

## PLANNING APPLICATION FORM

#### TOWN AND COUNTRY PLANNING ACT 1990

Please read accompanying notes before answering any questions. Please complete all sections in **BLACK PEN AND BLOCK CAPITALS** and answer every question

Please note that all personal details, such as applicant's email address, phone number and signature appear at the front of this form; these details will not be displayed on our website, in compliance with the Data Protection Act. All other details will be displayed on the website.

	PERSONAL DETAILS SE	CTION	
		2 c	3606/P
APPLICANT DETAINMENT Name	LS THE CROWN EST	ATE	
Address GARD	NER HOUSE		
REDH	ILL STREET, CAMDEN	· · · · · · · · · · · · · · · · · · ·	
Postcode NW	1 4AS		
Email		Tel NoO2C	7387 6851
declare that to the beinformation in this apsubmitted plans is consummed:  Signed:  Applicant/Agent (pleased)  Date: 11 11 2000	e delete)	FOR OFFICE US  Receipt No.:  Date:  Payee:  Amount £:  Reference No:	30~50
No fee is payable for Part fee prenously	tion fee of £: 132.50  the following reason:  I sseed in the sum of reate of Lawfelness		

Pet N° 2007/3606/P

#### SITE OWNERSHIP

- If you are the sole owner of the land to which the application relates complete Certificate A below (Owner means a person having a freehold or leasehold interest with at least 7 years unexpired).

This Certificate is not appropriate unless you are the sole owner.

- If you are not the sole owner of the land or if any part of the development goes outside land in your ownership, (even if only foundations) you must complete Certificate B below and serve notice on each of the owners, using the example wording in Notice 1 below
- If you do not know the names of all or any of the owners you will need to complete Certificate C or D which will be sent to you on request.
- It is an offence knowingly or recklessly to complete a false or misleading certificate

CERTIFICATE A	Under Section 66 of the Town and Country Planning Act 1990
I certify that:	

- 1. At the beginning of the period of 21 days ending with the date of this application nobody, except the applicant, was the owner of any part of the land to which this application relates.
- 2. None of the land to which this application relates is, or is part of an agricultural holding.

Signed Tree			Date	11/10/2007	
on behalf of	THE	Clown	ESTATE	······································	

OR

# CERTIFICATE B Under Section 66 of the Town and Country Planning Act 1990 certify that:

1. I have / the applicant has given the required notice to everyone else who, at the beginning of the period of 21 days ending with the date of this application, was the owner of any part of the land to which this application relates, as listed below: (continue on a separate sheet it necessary.)

Address at which notice Owner(s) name was served

on behalf of

Dates on which notice was served

2. None of the land to which this application relates is, or is part of, an agricultural holding. Signed

Date

Please note: The Address information (only) must also be given on the main **Application Details Section** 

Below is some example wording that can be used when informing anyone with freehold or leasehold interest in the land of your application (Certificate Type B):

NOTICE No. 1 Under Section 66 of the Town and Country Planning Act 1990
Proposed development at (a)
I give notice that (b) is applying to Camden Council for planning permission to: (c)
Any owner of the land who wishes to make representations about this application should email to <a href="mailto:env.devcon@camden.gov.uk">env.devcon@camden.gov.uk</a> or write to Planning, Development Control, Camden Town Hall, Argyle Street, London WC1H 8ND within 21 days of the date of service of this notice.
Insert:  (a) address or location of the proposal development  (b) applicant's name  (c) description of the proposed development
(c) description of the proposed development
Signed Date
on behalf of

## APPLICATION DETAILS SECTION

1. NAME OF APPLICANT THE CROWN &	STATE
2. ADDRESS OF APPLICATION SITE  Address: SWINLEY HOUSE  REDHILL STERET  LONDON  Postcode:  Does this site include any listed buildings / structures? Yes \( \text{No E} \)  CERTIFICATE TYPE (please tick) A \( \text{D} \)  Addresses (not names) where Notice Served:	AGENT Name: BAILY GARMER  Address: 146-148 ELTUAM HILL  LONDON Postcode: SE95DY  Email: peter.grantham@bailygarner.co.uk  Tel No. D20 8294 1000  Mobile: Contact Name / Ref Poter Grantham (21925) Fax:  C D D D
3a. DESCRIPTION OF DEVELOPMENT FOR INCREASED OF EXISTING SINGLE GUMENT WEW LAKE DOUBLE GLAZED WIND  3b. PRESENT USE(S) OF LAND OR PROPER  RESIDENTIAL	TIMBEL & CEITTAL WINDOWS  OWS
4. TYPE OF APPLICATION (tick as appropria	
A ☑ A full application for new building works and B ☐ An outline application – Please tick those n sought at this stage Scale ☐ Access ☐ Layout ☐ Appear	
C   An application for buildings or works alread	ly carried out or use of land already started
D   An application for removal / variation of cor	nditions of a previous planning permission
E   An application for renewal of a temporary	permission
If you have ticked C, D or E please give date of Date:	of decision and the reference number:  Ref:

5. PLANS AND DRAWINGS S	UBMITTED WITH THIS APPLICATION
Please complete the Drawings attached to this application	and Plans Schedule at the end of this form and ensure that it is

Please specify type and colour of external materials here (or in a covering letter) and on your plans.

