

## **PLANNING APPLICATION FORM**

### **TOWN AND COUNTRY PLANNING ACT 1990**

Please read accompanying notes before answering any questions. Please complete all sections in BLACK PEN AND BLOCK CAPITALS and answer every question

Please note that all personal details, such as applicant's email address, phone number and signature appear at the front of this form; these details will not be displayed on our website, in compliance with the Data Protection Act. All other details will be displayed on the website.

#### PERSONAL DETAILS SECTION

APPLICANT Name	ICANT DETAILS LONDON BOROUGH OF CAMDEN					
Address	GOSFEL OAK DISTRICT HOUSING OFFICE,					
	115 WELLESLEY ROAD, LONDON.					
Postcode	NW5 4PA					
Email		Tel No				
declare that to information in submitted plans Signed:  Applicant/Agen  Date:  FEE (please of	for planning permission and the best of my knowledge all the this application form and on it is correct.  It (please delete)  IO(IO)  Idelete / insert as appropriate)  I HOUSING INTERNAL TRANSFER	FOR OFFICE USE:  Receipt No.:  Date:  Payee:  Amount £:  Reference No: 2007 SILT P				
-i-enclose the	PAID ON APPLICATION 2007/3713/P.					
	able for the following reason:					

### SITE OWNERSHIP

- If you are the <u>sole</u> owner of the land to which the application relates complete **Certificate A** below (<u>Owner means a person having a freehold or leasehold interest with at least 7 years unexpired).</u>

This Certificate is not appropriate unless you are the sole owner.

- If you are not the sole owner of the land or if any part of the development goes outside land in your ownership, (even if only foundations) you must complete **Certificate B** below and serve notice on each of the owners, using the example wording in Notice 1 below
- If you do not know the names of all or any of the owners you will need to complete Certificate C or D which will be sent to you on request.
- It is an offence knowingly or recklessly to complete a false or misleading certificate

# CERTIFICATE A Under Section 66 of the Town and Country Planning Act 1990 I certify that:

- 1. At the beginning of the period of 21 days ending with the date of this application nobody, except the applicant, was the owner of any part of the land to which this application relates.
- 2. None of the land to which this application relates is, or is part of an agricultural holding.

Signed	Janu Mit	Date	10/10/07
on behalf of	DEAPLE & HENDERSON		

OR

CERTIFICATE B I certify that:	Under Section 66 of the Town and	I Country Planning Act 1990
of the period of 21 the land to which the	cant has given the required notice to days ending with the date of this application relates, as listed below: arate sheet if necessary.)	ication, was the owner of any part of
Owner(s) name	Address at which notice was served	Dates on which notice was served
	to which this application relates is, or	is part of, an agricultural holding.
Signed on behalf of  Please note: The Application Detail	Address information (only) must a	

Below is some example wording that can be used when informing anyone with freehold or leasehold interest in the land of your application (Certificate Type B):

NOTICE No. 1 Under Section 66 of the Town and Country Planning Act 1990
Proposed development at (a)
I give notice that (b) is applying to Camden Council for planning permission to: (c)
Any owner of the land who wishes to make representations about this application should email to <a href="mailto:env.devcon@camden.gov.uk">env.devcon@camden.gov.uk</a> or write to Planning, Development Control, Camden Town Hall, Argyle Street, London WC1H 8ND within 21 days of the date of service of this notice.
Insert:  (a) address or location of the proposal development  (b) applicant's name  (c) description of the proposed development
Signed Date
on behalf of

## **APPLICATION DETAILS SECTION**

1. NAME OF APPLICANT LONDON BO	ROUGH OF CAMDEN
2. ADDRESS OF APPLICATION SITE Address: 48-96 CRESSFIELD CLOSE,  LONDON  Postcode: NWS 48W	AGENT Name: DEARLE & HENDERSON  Address: SAFFRON HOUSE, SAFFRON HIL  LONDON Postcode: ECIN 878,  Email: LASON FROSTPERINAFOUS.COM  Tel No. 0870 702 9108
Does this site include any listed buildings / structures? Yes  No  Yes	Mobile: Contact Name / Ref JASON FROST, Fax: 0870 703 9091,
CERTIFICATE TYPE (please tick) A M B I Addresses (not names) where Notice Served:  48-96 CRESSFIELD CLOSE.	C D D
TIMBER WINDOWS - SIMILAR 812	BER WINDOWS TO DOUBLE CLAZED TENT CLAZING WITH DOUBLE CLAZED
3b. PRESENT USE(S) OF LAND OR PROPE  LOCAL AUTHORITY - RESIDENTI	RTY AL
4. TYPE OF APPLICATION (tick as appropriate A ☑ A full application for new building works a B ☐ An outline application — Please tick those sought at this stage Scale ☐ Access ☐ Layout ☐ Appel C ☐ An application for buildings or works already	nd/or change of use matters (if applicable) for which approval is earance  Landscaping
D  An application for removal / variation of content of the last o	onditions of a previous planning permission y permission

