



## PLANNING APPLICATION FORM

### TOWN AND COUNTRY PLANNING ACT 1990

Please read accompanying notes before answering any questions. Please complete all sections in **BLACK PEN AND BLOCK CAPITALS** and answer every question

Please note that all personal details, such as applicant's email address, phone number and signature appear at the front of this form; these details will not be displayed on our website, in compliance with the Data Protection Act. All other details will be displayed on the website.

### PERSONAL DETAILS SECTION

#### APPLICANT DETAILS

Name SIMON MAYS SMITH & JULIET SAMPSON

Address 65 GOLDHURST TERRACE  
LONDON NW6

Postcode 3HB

Email — Tel No 020 7625 7722

I am applying for planning permission and declare that to the best of my knowledge all the information in this application form and on submitted plans is correct.

Signed: 

Applicant/Agent (please delete)

Date: 4.10.2007

FEE (please delete / insert as appropriate)

I enclose the application fee of £:

~~No fee is payable for the following reason:~~

NO FEE PAYBLE BECAUSE RE-SUBMITTING.

#### FOR OFFICE USE:

Receipt No.: \_\_\_\_\_

Date: \_\_\_\_\_

Payee: \_\_\_\_\_

Amount £: \_\_\_\_\_

Reference No: 2007/5212/P

**SITE OWNERSHIP**

- If you are the sole owner of the land to which the application relates complete **Certificate A** below (Owner means a person having a freehold or leasehold interest with at least 7 years unexpired).

This Certificate is not appropriate unless you are the sole owner.

- If you are not the sole owner of the land or if any part of the development goes outside land in your ownership, (even if only foundations) you must complete **Certificate B** below and serve notice on each of the owners, using the example wording in Notice 1 below

- If you do not know the names of all or any of the owners you will need to complete Certificate C or D which will be sent to you on request.

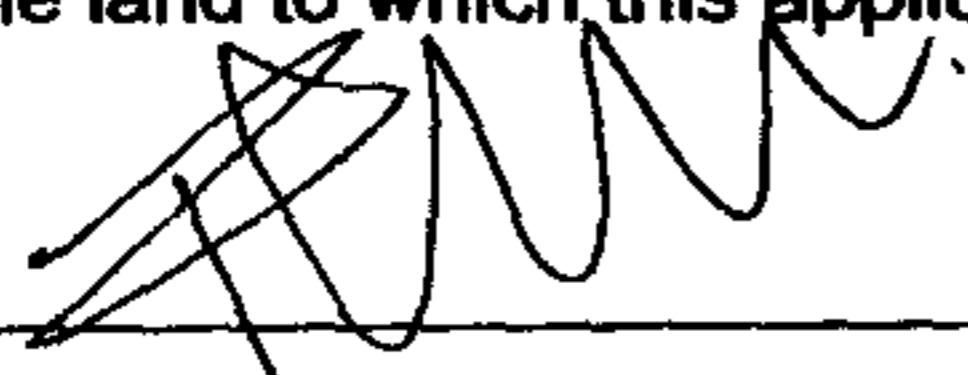
- It is an offence knowingly or recklessly to complete a false or misleading certificate

**CERTIFICATE A Under Section 66 of the Town and Country Planning Act 1990**

I certify that:

1. At the beginning of the period of 21 days ending with the date of this application nobody, except the applicant, was the owner of any part of the land to which this application relates.

2. None of the land to which this application relates is, or is part of an agricultural holding.

Signed 

Date 4.10.07

on behalf of OCTIV ARCHITECTURE DESIGN.

OR

**CERTIFICATE B Under Section 66 of the Town and Country Planning Act 1990**

I certify that:

1. I have / the applicant has given the required notice to everyone else who, at the beginning of the period of 21 days ending with the date of this application, was the owner of any part of the land to which this application relates, as listed below:

(continue on a separate sheet if necessary.)

| Owner(s) name | Address at which notice was served | Dates on which notice was served |
|---------------|------------------------------------|----------------------------------|
|---------------|------------------------------------|----------------------------------|

N/A.

