

PLANNING APPLICATION FORM

TOWN AND COUNTRY PLANNING ACT 1990

Please read accompanying notes before answering any questions. Please complete all sections in **BLACK PEN AND BLOCK CAPITALS** and answer every question

Please note that all personal details, such as applicant's email address, phone number and signature appear at the front of this form; these details will not be displayed on our website, in compliance with the Data Protection Act. All other details will be displayed on the website.

| | 2007/5321/8 |
|---|--|
| APPLICANT DETAILS Name Columbiation Address Discourse Postcode Nw3 5 DD | |
| Email mistother botogh aardan Chambers. Com | Tel No 0207 425 9471 |
| information in this application form and on submitted plans is correct. Signed: Production (please delete) Date: Under Zoon | FOR OFFICE USE: Receipt No.: Date: Payee: Amount £: Reference No: |

SITE OWNERSHIP

- If you are the sole owner of the land to which the application relates complete Certificate A below (Owner means a person having a freehold or leasehold interest with at least 7 years unexpired).

This Certificate is not appropriate unless you are the sole owner.

- If you are not the sole owner of the land or if any part of the development goes outside land in your ownership, (even if only foundations) you must complete Certificate B below and serve notice on each of the owners, using the example wording in Notice 1 below
- If you do not know the names of all or any of the owners you will need to complete Certificate C or D which will be sent to you on request.
- It is an offence knowingly or recklessly to complete a false or misleading certificate

CERTIFICATE A Under Section 66 of the Town and Country Planning Act 1990 I certify that:

- 1. At the beginning of the period of 21 days ending with the date of this application nobody, except the applicant, was the owner of any part of the land to which this application relates.
- 2. None of the land to which this application relates is, or is part of an agricultural holding.

| Signed | Date |
|--------------|------|
| on behalf of | |

OR

CERTIFICATE B Under Section 66 of the Town and Country Planning Act 1990 I certify that:

1. I have / the applicant has given the required notice to everyone else who, at the beginning of the period of 21 days ending with the date of this application, was the owner of any part of the land to which this application relates, as listed below: (continue on a separate sheet if necessary.)

Owner(s) name Address at which notice was served

Dates on which notice was served

| SEC | STACHES |
|-----|---------|
|-----|---------|

| 2. None of the land to which | h this application | relates is, | or is part of | , an agricultural | holding. |
|------------------------------|--------------------|-------------|---------------|-------------------|----------|
| | | | | | |

Signed on behalf of

Please note: The Address information (only) must also be given on the main **Application Details Section**

Certificate B under section 66 Town and Country Planning Act 1990

1. I certify that the applicant has given the requisite notice to everyone else who, at the beginning of the period of 21 days ending with the date of this application, was the registered owner of any part of the land to which this application relates, as listed below:

Address at which notice was served

| 30 Daleham Gardens Limited | c/o Abbott Management | 16 October 200° | 7 |
|----------------------------------|------------------------------------|--------------------|-----|
| Malcolm & Maggie Paton The C | Garden Flat, 30 Daleham Gardens, 1 | London NW3 5DD dia | tto |
| Graeme & Valerie Daniel | Flat B, 30 Daleham Gardens, Lond | don NW3 5DD dia | tto |
| Robert Davson & Geraldine Quirke | Flat C, 30 Daleham Gardens, Lor | ndon NW3 5DD dia | tto |
| Michael Eleftheriou | Flat D, 30 Daleham Gardens, Lon | idon NW3 5DD dia | tto |
| Goodarz & Soheila Hakimneiad | Flat E. 30 Daleham Gardens, Lon | don NW3 5DD dia | tto |