K	Di	ANG	AND	DDAWINGS	SURMITTED	WITH THIS	<b>APPLICATION</b>
Э.	PL	CNA	ANU	DKWAAIU09	SUDMII I ED	THIR INS	APPLICATION

Please complete the Drawings and Plans Schedule at the end of this form and ensure that it is attached to this application

Please specify type and colour of external materials here (or in a covering letter) and on your plans.

DOUBLE CL	AZED	TIMBERS	MUNDOW	S - PA	NTED	WHITE .
		•				
COMMUNAL	TTE EAS	5- 600	CE CLIC	<u> </u>	WILE.	CORIOC
ACUMINIUM.		•				

### 6. ALL TYPES OF DEVELOPMENT: FLOORSPACE

What is the amount of floorspace in the following categories to which this application relates? (If vacant please state last known uses and give amounts.)

	Existing gross (state if vacant)	Proposed gross
Retail (A1)	m <sup>2</sup>	$\sim$ m <sup>2</sup>
Financial / Professional Services (A2)	m <sup>2</sup>	m <sup>2</sup>
Restaurants, Cafes, Snack bars (A3)	m <sup>2</sup>	m <sup>2</sup>
Pubs and Bars (A4)	m <sup>2</sup>	m <sup>2</sup>
Hot Food Takeaways (A5)	m <sup>2</sup>	m <sup>2</sup>
Offices	m <sup>2</sup>	m <sup>2</sup>
Industrial	m <sup>2</sup>	m <sup>2</sup>
Warehousing	m <sup>2</sup>	m <sup>2</sup>
Residential	m <sup>2</sup>	m <sup>2</sup>
Hotel / Hostel (see below)	m <sup>2</sup>	m <sup>2</sup>
Other (state use and whether now vacant and complete floorspace columns)	. m²	m <sup>2</sup>
	m <sup>2</sup>	m <sup>2</sup>
	m <sup>2</sup>	m <sup>2</sup>
Total	m <sup>2</sup>	m <sup>2</sup>
Hotel / Hostel: number of (a) bedrooms (b) bedspaces	a) b)	a) b)

What is the total net area of the site?	- <u></u>	m <sup>2</sup> / hectares
---	-----------	---------------------------

7. DEVELOPMENT INVOLVING RESIDENTIAL USE (INCLUDING CONVERSION)
- Please give the number of <u>existing</u> residential units on the site:
Single family dwelling houses Self contained flats and maisonettes  Studios/Bedsits Number vacant
- Please describe the nature of any residential use not included in the above categories:
- Please give the number and size (by number of bedrooms) of <u>proposed</u> residential units on the site. Do not include any non-self contained units.  Single family dwelling Self contained flats and Studio/Bedsits
houses maisonettes  1 bedroom
2 bedrooms
3+ bedrooms
TOTAL

8. ADDITIONAL INFORMATION
If any of the answers below is yes, the details should be clearly identified on the application drawings.
1) Are there trees or hedges on the proposed development site or on land adjacent to the
proposal which could be:  (a) affected by site development?  AND/OR
(b) affected by construction activity including site storage, access etc? Yes □ No ☑
If Yes to either or both of the above, you will need to provide a full Tree Survey. See website (under Site (Layout) Plan) for further information about what the survey should contain, in accordance with current 'BS5837: Trees in relation to construction – Recommendations'
2) Does the proposal involve a new or altered Does the proposal affect
access from a public highway?  Vehicular: Yes I No I  Pedestrian: Yes I No II
3) Have arrangements been made for refuse storage? Yes □ No ☑
4) Have arrangements been made for recyclable waste?  Yes  No  Yes
5) Does the proposal take account of the needs of people with disabilities? Yes 🗆 No 🖸
- If not state reason why:
6) Does the proposal provide for a means of escape in case of fire? Yes □ No ☑
7) Please state the number of parking spaces: Existing Proposed
8) Does the proposal involve land known or suspected to be contaminated? Yes Description No Description of the proposal involve land known or suspected to be contaminated? Yes Description No Description of the proposal involve land known or suspected to be contaminated? Yes Description No Description of the proposal involve land known or suspected to be contaminated? Yes Description No Description of the proposal involve land known or suspected to be contaminated? Yes Description No Description N
9) Does the proposal include the installation of plant, ventilation ducting or air conditioning equipment?
- If Yes, please give full details of the type of equipment proposed either on the drawings or in form of a covering letter, manufacturers' specification and attach relevant acoustic information including background noise levels. Further details can be found on our website