2. None of the land to which this application relates is, or is part of, an agricultural holding.

Signed \_\_\_\_\_  
on behalf of \_\_\_\_\_

Date \_\_\_\_\_

**Please note: The Address information (only) must also be given on the main Application Details Section**

**Below is some example wording that can be used when informing anyone with freehold or leasehold interest in the land of your application (Certificate Type B):**

**NOTICE No. 1 Under Section 66 of the Town and Country Planning Act 1990**

Proposed development at (a)

I give notice that (b)  
is applying to Camden Council for planning permission to: (c)

Any owner of the land who wishes to make representations about this application should email to [env.devcon@camden.gov.uk](mailto:env.devcon@camden.gov.uk) or write to Planning, Development Control, Camden Town Hall, Argyle Street, London WC1H 8ND within 21 days of the date of service of this notice.

Insert:

- (a) address or location of the proposal development
- (b) applicant's name
- (c) description of the proposed development

Signed \_\_\_\_\_

Date \_\_\_\_\_

on behalf of \_\_\_\_\_

*N/A*

## APPLICATION DETAILS SECTION

## 1. NAME OF APPLICANT

SIMON MAYS SMITH &amp; JULIET SAMPSON.

## 2. ADDRESS OF APPLICATION SITE

Address:

65, GOLDHURST TERRACE

LONDON NW6

Postcode: 3HB.

Does this site include any listed buildings / structures?

Yes No 

## AGENT

Name:

OCTIV ARCHITECTURE DESIGN.

Address:

HIGHWOOD STUDIOS, 13, AYLMER

LIVE, STANMORE

Postcode: HA7 3EJ.

Email:

remo@octicv.co.uk

Tel No.

0208 420 6249

Mobile:

0777 550 8446.

Contact Name / Ref

MR. REMO DE LUCIA.

Fax:

0870 012 6052.

CERTIFICATE TYPE (please tick) A  B  C  D 

Addresses (not names) where Notice Served:

CERTIFICATE (A) - THEREFORE NO NOTICES SERVED.

## 3a. DESCRIPTION OF DEVELOPMENT FOR WHICH APPLICATION IS MADE

TO ERRECT A NEW GLASS STRUCTURE TO THE REAR OF THE PROPERTY WHICH WILL REPLACE THE EXISTING CONSERVATORY AND EXTEND TO ONE SIDE, ALL SINGLE STOREY.

## 3b. PRESENT USE(S) OF LAND OR PROPERTY

ONE FAMILY DWELLING.

## 4. TYPE OF APPLICATION (tick as appropriate)

A  A full application for new building works and/or change of useB  An outline application – Please tick those matters (if applicable) for which approval is sought at this stageScale  Access  Layout  Appearance  Landscaping C  An application for buildings or works already carried out or use of land already startedD  An application for removal / variation of conditions of a previous planning permissionE  An application for renewal of a temporary permission

If you have ticked C, D or E please give date of decision and the reference number:

Date: \_\_\_\_\_

Ref: \_\_\_\_\_



## 5. PLANS AND DRAWINGS SUBMITTED WITH THIS APPLICATION

Please complete the Drawings and Plans Schedule at the end of this form and ensure that it is attached to this application

Please specify type and colour of external materials here (or in a covering letter) and on your plans.

EXTERNAL MATERIALS TO BE MAINLY GLASS, COMPRIZING OF GLASS  
FOLDING DOORS WITH GLASS LEAN-TO ROOF & ROOF LIGHTS IN  
FLAT ROOF SECTION.

## 6. ALL TYPES OF DEVELOPMENT: FLOORSPACE

What is the amount of floorspace in the following categories to which this application relates?  
 (If vacant please state last known uses and give amounts.)

|  | Existing gross<br>(state if vacant) | Proposed gross      |
|--|-------------------------------------|---------------------|
| Retail (A1)  | m <sup>2</sup>                      | m <sup>2</sup>      |
| Financial / Professional Services (A2)                                   | m <sup>2</sup>                      | m <sup>2</sup>      |
| Restaurants, Cafes, Snack bars (A3)                                      | m <sup>2</sup>                      | m <sup>2</sup>      |
| Pubs and Bars (A4)   | m <sup>2</sup>                      | m <sup>2</sup>      |
| Hot Food Takeaways (A5)  | m <sup>2</sup>                      | m <sup>2</sup>      |
| Offices  | m <sup>2</sup>                      | m <sup>2</sup>      |
| Industrial   | m <sup>2</sup>                      | m <sup>2</sup>      |
| Warehousing  | m <sup>2</sup>                      | m <sup>2</sup>      |
| Residential  | 98. m <sup>2</sup>                  | 102. m <sup>2</sup> |
| Hotel / Hostel (see below)   | m <sup>2</sup>                      | m <sup>2</sup>      |
| Other (state use and whether now vacant and complete floorspace columns) | m <sup>2</sup>                      | m <sup>2</sup>      |
|  | m <sup>2</sup>                      | m <sup>2</sup>      |
|  | m <sup>2</sup>                      | m <sup>2</sup>      |
| <b>Total</b>   | 98. m <sup>2</sup>                  | 102. m <sup>2</sup> |
| Hotel / Hostel: number of (a) bedrooms (b) bedspaces                     | a)      b)                          | a)      b)          |