HITE UHVC	- 145 AALC 2	·····	<u> </u>	<u> </u>	· · · · · · · · · · · · · · · · · · ·	
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## 6. ALL TYPES OF DEVELOPMENT: FLOORSPACE

What is the amount of floorspace in the following categories to which this application relates? (If vacant please state last known uses and give amounts.)

	Existing gross	Proposed gross
	(state if vacant)	
Retail (A1)	$m^2$	m <sup>2</sup>
Financial / Professional Services (A2)	m <sup>2</sup>	m <sup>2</sup>
Restaurants, Cafes, Snack bars (A3)	m <sup>2</sup>	m <sup>2</sup>
Pubs and Bars (A4)	m <sup>2</sup>	m <sup>2</sup>
Hot Food Takeaways (A5)	$m^2$	m <sup>2</sup>
Offices	$m^2$	$m^2$
Industrial	m <sup>2</sup>	m <sup>2</sup>
Warehousing	m <sup>2</sup>	m <sup>2</sup>
Residential	700 m <sup>2</sup>	700 m <sup>2</sup>
Hotel / Hostel (see below)	m <sup>2</sup>	m <sup>2</sup>
Other (state use and whether now vacant and complete floorspace columns)	$m^2$	$m^2$
- Complete need containing	m <sup>2</sup>	m <sup>2</sup>
	$m^2$	m <sup>2</sup>
Total	700 m <sup>2</sup>	700 m <sup>2</sup>
Hotel / Hostel: number of (a) bedrooms (b) bedspaces	a) b)	a) b)

What is the total net area of the site?	······································	m <sup>2</sup> / hectares
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7. DEVELOPMENT INVOLVING RESIDENTIAL USE (INCLUDING CONVERSION)						
- Please give the number of <u>existing</u> residential units on the site:						
Single family dwelling houses Self contained flats and maisonettes  Studios/Bedsits Number vacant						
- Please describe the nature of any residential use not included in the above categories:						
- Please give the number and size (by number of bedrooms) of <u>proposed</u> residential units on the site. Do not include any non-self contained units.  Single family dwelling Self contained flats and						
houses maisonettes Studio/Bedsits						
1 bedroom 2 bedrooms						
3+ bedrooms						
TOTAL						
Are you proposing any non-self contained units? Yes □ No □ If yes, how many? □□						

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8. ADDITIONAL INFORMATION	
If any of the answers below is yes, the details should be clearly id application drawings.	lentified on the
1) Are there trees or hedges on the proposed development site or on laproposal which could be:	land adjacent to the
(a) affected by site development?  AND/OR	Yes 🗆 No 🗹
(b) affected by construction activity including site storage, access etc?	Yes 🗆 No 🗹
If Yes to either or both of the above, you will need to provide a full Tree (under Site (Layout) Plan) for further information about what the survey accordance with current 'BS5837: Trees in relation to construction – Re	should contain, in
	pes the proposal affect public right of way? Yes □ No ☑
3) Have arrangements been made for refuse storage?	Yes 🗆 No 🗹
4) Have arrangements been made for recyclable waste?	Yes 🗆 No 🗹
5) Does the proposal take account of the needs of people with disabili-	ties? Yes⊿ No □ Not applicable □
- If not state reason why:	
6) Does the proposal provide for a means of escape in case of fire?	Yes 🗘 No 🗆
7) Please state the number of parking spaces: Existing	Proposed
8) Does the proposal involve land known or suspected to be contamin If Yes, please provide a contaminated land assessment report	ated? Yes □ No ☑
9) Does the proposal include the installation of plant, ventilation ductine equipment?	g or air conditioning Yes D No 🗹
- If Yes, please give full details of the type of equipment proposed either form of a covering letter, manufacturers' specification and attach relevant including background noise levels. Further details can be found on our	ant acoustic information

9. INFORI	MATION REL	ATING TO NON-R	9. INFORMATION RELATING TO NON-RESIDENTIAL DEVELOPMENTS					
Does the Page 1	oroposal provi No Ø	de for loading and	unloading within	the site? (if yes, id	dentify on plan)			
Please giv	e the number	of vehicles that er	iter the site on a	normal working da	ay.			
		Other vehicles		HGV	Other vehicles			
Existing	0		Proposed					
		ve the use of hazar						
If yes, plea	ase state what	t materials and app	roximate quantit	ies in a covering le	etter.			
•	•	ve the need to disp nature, volume and			No 🗹			
		CATIONS / RE-SU uplicate (i.e. identic		Yes 🗆	No Ø			
•	l you have alre e our Referen	eady received an acce Number:	cknowledgment,					
<del>-</del>	ant your applications and the second	ation to be consideration to be considerated that the considerated the considerated that	ered as a re-subres   No   O	nission of an earlie	er application that			
	<del></del>	eference number an ase delete as appr	·	your earlier applica	ation was either			
Ref No:	, 15 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1		Date:					
Have you submitted any other application in connection with this application? Yes ☑ No ☐ (e.g. for: Listed Building, Conservation Area, or Control of Advertisement Consent)								
If yes, please give details and reference number:  Certificate of Lawfilness Lef N° 2007/3606								
RFIATI	/F OF A COU	NCIL EMPLOYEE	/MFMRFR					
Is the app	olication subm mployee (or the	itted by or on beha neir spouse / partne	If of a Councillor	(or their spouse /	partner) or any			

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#### 13. DIVERSITY MONITORING

The Council is committed to the goals of providing services of the highest quality and distributing these fairly, efficiently and effectively.

