



### PLANNING APPLICATION FORM

2007 / 5162 / P

### TOWN AND COUNTRY PLANNING ACT 1990

Please read accompanying notes before answering any questions. Please complete all sections in **BLACK PEN AND BLOCK CAPITALS** and answer every question

Please note that all personal details, such as applicant's email address, phone number and signature appear at the front of this form; these details will not be displayed on our website, in compliance with the Data Protection Act. All other details will be displayed on the website.

#### PERSONAL DETAILS SECTION

##### APPLICANT DETAILS

Name ARTESIAN PROPERTY PARTNERSHIP

Address 60 WEBBS ROAD, LONDON

Postcode SW11 6SE

Email \_\_\_\_\_ Tel No 0207 350 3000

I am applying for planning permission and declare that to the best of my knowledge all the information in this application form and on submitted plans is correct.

Signed:

*Barton Willmore*

Applicant/Agent (please delete)

Date: 4TH OCTOBER 2007

FEE (please delete / insert as appropriate)

I enclose the application fee of £: 10,600

No fee is payable for the following reason:

N/A

##### FOR OFFICE USE:

Receipt No.: \_\_\_\_\_

Date: \_\_\_\_\_

Payee: \_\_\_\_\_

Amount £: \_\_\_\_\_

Reference No: \_\_\_\_\_

**SITE OWNERSHIP**

- If you are the sole owner of the land to which the application relates complete **Certificate A** below (Owner means a person having a freehold or leasehold interest with at least 7 years unexpired).

This Certificate is not appropriate unless you are the sole owner.

- If you are not the sole owner of the land or if any part of the development goes outside land in your ownership, (even if only foundations) you must complete **Certificate B** below and serve notice on each of the owners, using the example wording in Notice 1 below

- If you do not know the names of all or any of the owners you will need to complete Certificate C or D which will be sent to you on request.

- It is an offence knowingly or recklessly to complete a false or misleading certificate

**CERTIFICATE A Under Section 66 of the Town and Country Planning Act 1990**

I certify that:

1. At the beginning of the period of 21 days ending with the date of this application nobody, except the applicant, was the owner of any part of the land to which this application relates.

2. None of the land to which this application relates is, or is part of an agricultural holding.

Signed \_\_\_\_\_

Date \_\_\_\_\_

on behalf of \_\_\_\_\_

OR

**CERTIFICATE B Under Section 66 of the Town and Country Planning Act 1990**

I certify that:

1. I have / the applicant has given the required notice to everyone else who, at the beginning of the period of 21 days ending with the date of this application, was the owner of any part of the land to which this application relates, as listed below:

(continue on a separate sheet if necessary.)

| Owner(s) name  | Address at which notice was served                                       | Dates on which notice was served |
|----------------|--|----------------------------------|
| EDF ENERGY PLC | 2/F CROSS KEYS<br>50-52 THE BROADWAY<br>CRAWLEY<br>WEST SUSSEX, RH10 1HF | 5TH OCTOBER 2007                 |

2. None of the land to which this application relates is, or is part of, an agricultural holding.

Signed BARTON WILLMORE 

Date 4TH OCTOBER 2007

on behalf of ARTESIAN PROPERTY PARTNERSHIP

**Please note: The Address information (only) must also be given on the main Application Details Section**

**Below is some example wording that can be used when informing anyone with freehold or leasehold interest in the land of your application (Certificate Type B):**

**NOTICE No. 1 Under Section 66 of the Town and Country Planning Act 1990**

Proposed development at (a)

7-15 WHITFIELD STREET, LONDON. W1T 2SB

I give notice that (b) ARTESIAN PROPERTY PARTNERSHIP

is applying to Camden Council for planning permission to: (c)

"Redevelopment of the site by the erection of a part 2, part 3, part 5, part 6-storey building with retained basement for uses comprising 22 self-contained residential units (Class C3), flexible Class B1 / D1 / D2 floorspace, a secondary electricity substation (Sui Generis) and ancillary facilities including a service provision with retained vehicular access from Whitfield Street, refuse store and cycle parking"

Any owner of the land who wishes to make representations about this application should email to [env.devcon@camden.gov.uk](mailto:env.devcon@camden.gov.uk) or write to Planning, Development Control, Camden Town Hall, Argyle Street, London WC1H 8ND within 21 days of the date of service of this notice.