Dates on which notice was served

2. None of the land to which this application relates is or is part of an agricultural holding.

Owner's name

Date 16 October 2007

1. NAME OF APPLICANT

APPLICATION DETAILS SECTION

| Name: Postcode: Postcode: Address: Postcode: Email: Tel No. Mobile: Contact Name / Ref Fax: Postcode: P | CHLUMBRIER 2 5 MOGES |
|--|--|
| Does this site include any listed buildings / Itructures? Yes □ No □ | Address: |
| Addresses (not names) where Notice Served: SUR ATTRICTED Sa. DESCRIPTION OF DEVELOPMENT FOR WHICH APPLICATION IS MADE CONTRACTOR CONTRACTOR CONTRACTOR D. PRESENT USE(S) OF LAND OR PROPERTY PARAMETER TYPE OF APPLICATION (tick as appropriate) A full application for new building works and/or change of use An outline application — Please tick those matters (if applicable) for which approval is building at this stage Scale Access Layout Appearance Landscaping An application for buildings or works already carried out or use of land already started An application for removal / variation of conditions of a previous planning permission An application for renewal of a temporary permission | Does this site include any listed buildings / structures? Tel No. Mobile: Contact Name / Ref |
| DESCRIPTION OF DEVELOPMENT FOR WHICH APPLICATION IS MADE CONDESSION OF LATIC TO ROYAL FOR ITOMAN CONDESSION OF LATIC TO ROYAL FOR ITOMAN B. PRESENT USE(S) OF LAND OR PROPERTY PARAMETER TYPE OF APPLICATION (tick as appropriate) A full application for new building works and/or change of use An outline application – Please tick those matters (if applicable) for which approval is ought at this stage Scale Access Layout Appearance Landscaping An application for buildings or works already carried out or use of land already started An application for removal / variation of conditions of a previous planning permission An application for renewal of a temporary permission | CERTIFICATE TYPE (please tick) A B C D D B Addresses (not names) where Notice Served: |
| TYPE OF APPLICATION (tick as appropriate) A full application for new building works and/or change of use An outline application – Please tick those matters (if applicable) for which approval is ought at this stage Scale | |
| A full application for new building works and/or change of use An outline application – Please tick those matters (if applicable) for which approval is ought at this stage Scale Access Layout Appearance Landscaping An application for buildings or works already carried out or use of land already started An application for removal / variation of conditions of a previous planning permission An application for renewal of a temporary permission | 3b. PRESENT USE(S) OF LAND OR PROPERTY PAMERIC SAFRAD |
| An outline application – Please tick those matters (if applicable) for which approval is ought at this stage Scale Access Layout Appearance Landscaping An application for buildings or works already carried out or use of land already started An application for removal / variation of conditions of a previous planning permission An application for renewal of a temporary permission | 4. TYPE OF APPLICATION (tick as appropriate) |
| Scale Access Layout Appearance Landscaping Access Access | |
| ☐ An application for removal / variation of conditions of a previous planning permission ☐ An application for renewal of a temporary permission | B ☐ An outline application – Please tick those matters (if applicable) for which approval is sought at this stage Scale ☐ Access ☐ Layout ☐ Appearance ☐ Landscaping ☐ |
| ☐ An application for renewal of a temporary permission | C An application for buildings or works already carried out or use of land already started |
| | D An application for removal / variation of conditions of a previous planning permission |
| f you have ticked C. D or E please give date of decision and the reference number: | E □ An application for renewal of a temporary permission |
| ate: Ref: | If you have ticked C, D or E please give date of decision and the reference number: Date: Ref: |

5. PLANS AND DRAWINGS SUBMITTED WITH THIS APPLICATION

Please complete the Drawings and Plans Schedule at the end of this form and ensure that it is attached to this application

Please specify type and colour of external materials here (or in a covering letter) and on your plans.

| Tiles | - FO M | WECH EXC | 257/12 | |
|-------|--------|----------|-----------|---------|
| | | DN0 - 17 | | |
| | | | (by seal | 100 FOR |
| • | | 2000/00 | | · |

6. ALL TYPES OF DEVELOPMENT: FLOORSPACE

What is the amount of floorspace in the following categories to which this application relates? (If vacant please state last known uses and give amounts.)

| | Existing gross (state if vacant) | Proposed gross |
|--|----------------------------------|-------------------|
| Retail (A1) | m ² | m ² |
| Financial / Professional Services (A2) | m ² | m ² |
| Restaurants, Cafes, Snack bars (A3) | m ² | m ² |
| Pubs and Bars (A4) | m ² | m ² |
| Hot Food Takeaways (A5) | m ² | m ² |
| Offices | m ² | m ² |
| Industrial | m ² | m ² |
| Warehousing | m ² | m ² |
| Residential | m ² | ረ <i>0</i> m² |
| Hotel / Hostel (see below) | m ² | m ² |
| Other (state use and whether now vacant and complete floorspace columns) | m ² | m ² |
| · · · · · · · · · · · · · · · · · · · | m ² | m ² |
| | m ² | m ² |
| Total | m ² | 30 m ² |
| Hotel / Hostel: number of (a) bedrooms (b) bedspaces | a) b) | a) b) |

| What is the total net area of the site? | | m ² / hectares |
|---|--|---------------------------|
|---|--|---------------------------|

| 7. DEVELOPME | NT INVOLVING RESID | ENTIAL USE (INCLUDING C | ONVERSION) | | | |
|--|--|--------------------------------------|------------------------------|--|--|--|
| - Please give the | number of <u>existing</u> resi | idential units on the site: | | | | |
| Single family dwe | Single family dwelling houses Self contained flats and maisonettes | | | | | |
| - Please describe | the nature of any reside | ential use not included in the | above categories: | | | |
| site. Do not includ | de any non-self containe | | sed residential units on the | | | |
| | Single family dwelling houses | Self contained flats and maisonettes | Studio/Bedsits | | | |
| 1 bedroom | · · · · · · · · · · · · · · · · · · · | | | | | |
| 2 bedrooms | | | | | | |
| 3+ bedrooms | 3+ bedrooms | | | | | |
| TOTAL 0 | | | | | | |
| Are you proposing any non-self contained units? Yes No If yes, how many? | | | | | | |

