOPMENT INVOLVING RESIDENTIAL USE (INCLUDING CONVERSION)**

- Please give the number of existing residential units on the site:

Single family dwelling houses  Self contained flats and maisonettes   
 Studios/Bedsits  Number vacant

- Please describe the nature of any residential use not included in the above categories:

---

- Please give the number and size (by number of bedrooms) of proposed residential units on the site. Do not include any non-self contained units.

	Single family dwelling houses	Self contained flats and maisonettes	Studio/Bedsits
1 bedroom	<input type="text"/>	<input type="text"/>	<input type="text"/>
2 bedrooms	<input type="text"/>	<input type="text"/>	<input type="text"/>
3+ bedrooms	<input type="text"/>	<input type="text"/>	<input type="text"/>
TOTAL	<input type="text"/>	<input type="text"/>	<input type="text"/>

Are you proposing any non-self contained units? Yes ☐ No ☒ If yes, how many?



**8. ADDITIONAL INFORMATION**

**If any of the answers below is yes, the details should be clearly identified on the application drawings.**

**1) Are there trees or hedges on the proposed development site or on land adjacent to the proposal which could be:**

(a) affected by site development? Yes ☐ No ☒

AND/OR

(b) affected by construction activity including site storage, access etc? Yes ☐ No ☒

If Yes to either or both of the above, you will need to provide a full Tree Survey. See website (under Site (Layout) Plan) for further information about what the survey should contain, in accordance with current 'BS5837: Trees in relation to construction – Recommendations'

**2) Does the proposal involve a new or altered access from a public highway?**

Vehicular: Yes ☐ No ☒

Pedestrian: Yes ☐ No ☒

**Does the proposal affect a public right of way?**

Yes ☐ No ☒

**3) Have arrangements been made for refuse storage?**

Yes ☐ No ☒

**4) Have arrangements been made for recyclable waste?**

Yes ☐ No ☒

**5) Does the proposal take account of the needs of people with disabilities?**

Yes ☐ No ☐

Not applicable ☒

- If not state reason why: not a public building

**6) Does the proposal provide for a means of escape in case of fire?**

Yes ☒ No ☐

**7) Please state the number of parking spaces:** Existing

Proposed

**8) Does the proposal involve land known or suspected to be contaminated?**

Yes ☐ No ☒

If Yes, please provide a contaminated land assessment report

**9) Does the proposal include the installation of plant, ventilation ducting or air conditioning equipment?**

Yes ☐ No ☒

- If Yes, please give full details of the type of equipment proposed either on the drawings or in the form of a covering letter, manufacturers' specification and attach relevant acoustic information including background noise levels. Further details can be found on our website

**9. INFORMATION RELATING TO NON-RESIDENTIAL DEVELOPMENTS**

Does the proposal provide for loading and unloading within the site? (if yes, identify on plan)  
 Yes ☐ No ☐

Please give the number of vehicles that enter the site on a normal working day.

	HGV	Other vehicles		HGV	Other vehicles
Existing			Proposed		

Does the proposal involve the use of hazardous materials? Yes ☐ No ☐

If yes, please state what materials and approximate quantities in a covering letter.

Does the proposal involve the need to dispose of Trade Effluent? Yes ☐ No ☐

If Yes, please state the nature, volume and means of disposal

\_\_\_\_\_  
 \_\_\_\_\_

**10. DUPLICATE APPLICATIONS / RE-SUBMISSIONS**

Have you submitted a duplicate (i.e. identical) application

Yes ☐ No ☒

If yes, and you have already received an acknowledgment,  
 please give our Reference Number: \_\_\_\_\_

Do you want your application to be considered as a re-submission of an earlier application that  
 was either refused or withdrawn? Yes ☐ No ☐

If yes, please give our reference number and the date that your earlier application was either  
 refused / withdrawn (please delete as appropriate):

Ref No: \_\_\_\_\_ Date: \_\_\_\_\_

Have you submitted any other application in connection with this application? Yes ☐ No ☐  
 (e.g. for: Listed Building, Conservation Area, or Control of Advertisement Consent)

If yes, please give details and reference number:

\_\_\_\_\_  
 \_\_\_\_\_

**RELATIVE OF A COUNCIL EMPLOYEE / MEMBER**

Is the application submitted by or on behalf of a Councillor (or their spouse / partner) or any  
 Council employee (or their spouse / partner)?

Yes ☐ No ☒