

# PLANNING APPLICATION FORM

## **TOWN AND COUNTRY PLANNING ACT 1990**

Please read accompanying notes before answering any questions. Please complete all sections in BLACK PEN AND BLOCK CAPITALS and answer every question

Please note that all personal details, such as applicant's email address, phone number and signature appear at the front of this form; these details will not be displayed on our website, in compliance with the Data Protection Act. All other details will be displayed on the website.

PERSONAL DETAILS SE	CTION 2007/4750/P
APPLICANT DETAILS  Name SUSAN (OLLINS AND  Address 129 (AMDEN MEWS  LONDON	
Postcode NINI 9A+1  Email Sysan@sysan-collins.net	_ Tel No <u>0207482 2264/</u> 0207482 3656
I am applying for planning permission and declare that to the best of my knowledge all the information in this application form and on submitted plans is correct.  Signed:  Applicant/Agent (please delete) Company  Date: 21/09/07  FEE (please delete / insert as appropriate)  I enclose the application fee of £: 135.00  No fee is payable for the following reason:	FOR OFFICE USE:  Receipt No.:  Date:  Payee:  Amount £:  Reference No:

#### SITE OWNERSHIP

- If you are the sole owner of the land to which the application relates complete Certificate A below (Owner means a person having a freehold or leasehold interest with at least 7 years unexpired).

This Certificate is not appropriate unless you are the sole owner.

- If you are not the sole owner of the land or if any part of the development goes outside land in your ownership, (even if only foundations) you must complete Certificate B below and serve notice on each of the owners, using the example wording in Notice 1 below
- If you do not know the names of all or any of the owners you will need to complete Certificate C or D which will be sent to you on request.
- It is an offence knowingly or recklessly to complete a false or misleading certificate

<b>CERTIFICATE A</b>	Under Section 66 of the Town and Country Planning Act 1990
I certify that:	

- 1. At the beginning of the period of 21 days ending with the date of this application nobody, except the applicant, was the owner of any part of the land to which this application relates.
- 2. None of the land to which this application relates is, or is part of an agricultural holding.

on behalf of SUSAN COLLINS + TIM HEAD

OR

# CERTIFICATE B Under Section 66 of the Town and Country Planning Act 1990 I certify that:

1. I have / the applicant has given the required notice to everyone else who, at the beginning of the period of 21 days ending with the date of this application, was the owner of any part of the land to which this application relates, as listed below: (continue on a separate sheet if necessary.)

Owner(s) name Address at which notice was served

Dates on which notice **was served** 

2. None of the	land to which this application relate	s is, or is part of, a	an agricultural holding.
Signed on behalf of		Date	

Please note: The Address information (only) must also be given on the main **Application Details Section** 

Below is some example wording that can be used when informing anyone with freehold or leasehold interest in the land of your application (Certificate Type B):

NOTICE No. 1 Under Section 66 of the Town and Country Planning Act 1990				
Proposed development at (a)				
I give notice that (b) is applying to Camden Council for planning permis	ssion to: (c)			
Any owner of the land who wishes to make representation of the land who wishes	Planning, Development Control, Camden			
Insert:  (a) address or location of the proposal develop  (b) applicant's name  (c) description of the proposed development	ment			
Signed	Date			
on behalf of				

1. NAME OF APPLICANT

## **APPLICATION DETAILS SECTION**

SUSAN COLLI	NS + TIM HEAD
2. ADDRESS OF APPLICATION SITE Address:	AGENT Name: SKRAH WIGGLESWARTH ARCHITECTS  Address: In STOCK ORCHARD STREET  LONDON Postcode: N7 9RW  Email: eleanar @ Swarch.co.uk  Tel No. 0207607 9200  Mobile: N/A  Contact Name / Ref ELEANOR BROYGH  Fax: 020 7607 5800
CERTIFICATE TYPE (please tick) A 19 B C Addresses (not names) where Notice Served:	
3a. DESCRIPTION OF DEVELOPMENT FOR  THE EXCECTION OF A KOOF  FORMATION OF A KOOF TE  INICLUDING THE EXECTION O	EXTENSION WITH THE RRACE AT THE FRONT
3b. PRESENT USE(S) OF LAND OR PROPER	
4. TYPE OF APPLICATION (tick as appropria	
A MA full application for new building works an	d/or change of use
B  An outline application – Please tick those resought at this stage Scale  Access  Layout  Appea  C  An application for buildings or works alread  D  An application for removal / variation of contact  An application for removal / variation for contact  An application for removal / variation for contact  An application for removal / variation for contact  An application for conta	rance  Landscaping  dy carried out or use of land already started
E   An application for renewal of a temporary	
If you have ticked C, D or E please give date of Date:	of decision and the reference number:  Ref:

5	DI ANG AN	D DDAWINGS	CHRMITTEN	WITH THIS	<b>APPLICATION</b>
۵.	PLANS AN	n nkaaaings	SUDMILIEL	AAIIU IUIS	APPLICATION

Please complete the Drawings and Plans Schedule at the end of this form and ensure that it is attached to this application

Please specify type and colour of external materials here (or in a covering letter) and on your plans.

TIMBER BOARDING - SELF COLOUR	
PAINTED ILY PANELS - TKC	

### 6. ALL TYPES OF DEVELOPMENT: FLOORSPACE

What is the amount of floorspace in the following categories to which this application relates? (If vacant please state last known uses and give amounts.)

	Existing (state if v	_	Proposed g	ross
Retail (A1)		m <sup>2</sup>		m²
Financial / Professional Services (A2)		m <sup>2</sup>		m <sup>2</sup>
Restaurants, Cafes, Snack bars (A3)		m <sup>2</sup>		m <sup>2</sup>
Pubs and Bars (A4)		m <sup>2</sup>		m <sup>2</sup>
Hot Food Takeaways (A5)		m <sup>2</sup>		m <sup>2</sup>
Offices / WOKKSHOP BI	78	m <sup>2</sup>	78	m²
Industrial		m <sup>2</sup>		m <sup>2</sup>
Warehousing		m <sup>2</sup>		m <sup>2</sup>
Residential	53	m <sup>2</sup>	76	m²
Hotel / Hostel (see below)	<u></u>	m <sup>2</sup>		m <sup>2</sup>
Other (state use and whether now vacant and complete floorspace columns)		m²		m²
		m <sup>2</sup>		m <sup>2</sup>
		m <sup>2</sup>		m <sup>2</sup>
Total	131	m²	154	m²
Hotel / Hostel: number of (a) bedrooms (b) bedspaces	a) b	)	a) b)	

What is the total net area of the site?	78 m	<sup>2</sup> / hectares
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7. DEVELOPMEN	7. DEVELOPMENT INVOLVING RESIDENTIAL USE (INCLUDING CONVERSION)					
- Please give the n	umber of <u>existing</u> res	idential units on the site:				
- Please give the number of existing residential units on the site:  Single family dwelling houses  Self contained flats and maisonettes  Studios/Bedsits  Number vacant						
- Please describe t	he nature of any reside	ential use not included in the	above categories:			
- Please give the number and size (by number of bedrooms) of <u>proposed</u> residential units on the site. Do not include any non-self contained units.  Single family dwelling Self contained flats and houses maisonettes  Studio/Bedsits						
1 bedroom						
2 bedrooms		·				
3+ bedrooms TOTAL						
Are you proposing any non-self contained units? Yes   No   If yes, how many?						

	······································
8. ADDITIONAL INFORMATION	
If any of the answers below is yes, the details should be clearly application drawings.	identified on the
1) Are there trees or hedges on the proposed development site or or	n land adjacent to the
proposal which could be:  (a) affected by site development?  AND/OR	Yes 🗆 No 🗹
(b) affected by construction activity including site storage, access etc	? Yes 🗆 No 🗹
If Yes to either or both of the above, you will need to provide a full Tro (under Site (Layout) Plan) for further information about what the surve accordance with current 'BS5837: Trees in relation to construction —	ey should contain, in
	oes the proposal affect
access from a public highway? Vehicular: Yes □ No  Pedestrian: Yes □ No ⊡	a public right of way? Yes □ No ☑
3) Have arrangements been made for refuse storage?	Yes ☑ No □
4) Have arrangements been made for recyclable waste?	Yes 🗹 No 🗆
<ul><li>5) Does the proposal take account of the needs of people with disab</li><li>If not state reason why:</li></ul>	ilities? Yes □ No □ Not applicable ☑
6) Does the proposal provide for a means of escape in case of fire?	Yes ☑ No □
7) Please state the number of parking spaces: Existing	Proposed 0
8) Does the proposal involve land known or suspected to be contaminated, please provide a contaminated land assessment report	nated? Yes 🗆 No 🖾
9) Does the proposal include the installation of plant, ventilation duct equipment?	ing or air conditioning Yes □ No ☑
- If Yes, please give full details of the type of equipment proposed eith form of a covering letter, manufacturers' specification and attach relevant including background noise levels. Further details can be found on o	vant acoustic information
	•