Insert:

- (a) address or location of the proposal development
- (b) applicant's name
- (c) description of the proposed development

Signed

BARTON WILLMORE



Date

4TH OCTOBER 2007

on behalf of

ARTESIAN PROPERTY PARTNERSHIP

### APPLICATION DETAILS SECTION

**1. NAME OF APPLICANT**  
 ARTESIAN PROPERTY PARTNERSHIP

**2. ADDRESS OF APPLICATION SITE**  
 Address:  
 7-15 WHITFIELD STREET  
 \_\_\_\_\_  
 LONDON  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 Postcode: W1T 2SB  
 Does this site include any listed buildings / structures?  
 Yes  No

**AGENT**  
 Name: BARTON WILLMORE  
 \_\_\_\_\_  
 Address: 7 SOHO SQUARE  
 \_\_\_\_\_  
 LONDON Postcode: W1D 3QB  
 \_\_\_\_\_  
 Email: \_\_\_\_\_  
 \_\_\_\_\_  
 Tel No. 0207 4466 888  
 \_\_\_\_\_  
 Mobile:  
 Contact Name / Ref JUSTIN KENWORTHY  
 Fax: 0207 4466 889

CERTIFICATE TYPE (please tick) A  B  C  D   
 Addresses (not names) where Notice Served:  
 2/F CROSS KEYS  
 50-52 THE BROADWAY  
 CRAWLEY  
 WEST SUSSEX. RH10 1HF.

**3a. DESCRIPTION OF DEVELOPMENT FOR WHICH APPLICATION IS MADE**  
 "Redevelopment of the site by the erection of a part 2, part 3, part 5, part 6-storey building with retained basement, for uses comprising 22 self-contained residential units (Class C3), flexible Class B1 / D1 / D2 floorspace, a secondary electricity substation (Sui Generis) and ancillary facilities including a service area with retained vehicular access from Whitfield Street, refuse store and cycle parking"  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**3b. PRESENT USE(S) OF LAND OR PROPERTY**  
 VACANT - PREVIOUSLY OFFICES, DEPOT, SUBSTATION, CAR PARKING  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**4. TYPE OF APPLICATION (tick as appropriate)**  
 A  A full application for new building works and/or change of use  
 B  An outline application – Please tick those matters (if applicable) for which approval is sought at this stage  
 Scale  Access  Layout  Appearance  Landscaping   
 C  An application for buildings or works already carried out or use of land already started  
 D  An application for removal / variation of conditions of a previous planning permission  
 E  An application for renewal of a temporary permission  
 If you have ticked C, D or E please give date of decision and the reference number:  
 Date: \_\_\_\_\_ Ref: \_\_\_\_\_

**7. DEVELOPMENT INVOLVING RESIDENTIAL USE (INCLUDING CONVERSION)**

- Please give the number of **existing** residential units on the site:

Single family dwelling houses  Self contained flats and maisonettes   
 Studios/Bedsits  Number vacant

- Please describe the nature of any residential use not included in the above categories:

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- Please give the number and size (by number of bedrooms) of **proposed** residential units on the site. Do not include any non-self contained units.

|              | Single family dwelling houses | Self contained flats and maisonettes | Studio/Bedsits |
|--------------|-------------------------------|--------------------------------------|----------------|
| 1 bedroom    |                               | 3                                    |                |
| 2 bedrooms   |                               | 12                                   |                |
| 3+ bedrooms  | 7                             |                                      |                |
| <b>TOTAL</b> | 7                             | 15                                   |                |

Are you proposing any non-self contained units? Yes  No  If yes, how many?



**8. ADDITIONAL INFORMATION**

If any of the answers below is yes, the details should be clearly identified on the application drawings.

1) Are there trees or hedges on the proposed development site or on land adjacent to the proposal which could be:

(a) affected by site development? Yes  No

AND/OR

(b) affected by construction activity including site storage, access etc? Yes  No

If Yes to either or both of the above, you will need to provide a full Tree Survey. See website (under Site (Layout) Plan) for further information about what the survey should contain, in accordance with current 'BS5837: Trees in relation to construction – Recommendations'

2) Does the proposal involve a new or altered access from a public highway?

Vehicular: Yes  No

Pedestrian: Yes  No

Does the proposal affect a public right of way?

Yes  No

3) Have arrangements been made for refuse storage?

Yes  No

4) Have arrangements been made for recyclable waste?

Yes  No

5) Does the proposal take account of the needs of people with disabilities?

Yes  No

Not applicable

- If not state reason why: \_\_\_\_\_

6) Does the proposal provide for a means of escape in case of fire?

Yes  No

7) Please state the number of parking spaces:

Existing

Proposed

8) Does the proposal involve land known or suspected to be contaminated?

Yes  No

If Yes, please provide a contaminated land assessment report

9) Does the proposal include the installation of plant, ventilation ducting or air conditioning equipment?