| 8. ADDITIONAL INFORMATION |
|---|
| If any of the answers below is yes, the details should be clearly identified on the application drawings. |
| 1) Are there trees or hedges on the proposed development site or on land adjacent to the proposal which could be: |
| (a) affected by site development? AND/OR AND/OR |
| (b) affected by construction activity including site storage, access etc? Yes □ No ☑ |
| If Yes to either or both of the above, you will need to provide a full Tree Survey. See website (under Site (Layout) Plan) for further information about what the survey should contain, in accordance with current 'BS5837: Trees in relation to construction – Recommendations' |
| 2) Does the proposal involve a new or altered access from a public highway? |
| access from a public highway? Vehicular: Yes No Pedestrian: Yes No |
| J |
| 3) Have arrangements been made for refuse storage? Yes ☑ No □ |
| 4) Have arrangements been made for recyclable waste? Yes No |
| 5) Does the proposal take account of the needs of people with disabilities? Yes No |
| 5) Does the proposal take account of the needs of people with disabilities? Yes□No□Not applicable ☑ - If not state reason why: No May I I I I I I I I I I I I I I I I I I I |
| 6) Does the proposal provide for a means of escape in case of fire? Yes ☑ No □ |
| 7) Please state the number of parking spaces: Existing 2 Proposed 2 |
| 8) Does the proposal involve land known or suspected to be contaminated? Yes I No I If Yes, please provide a contaminated land assessment report |
| 9) Does the proposal include the installation of plant, ventilation ducting or air conditioning equipment? |
| - If Yes, please give full details of the type of equipment proposed either on the drawings or in the form of a covering letter, manufacturers' specification and attach relevant acoustic information including background noise levels. Further details can be found on our website |
| |
| |
| |
| |
| |
| |

| 9. INFOR | MATION REL | ATING TO NON-RE | SIDENTIAL DI | EVELOPMENTS | |
|--|--|---|---|---------------------------------------|------------------|
| | proposal prov No □ | ide for loading and u | inloading within | the site? (if yes, i | dentify on plan) |
| Please giv | ve the numbe | r of vehicles that ent | ter the site on a | normal working d | av |
| | HGV | Other vehicles | tor tillo Ollo Oll O | HGV | Other vehicles |
| Existing | · · · · · · · · · · · · · · · · · · · | <u></u> | Proposed | <u></u> | <u> </u> |
| | | ve the use of hazard | | | |
| If yes, ple | ase state wha | it materials and appr | oximate quanti | ties in a covering l | etter. |
| | | lve the need to disponding and nature, volume and | | | No 🗆 |
| | ·· | · · · · · · · · · · · · · · · · · · · | | · | |
| | | | · · · · · · · · · · · · · · · · · · · | | |
| | | | | <u> </u> | |
| Have you If yes, and please give Do you was either If yes, please | submitted a control of the submitted a control of the submitted and subm | cation to be consider | al) application knowledgment, ed as a re-subledgment No 🗹 | mission of an earli | |
| Ref No: | | ···· | Date: | | |
| | | y other application in , Conservation Area | | | |
| If yes, plea | ase give detai | ls and reference nur | nber: | | |
| | <u> </u> | | <u></u> | | |
| | | | | | ·-· |
| RELATI | /E OF A COL | NCIL EMPLOYEE / | MEMBER | · · · · · · · · · · · · · · · · · · · | - |
| is the app | lication subm | itted by or on behalf heir spouse / partner | of a Councillor | (or their spouse / | partner) or any |
| | | | | | |

Site Address:

Drawings and Plans Schedule

A copy of this schedule should be attached to all documentation associated with the application form. An updated copy of the schedule must be attached when submitting additional plans, drawings or other documentation. Copies of this form can be downloaded from the website