9. INFORMATION RELATING TO NON-RESIDENTIAL DEVELOPMENTS						
•	Does the proposal provide for loading and unloading within the site? (if yes, identify on plan) Yes □ No □					
Please giv	e the number	of vehicles that en	ter the site on a	normal working d	ay.	
	HGV	Other vehicles		HGV	Other vehicles	
Existing			Proposed			
Does the	proposal invol	ve the use of hazar	dous materials?	Yes□ No □		
If yes, plea	ase state wha	t materials and app	roximate quantit	ies in a covering le	etter.	
	•	ve the need to disponding and			No 🗖	
·						
		CATIONS / RE-SU uplicate (i.e. identic		Yes 🗖	No 🔯	
•	you have alre e our Referen	eady received an acce Number:	cknowledgment,			
_	nt your applic refused or wi	ation to be conside thdrawn? Ye	red as a re-subres □ No ☑	nission of an earlie	er application that	
-	_	eference number ar ase delete as appro	•	your earlier applica	ation was either	
Ref No:		•	Date:			
Have you submitted any other application in connection with this application? Yes □ No ☑ (e.g. for: Listed Building, Conservation Area, or Control of Advertisement Consent)						
If yes, please give details and reference number:						
RELATIVE OF A COUNCIL EMPLOYEE / MEMBER						
Council er		tted by or on behalf eir spouse / partne		(or their spouse / p	partner) or any	

#### **CHECK LIST**

PLEASE USE THIS LIST TO CHECK THAT YOUR APPLICATION FOR PLANNING PERMISSION HAS BEEN COMPLETED CORRECTLY.

PLEASE SEE "APPLICANT'S GUIDE TO SUBMITTING A VALID APPLICATION" ON OUR WEBSITE <a href="www.camden.gov.uk/planning">www.camden.gov.uk/planning</a> FOR FURTHER INFORMATION

Have you filled in and attached the Drawings and Plans Schedule?

Have you provided 3 copies of plans for each separate application showing clearly and accurately, to a metric scale, the existing site or building (including uses) and what changes you intend to make? 6 in total if submitting a listed building application, a conservation area consent application or an application for advertisement consent.

Have you provided 3 copies of a location plan, drawn to scale with the site outlined in red, and any land in the same ownership outlined in blue?

Have you provided enough information including good quality photographs (3 copies) clearly labelled of the site, so that your proposals can be fully understood?

Have you signed, dated and fully completed 3 copies of the application form for each separate application?

Have you given full information on who owns the land involved? Have the correct notices been served on the owners?

If required, have you provided 3 copies of:

Design and Access Statement
Water/Energy & Resources Statement
Biodiversity Statement
Tree Survey
Contaminated Land Assessment Report

NOTE: You do not need to provide a Flood Risk assessment

Is the correct fee attached? Cheques should be made payable to "London Borough Of Camden". (See separate list of fees available on website: <a href="www.camden.gov.uk/planning">www.camden.gov.uk/planning</a>)

### Please note:

If you cannot put a tick to every question, your application is probably incomplete and cannot be dealt with if submitted.

#### Please send your completed form and drawings to:

Development Control
London Borough Of Camden
Camden Town Hall
Argyle Street
London WC1H 8ND

or by hand to the Environment Department / Reception Desk, 5<sup>th</sup> Floor, at the above address

our website: www.camden.gov.uk/planning