Yes  No

- If Yes, please give full details of the type of equipment proposed either on the drawings or in the form of a covering letter, manufacturers' specification and attach relevant acoustic information including background noise levels. Further details can be found on our website

INTERNAL AND EXTERNAL PLANT - SEE CHAPTER 4 OF THE PLANNING STATEMENT

**9. INFORMATION RELATING TO NON-RESIDENTIAL DEVELOPMENTS**

Does the proposal provide for loading and unloading within the site? (if yes, identify on plan)  
 Yes  No

Please give the number of vehicles that enter the site on a normal working day.

|          | HGV | Other vehicles |          | HGV | Other vehicles |
|----------|-----|----------------|----------|-----|----------------|
| Existing |     |                | Proposed |     |                |

Does the proposal involve the use of hazardous materials? Yes  No

If yes, please state what materials and approximate quantities in a covering letter.

Does the proposal involve the need to dispose of Trade Effluent? Yes  No   
 If Yes, please state the nature, volume and means of disposal

SEE TRANSPORT STATEMENT

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**10. DUPLICATE APPLICATIONS / RE-SUBMISSIONS**

Have you submitted a duplicate (i.e. identical) application Yes  No

If yes, and you have already received an acknowledgment, please give our Reference Number: \_\_\_\_\_

Do you want your application to be considered as a re-submission of an earlier application that was either refused or withdrawn? Yes  No

If yes, please give our reference number and the date that your earlier application was either refused / withdrawn (please delete as appropriate):

Ref No: \_\_\_\_\_ Date: \_\_\_\_\_

Have you submitted any other application in connection with this application? Yes  No   
 (e.g. for: Listed Building, Conservation Area, or Control of Advertisement Consent)

If yes, please give details and reference number:

CONSERVATION AREA CONSENT

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**RELATIVE OF A COUNCIL EMPLOYEE / MEMBER**

Is the application submitted by or on behalf of a Councillor (or their spouse / partner) or any Council employee (or their spouse / partner)?  
 Yes  No

**7-15 Whitfield Street - Schedule of Application Documents**  
**October 2007**

The Applicant's Proposal is supported by the following documents:

- Covering letter (dated 4<sup>th</sup> October 2007);
- Site Location Plan (1:1250 scale);
- Planning Application Forms;
- Conservation Area Consent Application Forms;
- Certificate of Ownership;
- Schedule of Planning Application Fee & Cheque;
- Schedule of Application Documents;
- Schedule of Accommodation;
- Schedule of Architectural Drawings;
- Descriptions of Development;
- Planning Statement;
- Transport Statement, prepared by Paul Mew Associates (October 2007);
- Design & Access Statement, prepared by ADZ Architects (October 2007);
- Sunlighting & Daylighting Report, prepared by Schatunowski Brooks (October 2007);
- EcoHomes 2005 – Preliminary Assessment, prepared by Scott Wilson (October 2007);
- BREEAM for Offices 2006 - Preliminary Assessment, prepared by Scott Wilson (October 2007);
- Energy Statement, prepared by Scott Wilson (October 2007);
- Ecological Appraisal, prepared by Waterman CPM (October 2007); and,
- Architectural Drawings (October 2007) (A1 & A3 size), prepared by ADZ Architects (October 2007).



**7-15 Whitfield Street - Description of Development: Full Planning Application (October 2007)**

*"Redevelopment of the site by the erection of a part 2, part 3, part 5, part 6-storey building with retained basement, for uses comprising 22 self-contained residential units (Class C3), flexible Class B1 / D1 / D2 floorspace, a secondary electricity substation (Sui Generis) and ancillary facilities including a service area with retained vehicular access from Whitfield Street, refuse store and cycle parking"*

