



## PLANNING APPLICATION FORM

### TOWN AND COUNTRY PLANNING ACT 1990

Please read accompanying notes before answering any questions. Please complete all sections in **BLACK PEN AND BLOCK CAPITALS** and answer every question

Please note that all personal details, such as applicant's email address, phone number and signature appear at the front of this form; these details will not be displayed on our website, in compliance with the Data Protection Act. All other details will be displayed on the website.

#### PERSONAL DETAILS SECTION

2007 / 4671 / P

#### APPLICANT DETAILS

Name	GINGER GIBBONS	PAUL LARKIN
Address	GRAND SUM CHILDREN FURNISHING LTD 39 GRAFTON WAY	170 NORTH LOWER STREET KIWI 2ND
Postcode	W1T 5DE	
Email	—	Tel No —

I am applying for planning permission and declare that to the best of my knowledge all the information in this application form and on submitted plans is correct.

Signed:

*[Signature]*  
ARCHER ARCHITECTS

~~Applicant~~/Agent (please delete)

Date: 19 SEPT 2007.

FEE (please delete / insert as appropriate)

I enclose the application fee of £: 200

No fee is payable for the following reason:

LAST PLANNING APPLICATION WAS  
CANCELLED

#### FOR OFFICE USE:

Receipt No.: \_\_\_\_\_

Date: \_\_\_\_\_

Payee: \_\_\_\_\_

Amount £: \_\_\_\_\_

Reference No: \_\_\_\_\_

REF 2007/3752/L  
2007/3751/P  
(WITHDRAWN)

**SITE OWNERSHIP**

- If you are the sole owner of the land to which the application relates complete **Certificate A** below (Owner means a person having a freehold or leasehold interest with at least 7 years unexpired).

This Certificate is not appropriate unless you are the sole owner.

- If you are not the sole owner of the land or if any part of the development goes outside land in your ownership, (even if only foundations) you must complete **Certificate B** below and serve notice on each of the owners, using the example wording in Notice 1 below

- If you do not know the names of all or any of the owners you will need to complete Certificate C or D which will be sent to you on request.

- It is an offence knowingly or recklessly to complete a false or misleading certificate

**CERTIFICATE A Under Section 66 of the Town and Country Planning Act 1990**

I certify that:

1. At the beginning of the period of 21 days ending with the date of this application nobody, except the applicant, was the owner of any part of the land to which this application relates.

2. None of the land to which this application relates is, or is part of an agricultural holding.

Signed

*Stephen Arthur*

Date 19 SEPT 2007

on behalf of

GINGER GIBBONS & Paul Lakin

OR

**CERTIFICATE B Under Section 66 of the Town and Country Planning Act 1990**

I certify that:

1. I have / the applicant has given the required notice to everyone else who, at the beginning of the period of 21 days ending with the date of this application, was the owner of any part of the land to which this application relates, as listed below:  
(continue on a separate sheet if necessary.)

Owner(s) name      Address at which notice  
was served

Dates on which notice  
was served

2. None of the land to which this application relates is, or is part of, an agricultural holding.

Signed

on behalf of

Date

Please note: The Address information (only) must also be given on the main Application Details Section

## APPLICATION DETAILS SECTION

## 1. NAME OF APPLICANT

GINGER GIBBONS &amp; PAUL LUKIN

## 2. ADDRESS OF APPLICATION SITE

Address:

39 GRAFTON WAY  
LONDON

Postcode: W1T 5DE

Does this site include any listed buildings / structures?

Yes ☒ No ☐

## AGENT

Name: ARCHER ARCHITECTS

Address: STUDIO 3.07, TEA BUILDING

56 SHOREDITCH HIGH STREET Postcode: E1 6JJ

Email: STUDIO@ARCHERARCHITECTS.COM

Tel No. 020 7739 2424

Mobile:

Contact Name / Ref J. ARCHER

Fax: 020 7739 1818

CERTIFICATE TYPE (please tick) A ☒ B ☐ C ☐ D ☐

Addresses (not names) where Notice Served:

## 3a. DESCRIPTION OF DEVELOPMENT FOR WHICH APPLICATION IS MADE

CHANGE OF USE FROM COMMERCIAL OFFICE TO  
RESIDENTIAL, COMPRISING 2 APARTMENTS. MINOR  
INTERNAL ALTERATIONS AND REFURBISHMENT.

