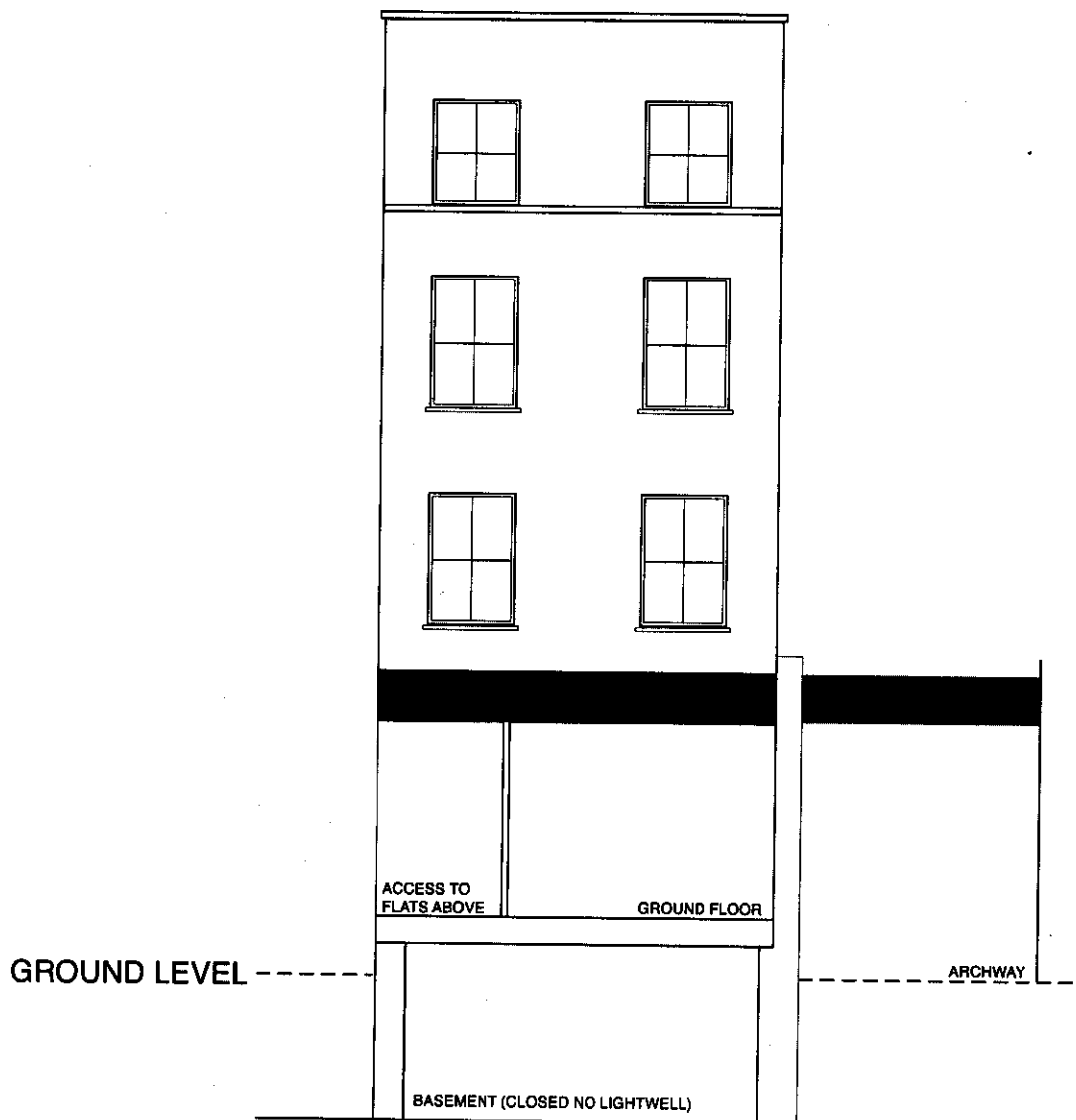


33 Tavistock Place  
London  
WC1H 9SE

Scale 1:100

Section Existing



RECEIVED  
19 OCT 2007

|                                                                                                                                                                                                                                                                                                                                                                              |                    |      |     |           |      |  |  |  |  |  |  |  |  |  |  |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------|-----|-----------|------|--|--|--|--|--|--|--|--|--|--|--|--|
| <small>NOTES</small><br>1. The drawings are the property of the client and are not to be used for any other purpose without the written consent of the client.<br>2. The drawings are not to be used for any other purpose without the written consent of the client.<br>3. The drawings are not to be used for any other purpose without the written consent of the client. |                    |      |     |           |      |  |  |  |  |  |  |  |  |  |  |  |  |
| <table border="1"><tr><td>REV</td><td>AMENDMENT</td><td>DATE</td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr><tr><td> </td><td> </td><td> </td></tr></table>                                                                                                                                   |                    |      | REV | AMENDMENT | DATE |  |  |  |  |  |  |  |  |  |  |  |  |
| REV                                                                                                                                                                                                                                                                                                                                                                          | AMENDMENT          | DATE |     |           |      |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                              |                    |      |     |           |      |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                              |                    |      |     |           |      |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                              |                    |      |     |           |      |  |  |  |  |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                              |                    |      |     |           |      |  |  |  |  |  |  |  |  |  |  |  |  |
| <br>Magnolia Square Limited<br>2 Sheraton Street<br>Soho<br>London<br>W1F 8BH<br>020 7479 4855                                                                                                                                                                                          |                    |      |     |           |      |  |  |  |  |  |  |  |  |  |  |  |  |
| PRINT AT A4                                                                                                                                                                                                                                                                                                                                                                  |                    |      |     |           |      |  |  |  |  |  |  |  |  |  |  |  |  |
| PROJECT<br>33 Tavistock Place<br>London<br>WC1H 9SE                                                                                                                                                                                                                                                                                                                          |                    |      |     |           |      |  |  |  |  |  |  |  |  |  |  |  |  |
| MEASURED SURVEY                                                                                                                                                                                                                                                                                                                                                              |                    |      |     |           |      |  |  |  |  |  |  |  |  |  |  |  |  |
| DRAWING TITLE<br>SECTION EXISTING                                                                                                                                                                                                                                                                                                                                            |                    |      |     |           |      |  |  |  |  |  |  |  |  |  |  |  |  |
| SCALE<br>1:100                                                                                                                                                                                                                                                                                                                                                               | DRAWN BY<br>Aug 07 | DATE |     |           |      |  |  |  |  |  |  |  |  |  |  |  |  |
| DRAWING NUMBER<br>3a                                                                                                                                                                                                                                                                                                                                                         | 3690               |      |     |           |      |  |  |  |  |  |  |  |  |  |  |  |  |