9. INFORM	MATION REL	ATING TO NON-RI	ESIDENTIAL D	EVELOPMENTS	
•	oroposal provi No □	de for loading and i	unloading within	the site? (if yes, i	dentify on plan)
Please giv	e the number	of vehicles that en	ter the site on a	normal working d	ay.
	HGV	Other vehicles		HGV	Other vehicles
existing			Proposed		<u> </u>
		ve the use of hazar			
f yes, plea	ase state wha	t materials and app	roximate quanti	ties in a covering l	etter.
		ve the need to disp nature, volume and			No 🗖
<u></u>		·			
<u></u> .	· <del>-</del>	·	<del>-</del>		· · · · · · · · · · · · · · · · · · ·
please given begind the please gives by the please gives gives by the please gives gives by the please gives g	e our Referen	ation to be considerated that the Yester state of the Perence number at the Perence numb	ered as a re-sub es 🗹 No 🗆 and the date that	mission of an earli	
		ase delete as approximately 3713/P.	Date:	10/10/07.	
Have you	submitted any	other application in Conservation Area	n connection wi	th this application? Advertisement Co	Yes 🗆 No 🗹
lf yes, ple	ase give detai	ls and reference nu	mber:	·	<u> </u>
<u> </u>	·		,		
		<u> </u>			<u></u>
RELATI	/E OF A COL	NCIL EMPLOYEE	/ MEMBER	······································	
Council e		itted by or on beha heir spouse / partne		r (or their spouse /	partner) or any

# **Drawings and Plans Schedule**

A copy of this schedule should be attached to all documentation associated with the application form. An updated copy of the schedule must be attached when submitting additional plans, drawings or other documentation. Copies of this form can be downloaded from the website

	Site Address:	48-9	6 C8	ESSFIEL	D clos	€			
	Date:								
	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	•				A		
··			l						
			1 .						
			<u></u>	-					
Location Plan		scale	size	<u></u>					
	5826/LPOI	1:1250	14						
Site Plan	<u> </u>	scale	size						
Ref			<u> </u>						
<u>, , , , , , , , , , , , , , , , , , , </u>							· · · · · · · · · · · · · · · · · · ·	1	
Existing			1		Proposed	<u> </u>			
				_		- A			
Plans		scale	size		Plans	<u></u>	scale	size	
Ref:				:					
Ref:		1							
Ref:		:							
Ref:			<u> </u>		<u></u>			ļ <u>.</u>	
Elevations		scale	size		Elevation	1\$	scale	size	
Ref: (5826/0) Ref:		1:100	<b>A2</b>		C5826	02A	υ ( <del>∞</del>	A2.	
Ref:	•				C5826/	O3A	1:20	A3.	
Ref:					1	- • •		1	
Ref:			· ·						
Sections		scale	size		Sections		scale	size	
Ref:									
Ref:		i	·		•			1	
Ref:			1					1	
Ref:			<u>.                                    </u>						
			Other	Supporting	documen				<del></del>
Description				Not attach	ned - reason	<del></del>			
Covering letter							··		
Design and	Access				-				
Statement						- <u>-</u>			
Photos		3 PAG	3 PAGES (13 No. PHOES			ing elevat	(ONS)	<u> </u>	
Acoustic Report						· · · · · · · · · · · · · · · · · · ·	<u></u>		
Sustainability			· ····						
Biodiversit						<u> </u>			
Contamina	ted land						·		
Trade efflu	ent								
Other: e.g.:									

Please continue on further sheets if necessary

EIA

Daylight/Sunlight report Arboricultural report

**PPG Statements**