| Date. | | | | | - | | | |
|--|------------|---------------------------------------|------------------------|-------------------------------|------------------------------|---|--|--|
| , -, | | 1 | | | | (1899), VO | | |
| | | 1 | | | | | | |
| |] | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| Location Plan | scale | size | | | | | | |
| Ref: | 131250 | As | | | | | | |
| Site Plan | scale | size | | | | | | |
| Ref | 00410 | - OILO | | | 编品设施物 | | | |
| | | | Section of the Section | CONTRACTOR CONTRACTOR INCOME. | entra i elektrati di Galerio | | an is and a site. | |
| Existing | 1:100 | Al | | Proposed | 1:100 | 1. | 18080 P. 19508 | |
| —————————————————————————————————————— | 7:100 | PSI | | t toposed | 13100 | | | |
| Plans | scale | size | | Plans | scale | size | | |
| Ref: | | | |)) | Staie | 3120 | | |
| Ref: 02337/TPI/OIC | 1:100 | A(| | 02337/TPI/ac | 1:100 | A, | | |
| Ref: | | | | | | , , , | | |
| Ref: | • | | | | | | | |
| Elevations | scale | size | | Elevations | scale | size | | |
| Ref: | | | | | 1 300.0 | 0120 | | |
| Ref: | | | | | | | | |
| Ref: | | | | | | | | |
| Ref: | | | | | | | | |
| Sections | scale | size | | Sections | scale | size | | |
| Ref: 02237 TP1 02A | | | | | 1 0 5 4 7 0 | 0.20 | | |
| Ref: | 1:100 | A3 | | | 1 | | | |
| Ref: | | | | | | | | |
| Ref: | | | | | | | | |
| Other Supporting documents | | | | | | | | |
| Description | Ref: / | | | Not attached - reason | | | - · · · · · · · · · · · - · | |
| Covering letter | ₹ | | | | | . | | |
| Design and Access | OMEN | car. | Carlesana | see conserver is | 1150 | | | |
| Statement | | W - | CHULL BU | see worker to | TEE | | | |
| Photos | | p 117 | 0 | DITTO | · ·- · · · | | | |
| Acoustic Report | | , , , , , , , , , , , , , , , , , , , | | | | **** | | |
| Sustainability | | | | | | | | |
| Biodiversity | | | | | ·· ········ | | | |
| Contaminated land | | | | | | - · · · · · · · · · · · · · · · · · · · | | |
| Trade effluent | | | | . | | ······ | | |
| Other: e.g.; | | | | k X / L | | | | |
| EIA | | | | 11/7 | | | MO AV | |
| Daylight/Sunlight report | | | | | | | | |
| Arboricultural report | | | | } | | | | |
| PPG Statements | | | | | | | | |
| | | | | <i>J</i> | | | | |
| | | | | | | | | |
| | | | | | v | | | |
| Please continue on further sheets | if necessa | irv | | | | | | |

CHECK LIST

PLEASE USE THIS LIST TO CHECK THAT YOUR APPLICATION FOR PLANNING PERMISSION HAS BEEN COMPLETED CORRECTLY.

PLEASE SEE "APPLICANT'S GUIDE TO SUBMITTING A VALID APPLICATION" ON OUR WEBSITE www.camden.gov.uk/planning FOR FURTHER INFORMATION

Have you filled in and attached the Drawings and Plans Schedule?

Have you provided 3 copies of plans for each separate application showing clearly and accurately, to a metric scale, the existing site or building (including uses) and what changes you intend to make? 6 in total if submitting a listed building application, a conservation area consent application or an application for advertisement consent.

Have you provided 3 copies of a location plan, drawn to scale with the site outlined in red, and any land in the same ownership outlined in blue?

| ⊿ Have | you provided enough information including good quality photo- | tographs (3 copies) clearly |
|---------------|---|-----------------------------|
| | of the site, so that your proposals can be fully understood? | |
| _/. | | sas coverent le |

| ☐/Have you signed, d | ated and fully o | completed 3 cop | ies of the app | lication form fo | r each |
|-----------------------|------------------|-----------------|----------------|------------------|--------|
| separate application? | | | | | |

| ☑ Have you give | n full information o | on who owns | the land i | involved? I | Have the corre | ect notices |
|-----------------|----------------------|-------------|------------|-------------|----------------|-------------|
| been served on | he owners? | | | | | 1 |

| Ш | IŤ | required, | have | you | provided | 3 | copi | es (| of | • |
|---|----|-----------|------|-----|----------|---|------|------|----|---|
|---|----|-----------|------|-----|----------|---|------|------|----|---|

Design and Access Statement
Water/Energy & Resources Statement
Biodiversity Statement

Biodiversity Statement Tree Survey

Contaminated Land Assessment Report

NOTE: You do not need to provide a Flood Risk assessment

☐ Is the correct fee attached? Cheques should be made payable to "London Borough Of Camden". (See separate list of fees available on website: www.camden.gov.uk/planning)

Please note:

PANSES JUENZ - LOS FIZE.

If you cannot put a tick to every question, your application is probably incomplete and cannot be dealt with if submitted.

Please send your completed form and drawings to:

Development Control
London Borough Of Camden
Camden Town Hall
Argyle Street
London WC1H 8ND

or by hand to the Environment Department / Reception Desk, 5th Floor, at the above address

our website: www.camden.gov.uk/planning