In order to achieve these goals we need to plan for the future provision of these services. You can help us to do this by answering the following questions:

## How would you describe yourself?

## Applicant Agent White British Irish Any other White background White and Mixed Black Caribbean White and Black African White and Black Asian Any other Mixed background Asian or Asian Indian British Pakistani Bangladeshi Any other Asian background Black or Black Caribbean British African Any other Black background Chinese Chinese Any Any other ethnic group other ethnic

## What is your age?

	Applicant	Agent
Under		
18		
18 to		
24		<u>.</u>
25 to		
44		
45 to		
60		
Over 60		

## <u>Gender</u>

	Applicant	Agent
Male		
Female		

## Do you have any disability?

	Applicant	Agent
Yes		
No		

#### **CHECK LIST**

# PLEASE USF THIS LIST TO CHECK THAT YOUR APPLICATION FOR PLANNING

PERMISSION HAS BEEN COMPLETED CORRECTLY.
PLEASE SEE "APPLICANT'S GUIDE TO SUBMITTING A VALID APPLICATION" ON OUR WEBSITE www.camden.gov.uk/planning FOR FURTHER INFORMATION  Have you filled in and attached the Drawings and Plans Schedule?
☐ Have you provided 3 copies of plans for each separate application showing clearly and accurately, to a metric scale, the existing site or building (including uses) and what changes you intend to make? 6 in total if submitting a listed building application, a conservation area consent application or an application for advertisement consent.
☐ Have you provided 3 copies of a location plan, drawn to scale with the site outlined in red, and any land in the same ownership outlined in blue?
☐ Have you provided enough information including good quality photographs (3 copies) clearly labelled of the site, so that your proposals can be fully understood?
☐ Have you signed, dated and fully completed 3 copies of the application form for each separate application?
☐ Have you given full information on who owns the land involved? Have the correct notices been served on the owners?
☐ If required, have you provided 3 copies of:  Design and Access Statement  Water/Energy & Resources Statement  Biodiversity Statement  Tree Survey  Contaminated Land Assessment Report  NOTE: You do not need to provide a Flood Risk assessment

☐ Is the correct fee attached? Cheques should be made payable to "London Borough Of Camden". (See separate list of fees available on website: www.camden.gov.uk/planning)

#### Please note:

If you cannot put a tick to every question, your application is probably incomplete and cannot be dealt with if submitted.

#### Please send your completed form and drawings to:

Development Control London Borough Of Camden Camden Town Hall Argyle Street London WC1H 8ND

or by hand to the Environment Department / Reception Desk, 5<sup>th</sup> Floor, at the above address

our website: www.camden.gov.uk/planning

# Drawings and Plans Schedule

A copy of this schedule should be attached to all documentation associated with the application form. An updated copy of the schedule must be attached when submitting additional plans, drawings or other documentation. Copies of this form can be downloaded from the website

Site Address: HOSTEL, 248-250 CAMOEN ROAD NW1 9HE Date:

Location Plan	scale	size							-
Ref: PL 001 Rev A	1:1250	A 3							
Site Plan	scale	size							
Ref 9; 010	1:200	A-3							:
PL 110 Rev A	1:200	A3							:
Existing					Proposed				
			7						•
Plans	scale	size			Plans	scale	size		
Ref: PL 011	1:200	A3	· :	2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	PL 111 Rev A	1:100	A3		•
Ref:					PL 112 Rev A	1:100	A3		
Ref:					PL 113 Rev A	1.100	_		
Ref:	<u> </u>	<u> </u>	<u> </u>			1.100	A3		
Elevations	scale	size		10 10	Elevations	scale	size		-
Ref: PL 015	1:100	43			pi 115 Rev A	1:100	A-3		-
Ref:			*	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1					
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	<del></del>	Other 3	Suppo	rting	documents				·
Description	Ref:			<del></del>	Not attached - reason			<del></del>	
Covering letter			7 6 4	<del></del>		<u>, - j.,</u>		<u> </u>	· · · · · · · · ·
Design and Access	70b No: 21787 07/09/2007		17						
Statement	07/09/2007			_	<u></u>		<del></del> -		
Photos	PL 0201 PL 120			 					
Acoustic Report									
Sustainability		<u> </u>						<u> </u>	
Biodiversity		<del></del>				<u>,</u>	<u>, , , , , , , , , , , , , , , , , , , </u>		
Contaminated land			<u> </u>						
Trade effluent		<del></del>	·	<u></u>					
Other: e.g.:									
EIA									
Daylight/Sunlight report									1.
Arboricultural report									
PPG Statements									
									· ·

Please continue on further sheets if necessary