## 3b. PRESENT USE(S) OF LAND OR PROPERTY

OFFICES

## 4. TYPE OF APPLICATION (tick as appropriate)

A ☒ A full application for new building works and/or change of useB ☐ An outline application – Please tick those matters (if applicable) for which approval is sought at this stageScale ☐ Access ☐ Layout ☐ Appearance ☐ Landscaping ☐C ☐ An application for buildings or works already carried out or use of land already startedD ☐ An application for removal / variation of conditions of a previous planning permissionE ☐ An application for renewal of a temporary permission

If you have ticked C, D or E please give date of decision and the reference number:

Date: \_\_\_\_\_ Ref: \_\_\_\_\_



## 5. PLANS AND DRAWINGS SUBMITTED WITH THIS APPLICATION

Please complete the Drawings and Plans Schedule at the end of this form and ensure that it is attached to this application

Please specify type and colour of external materials here (or in a covering letter) and on your plans.

THERE ARE NO ALTERATIONS TO THE  
EXISTING EXTERNAL MATERIALS

## 6. ALL TYPES OF DEVELOPMENT: FLOORSPACE

What is the amount of floorspace in the following categories to which this application relates?  
(If vacant please state last known uses and give amounts.)

	Existing gross (state if vacant)	Proposed gross
Retail (A1)	m <sup>2</sup>	m <sup>2</sup>
Financial / Professional Services (A2)	m <sup>2</sup>	m <sup>2</sup>
Restaurants, Cafes, Snack bars (A3)	m <sup>2</sup>	m <sup>2</sup>
Pubs and Bars (A4)	m <sup>2</sup>	m <sup>2</sup>
Hot Food Takeaways (A5)	m <sup>2</sup>	m <sup>2</sup>
Offices	408 (PART VACANT) m <sup>2</sup>	m <sup>2</sup>
Industrial	m <sup>2</sup>	m <sup>2</sup>
Warehousing	m <sup>2</sup>	m <sup>2</sup>
Residential	m <sup>2</sup>	m <sup>2</sup>
Hotel / Hostel (see below)	m <sup>2</sup>	408 m <sup>2</sup>
Other (state use and whether now vacant and complete floorspace columns)	m <sup>2</sup>	m <sup>2</sup>
	m <sup>2</sup>	m <sup>2</sup>
	m <sup>2</sup>	m <sup>2</sup>
<b>Total</b>	<b>408 m<sup>2</sup></b>	<b>408 m<sup>2</sup></b>
Hotel / Hostel: number of (a) bedrooms (b) bedspaces	a) b)	a) b)

What is the total net area of the site? 114.25 m<sup>2</sup> / ~~114.25~~

**7. DEVELOPMENT INVOLVING RESIDENTIAL USE (INCLUDING CONVERSION)**

- Please give the number of existing residential units on the site:

Single family dwelling houses  Self contained flats and maisonettes   
 Studios/Bedsits  Number vacant

- Please describe the nature of any residential use not included in the above categories:

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- Please give the number and size (by number of bedrooms) of proposed residential units on the site. Do not include any non-self contained units.

	Single family dwelling houses	Self contained flats and maisonettes	Studio/Bedsits
1 bedroom			
2 bedrooms		1	
3+ bedrooms		1	
<b>TOTAL</b>		2	

Are you proposing any non-self contained units? Yes ☐ No ☒ If yes, how many?

**8. ADDITIONAL INFORMATION**

If any of the answers below is yes, the details should be clearly identified on the application drawings.

1) Are there trees or hedges on the proposed development site or on land adjacent to the proposal which could be:

(a) affected by site development?

Yes ☐

No ☒

AND/OR

(b) affected by construction activity including site storage, access etc?

Yes ☐

No ☒

If Yes to either or both of the above, you will need to provide a full Tree Survey. See website (under Site (Layout) Plan) for further information about what the survey should contain, in accordance with current 'BS5837: Trees in relation to construction – Recommendations'

2) Does the proposal involve a new or altered access from a public highway?

Vehicular: Yes ☐ No ☒

Pedestrian: Yes ☐ No ☒

Does the proposal affect a public right of way?

Yes ☐ No ☒

3) Have arrangements been made for refuse storage?

Yes ☒ No ☐

4) Have arrangements been made for recyclable waste?

Yes ☒ No ☐

5) Does the proposal take account of the needs of people with disabilities?