What is the total net area of the site? 300 m<sup>2</sup>. m<sup>2</sup> / hectares

**7. DEVELOPMENT INVOLVING RESIDENTIAL USE (INCLUDING CONVERSION)**

- Please give the number of existing residential units on the site:

Single family dwelling houses  Self contained flats and maisonettes

Studios/Bedsits  Number vacant

- Please describe the nature of any residential use not included in the above categories:

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- Please give the number and size (by number of bedrooms) of proposed residential units on the site. Do not include any non-self contained units.

|             | Single family dwelling houses | Self contained flats and maisonettes | Studio/Bedsits |
|-------------|-------------------------------|--------------------------------------|----------------|
| 1 bedroom   |                               |                                      |                |
| 2 bedrooms  |                               |                                      |                |
| 3+ bedrooms | 6.                            |                                      |                |
| TOTAL       | 6.                            |                                      |                |

Are you proposing any non-self contained units? Yes  No  If yes, how many?

### 8. ADDITIONAL INFORMATION

If any of the answers below is yes, the details should be clearly identified on the application drawings.

- 1) Are there trees or hedges on the proposed development site or on land adjacent to the proposal which could be:
- (a) affected by site development? Yes  No
- AND/OR
- (b) affected by construction activity including site storage, access etc? Yes  No

If Yes to either or both of the above, you will need to provide a full Tree Survey. See website (under Site (Layout) Plan) for further information about what the survey should contain, in accordance with current 'BS5837: Trees in relation to construction – Recommendations'

- 2) Does the proposal involve a new or altered access from a public highway? Does the proposal affect a public right of way?
- Vehicular: Yes  No  Yes  No
- Pedestrian: Yes  No

3) Have arrangements been made for refuse storage? Yes  No

4) Have arrangements been made for recyclable waste? Yes  No

5) Does the proposal take account of the needs of people with disabilities? Yes  No  Not applicable

- If not state reason why: GROUND FLOOR EXTENSION TO REPLACE EXISTING.

6) Does the proposal provide for a means of escape in case of fire? Yes  No

7) Please state the number of parking spaces: Existing  Proposed

8) Does the proposal involve land known or suspected to be contaminated? Yes  No

If Yes, please provide a contaminated land assessment report

9) Does the proposal include the installation of plant, ventilation ducting or air conditioning equipment? Yes  No

- If Yes, please give full details of the type of equipment proposed either on the drawings or in the form of a covering letter, manufacturers' specification and attach relevant acoustic information including background noise levels. Further details can be found on our website

**9. INFORMATION RELATING TO NON-RESIDENTIAL DEVELOPMENTS**

Does the proposal provide for loading and unloading within the site? (if yes, identify on plan)  
 Yes  No

Please give the number of vehicles that enter the site on a normal working day.

|          | HGV | Other vehicles |          | HGV | Other vehicles |
|----------|-----|----------------|----------|-----|----------------|
| Existing |     |                | Proposed |     |                |

Does the proposal involve the use of hazardous materials? Yes  No

If yes, please state what materials and approximate quantities in a covering letter.

Does the proposal involve the need to dispose of Trade Effluent? Yes  No   
 If Yes, please state the nature, volume and means of disposal

*N/A*

**10. DUPLICATE APPLICATIONS / RE-SUBMISSIONS**

Have you submitted a duplicate (i.e. identical) application Yes  No

If yes, and you have already received an acknowledgment, please give our Reference Number: \_\_\_\_\_

Do you want your application to be considered as a re-submission of an earlier application that was either refused or withdrawn? Yes  No

If yes, please give our reference number and the date that your earlier application was either refused / ~~withdrawn~~ (please delete as appropriate):

Ref No: 2007/2560/P Date: 07 AUGUST 07.