**7-15 WHITFIELD STREET, LONDON W1**

**SCHEDULE OF DRAWINGS**  
**OCTOBER 2007**

| <b>DWG. No.</b> | <b>TITLE</b>                 | <b>SCALE</b> |
|-----------------|------------------------------|--------------|
| A07.58.C1       | LOCATION PLAN                | 1 : 1250     |
| A07.58.C2       | SURVEY PLAN APPLICATION SITE | 1 : 200@A1   |
| A07.58.C3       | SURVEY PLAN DEMOLITION       | 1 : 200@A1   |
| A07.58.C4       | PHOTO VIEW POINTS            | -            |
| A07.58.C5       | SITE CONTEXT PHOTOGRAPHS     | -            |
| A07.58.CP.01    | CONTEXT PLAN                 | 1 : 200@A1   |
| A07.58.CP.02    | COMPARATIVE SITE SECTIONS    | 1 : 200@A1   |
| A07.58. P.01    | BASEMENT PLAN                | 1 : 100@A1   |
| A07.58. P.02    | LOWER GROUND FLOOR PLAN      | 1 : 100@A1   |
| A07.58. P.03    | GROUND FLOOR PLAN            | 1 : 100@A1   |
| A07.58. P.04    | FIRST FLOOR PLAN             | 1 : 100@A1   |
| A07.58. P.05    | SECOND FLOOR PLAN            | 1 : 100@A1   |
| A07.58. P.06    | THIRD FLOOR PLAN             | 1 : 100@A1   |
| A07.58. P.07    | FOURTH FLOOR PLAN            | 1 : 100@A1   |
| A07.58. P.08    | FIFTH FLOOR PLAN             | 1 : 100@A1   |
| A07.58. E1      | NORTH ELEVATION              | 1 : 100@A1   |
| A07.58. E2      | EAST ELEVATION               | 1 : 100@A1   |
| A07.58. E3      | SOUTH ELEVATION              | 1 : 100@A1   |
| A07.58. E4      | WEST ELEVATION               | 1 : 100@A1   |
| A07.58. S1      | SECTION CC                   | 1 : 100@A1   |
| A07.58. S2      | SECTION DD                   | 1 : 100@A1   |
| A07.58. S3      | SECTION EE                   | 1 : 100@A1   |

**7-15 Whitfield Street – Schedule of Accommodation**  
**October 2007**

**Floorspace Areas:**

| Use                        | GEA (Sqm)      | %             |
|----------------------------|----------------|---------------|
| Residential                | 2,896.0        | 68.4%         |
| Classified Public Uses     | 1,289.2        | 30.5%         |
| Sub-Station (All Generals) | 45.7           | 1.1%          |
| <b>TOTAL</b>               | <b>4,230.9</b> | <b>100.0%</b> |

*\* the applicant is applying for a "flexible" use*

**Dwelling Mix:**

| Unit Size       | Affordable Housing |          | Market Housing | TOTAL           |
|-----------------|--------------------|----------|----------------|-----------------|
|                 | 1                  | 2        |                |                 |
| <b>1 - bed</b>  | 1                  | 2        | 0              | 3 unit          |
| <b>2 - bed</b>  | 4                  | 0        | 3              | 7 Units         |
| <b>3 - bed</b>  | 4                  | 0        | 1              | 5 Units         |
| <b>4 - bed*</b> | 0                  | 0        | 7              | 7 Units         |
| <b>TOTAL</b>    | <b>9</b>           | <b>2</b> | <b>11</b>      | <b>22 UNITS</b> |

*\* These units are three-storey town houses.*

**CHECK LIST**

**PLEASE USE THIS LIST TO CHECK THAT YOUR APPLICATION FOR PLANNING PERMISSION HAS BEEN COMPLETED CORRECTLY.**

**PLEASE SEE "APPLICANT'S GUIDE TO SUBMITTING A VALID APPLICATION" ON OUR WEBSITE [www.camden.gov.uk/planning](http://www.camden.gov.uk/planning) FOR FURTHER INFORMATION**

- Have you filled in and attached the Drawings and Plans Schedule?
- Have you provided 3 copies of plans for each separate application showing clearly and accurately, to a metric scale, the existing site or building (including uses) and what changes you intend to make? 6 in total if submitting a listed building application, a conservation area consent application or an application for advertisement consent.
- Have you provided 3 copies of a location plan, drawn to scale with the site outlined in red, and any land in the same ownership outlined in blue?
- Have you provided enough information including good quality photographs (3 copies) clearly labelled of the site, so that your proposals can be fully understood?
- Have you signed, dated and fully completed 3 copies of the application form for each separate application?
- Have you given full information on who owns the land involved? Have the correct notices been served on the owners?
- If required, have you provided 3 copies of:
  - Design and Access Statement
  - Water/Energy & Resources Statement
  - Biodiversity Statement
  - ~~Tree Survey~~
  - ~~Contaminated Land Assessment Report~~

**NOTE:** You do not need to provide a Flood Risk assessment

- Is the correct fee attached? Cheques should be made payable to "London Borough Of Camden". (See separate list of fees available on website: [www.camden.gov.uk/planning](http://www.camden.gov.uk/planning))

**Please note:**

If you cannot put a tick to every question, your application is probably incomplete and cannot be dealt with if submitted.

**Please send your completed form and drawings to:**

Development Control  
London Borough Of Camden  
Camden Town Hall  
Argyle Street  
London WC1H 8ND

or by hand to the Environment Department / Reception Desk, 5<sup>th</sup> Floor, at the above address

our website: [www.camden.gov.uk/planning](http://www.camden.gov.uk/planning)