Yes ☒ No ☐

Not applicable ☐

- If not state reason why: \_\_\_\_\_

6) Does the proposal provide for a means of escape in case of fire?

Yes ☒ No ☐

7) Please state the number of parking spaces: Existing

Proposed

8) Does the proposal involve land known or suspected to be contaminated?  
If Yes, please provide a contaminated land assessment report

Yes ☐ No ☒

9) Does the proposal include the installation of plant, ventilation ducting or air conditioning equipment?

Yes ☐ No ☒

- If Yes, please give full details of the type of equipment proposed either on the drawings or in the form of a covering letter, manufacturers' specification and attach relevant acoustic information including background noise levels. Further details can be found on our website

**9. INFORMATION RELATING TO NON-RESIDENTIAL DEVELOPMENTS**

Does the proposal provide for loading and unloading within the site? (if yes, identify on plan)  
 Yes ☐ No ☐

Please give the number of vehicles that enter the site on a normal working day.

	HGV	Other vehicles		HGV	Other vehicles
Existing			Proposed		

Does the proposal involve the use of hazardous materials? Yes ☐ No ☐

If yes, please state what materials and approximate quantities in a covering letter.

Does the proposal involve the need to dispose of Trade Effluent? Yes ☐ No ☐  
 If Yes, please state the nature, volume and means of disposal

**10. DUPLICATE APPLICATIONS / RE-SUBMISSIONS**

Have you submitted a duplicate (i.e. identical) application Yes ☐ No ☒

If yes, and you have already received an acknowledgment, please give our Reference Number: \_\_\_\_\_

~~Do you want your application to be considered as a re-submission of an earlier application that was either refused or withdrawn?~~ Yes ☒ No ☐

If yes, please give our reference number and the date that your earlier application was either refused / withdrawn (please delete as appropriate):

Ref No: 2007/3752/L Date: 9 JULY 2007  
2007/3751/P

Have you submitted any other application in connection with this application? Yes ☒ No ☐  
 (e.g. for: Listed Building, Conservation Area, or Control of Advertisement Consent)

If yes, please give details and reference number:

LISTED BUILDING CONSENT AND A CONSERVATION  
AREA APPLICATION

**RELATIVE OF A COUNCIL EMPLOYEE / MEMBER**

Is the application submitted by or on behalf of a Councillor (or their spouse / partner) or any Council employee (or their spouse / partner)?

Yes ☐ No ☒



## Drawings and Plans Schedule

A copy of this schedule should be attached to all documentation associated with the application form. An updated copy of the schedule must be attached when submitting additional plans, drawings or other documentation. Copies of this form can be downloaded from the website

Site Address: 39 GRAFTON WAY, WIT SDE  
Date: 19 SEPT 2007

			Admin	RTH	
Location Plan	scale	size			
Ref: P258-01-001	1:1000	A3			
Site Plan	scale	size			
Ref: P258-01-001	1:1000	A3			
Existing				Proposed	
Plans	scale	size		Plans	scale size
Ref: P258-01-100-PLANS	1:100	A3		P258-02-109A-BASIN&IT	1:100 A3
Ref: P258-01-101-DEMOS	1:100	A3		" " -101A-GROUND	1:100 A3
Ref:				" " -102A-FIRST	1:100 A3
Ref:				" " -103A-SECOND	1:100 A3
				" " -104A-THIRD	1:100 A3
Elevations	scale	size		Elevations	scale size
Ref: P258-01-104-FRONT	1:100	A3		P258-02-112-FRONT	1:100 A3
Ref: P258-01-105-REAR	1:100	A3		P258-02-113-REAR	1:100 A3
Ref:					
Ref:					
Sections	scale	size		Sections	scale size
Ref: P258-01-102-AA	1:100	A3		P258-02-110-AA	1:100 A3
Ref: P258-01-103-BB	1:100	A3		P258-02-111-AA	1:100 A3
Ref:					
Ref:					
Other Supporting documents					
Description	Ref:	Not attached - reason			
Covering letter	✓				
Design and Access Statement	✓				
Photos	✓				
Acoustic Report		NA - NO PLANT.			
Sustainability	✓				
Biodiversity		NA.			
Contaminated land		NA			
Trade effluent		NA.			
Other: e.g.:					
EIA		NA			
Daylight/Sunlight report		NA			
Arboricultural report		NA			
PPG Statements		NA.			

Please continue on further sheets if necessary