Have you submitted any other application in connection with this application? Yes  No   
 (e.g. for: Listed Building, Conservation Area, or Control of Advertisement Consent)

If yes, please give details and reference number:  
 \_\_\_\_\_  
 \_\_\_\_\_

**RELATIVE OF A COUNCIL EMPLOYEE / MEMBER**

Is the application submitted by or on behalf of a Councillor (or their spouse / partner) or any Council employee (or their spouse / partner)?  
 Yes  No



### Drawings and Plans Schedule

A copy of this schedule should be attached to all documentation associated with the application form. An updated copy of the schedule must be attached when submitting additional plans, drawings or other documentation. Copies of this form can be downloaded from the website

|  |
|--|
| Site Address: <b>65 GOLDHURST TERRACE, LONDON NW6 3HB.</b> |
| Date: <b>4.10.2007.</b>                                    |

| <b>Location Plan</b>               | <b>scale</b>   | <b>size</b>                  |  |                     |              |             |  |
|------------------------------------|----------------|------------------------------|--|---------------------|--------------|-------------|--|
| Ref: <b>400/07/01.</b>             | <b>1:1250.</b> | <b>A4.</b>                   |  |                     |              |             |  |
| <b>Site Plan</b>                   | <b>scale</b>   | <b>size</b>                  |  |                     |              |             |  |
| Ref:                               |                |                              |  |                     |              |             |  |
| <b>Existing</b>                    |                |                              |  | <b>Proposed</b>     |              |             |  |
| <b>Plans</b>                       | <b>scale</b>   | <b>size</b>                  |  | <b>Plans</b>        | <b>scale</b> | <b>size</b> |  |
| Ref: <b>400/07/05</b>              | <b>1:50.</b>   | <b>A1.</b>                   |  | <b>400/07/04 A.</b> | <b>1:50</b>  | <b>A1.</b>  |  |
| Ref:                               |                |                              |  |                     |              |             |  |
| Ref:                               |                |                              |  |                     |              |             |  |
| Ref:                               |                |                              |  |                     |              |             |  |
| <b>Elevations</b>                  | <b>scale</b>   | <b>size</b>                  |  | <b>Elevations</b>   | <b>scale</b> | <b>size</b> |  |
| Ref: <b>400/07/02 A.</b>           | <b>1:50.</b>   | <b>A1.</b>                   |  | <b>400/07/02 A.</b> | <b>1:50.</b> | <b>A1.</b>  |  |
| Ref:                               |                |                              |  |                     |              |             |  |
| Ref:                               |                |                              |  |                     |              |             |  |
| Ref:                               |                |                              |  |                     |              |             |  |
| <b>Sections</b>                    | <b>scale</b>   | <b>size</b>                  |  | <b>Sections</b>     | <b>scale</b> | <b>size</b> |  |
| Ref: <b>400/07/03 A.</b>           | <b>1:50.</b>   | <b>A1.</b>                   |  | <b>400/07/03 A.</b> | <b>1:50</b>  | <b>A1.</b>  |  |
| Ref:                               |                |                              |  |                     |              |             |  |
| Ref:                               |                |                              |  |                     |              |             |  |
| Ref:                               |                |                              |  |                     |              |             |  |
| <b>Other Supporting documents</b>  |                |                              |  |                     |              |             |  |
| <b>Description</b>                 | <b>Ref:</b>    | <b>Not attached - reason</b> |  |                     |              |             |  |
| <b>Covering letter</b>             | ✓              |                              |  |                     |              |             |  |
| <b>Design and Access Statement</b> | ✓              |                              |  |                     |              |             |  |
| <b>Photos</b>                      |                |                              |  |                     |              |             |  |
| <b>Acoustic Report</b>             |                |                              |  |                     |              |             |  |
| <b>Sustainability</b>              |                |                              |  |                     |              |             |  |
| <b>Biodiversity</b>                |                |                              |  |                     |              |             |  |
| <b>Contaminated land</b>           |                |                              |  |                     |              |             |  |
| <b>Trade effluent</b>              |                |                              |  |                     |              |             |  |
| <b>Other: e.g.:</b>                |                |                              |  |                     |              |             |  |
| <b>EIA</b>                         |                |                              |  |                     |              |             |  |
| <b>Daylight/Sunlight report</b>    |                |                              |  |                     |              |             |  |
| <b>Arboricultural report</b>       |                |                              |  |                     |              |             |  |
| <b>PPG Statements</b>              |                |                              |  |                     |              |             |  |

Please continue on further sheets if necessary