**APPLICANT DETAILS** 



#### PLANNING APPLICATION FORM

### **TOWN AND COUNTRY PLANNING ACT 1990**

Please read accompanying notes before answering any questions. Please complete all sections in BLACK PEN AND BLOCK CAPITALS and answer every question

Please note that all personal details, such as applicant's email address, phone number and signature appear at the front of this form; these details will not be displayed on our website, in compliance with the Data Protection Act. All other details will be displayed on the website.

#### PERSONAL DETAILS SECTION

Name MR LEHU	TCHHNS	<del></del>	<u> </u>
Address <u>THESTUDIO</u> , LOMBN	51 UPPER	PARKR	OAD,
Postcode NW3 2UL Email laurence Chutc	<del></del> -	Tel No	> 7722 <i>530</i> 0
I am applying for planning permission declare that to the best of my knowled information in this application form an submitted plans is correct.  Signed: DAMANDALID Applicant/Agent (please delete)  Date: 24th october 200  FEE (please delete / insert as appropriate application fee of £: /3  No fee is payable for the following results applying the submitted plans is correct.	dge all the nd on	FOR OFFICE Receipt No.: Date: Payee: Amount £: Reference No.	Appl 135.00

#### SITE OWNERSHIP

- If you are the sole owner of the land to which the application relates complete Certificate A below (Owner means a person having a freehold or leasehold interest with at least 7 years unexpired).

This Certificate is not appropriate unless you are the sole owner.

- If you are not the sole owner of the land or if any part of the development goes outside land in your ownership, (even if only foundations) you must complete Certificate B below and serve notice on each of the owners, using the example wording in Notice 1 below
- If you do not know the names of all or any of the owners you will need to complete Certificate C or D which will be sent to you on request.
- It is an offence knowingly or recklessly to complete a false or misleading certificate

# CERTIFICATE A Under Section 66 of the Town and Country Planning Act 1990 I certify that:

- 1. At the beginning of the period of 21 days ending with the date of this application nobody, except the applicant, was the owner of any part of the land to which this application relates.
- 2. None of the land to which this application relates is, or is part of an agricultural holding.

Signed

**Application Details Section** 

BRUMWAND WEBB

on behalf of LE HUTCHINS

OR

CERTIFICATE B I certify that:	Under Section 66 of the Town a	nd Country Plaining Act 1990
of the period of 21 of the land to which the	cant has given the required notice to days ending with the date of this application relates, as listed belowarate sheet if necessary.)	o everyone else who, at the beginning polication, was the owner of any part of w:
Owner(s) name	Address at which notice was served	Dates on which notice was served
	· N.X.	
2. None of the land	to which this application relates is,	or is part of, an agricultural holding.
Signed on behalf of		Date

Please note: The Address information (only) must also be given on the main

## APPLICATION DETAILS SECTION

1. NAME OF APPLICANT MR LE HUTCHING					
2. ADDRESS OF APPLICATION SITE  Address:  THE STUDIO  51 UPPER PARK ROAD  LONDON  Postcode: NW3 ZUL  Does this site include any listed buildings / structures?  Yes D No A No  CERTIFICATE TYPE (please tick) A B D  Addresses (not names) where Notice Served:	AGENT Name: DAVID WEBB ARCHITECT BENTWITCHEN BARINS Address: BENTWITCHEN SOUTHMONTON DEVON Postcode: Ex363HA  Email: bentwitchen@btopenwovld.com Tel No. 01598 740 303 Mobile: 07774 846 460 Contact Name / Ref DAVIDWEBB Fax:  C D D				
38. DESCRIPTION OF DEVELOPMENT FOR WHICH APPLICATION IS MADE  KITCHEN EXTENSION AND ALTERATIONS  3b. PRESENT USE(S) OF LAND OR PROPERTY  SINGLE FAMILY RESIDENTIAL					
4. TYPE OF APPLICATION (tick as appropri A  A full application for new building works at B  An outline application – Please tick those sought at this stage	nd/or change of use matters (if applicable) for which approval is				
Scale	onditions of a previous planning permission  / permission				
If you have ticked C, D or E please give date	of decision and the reference number:  Ref:				

## 5. PLANS AND DRAWINGS SUBMITTED WITH THIS APPLICATION

Please complete the Drawings and Plans Schedule at the end of this form and ensure that it is attached to this application

Please specify type and colour of external materials here (or in a covering letter) and on your plans.

STOCK BRICKWORK TO MAYCH EXISTING

GLAZING BARS +

METALWORK - SPIRAL STAIR + BALLSTRADE - BLACK FINISH

TIMBER DOORS + WINDOWS - GLOSS PAINT FINISH

GLAZING - CLEAR DOUBLE GLAZED UNITS

### 6. ALL TYPES OF DEVELOPMENT: FLOORSPACE

What is the amount of floorspace in the following categories to which this application relates? (If vacant please state last known uses and give amounts.)

(If vacant please state last known uses and give amount	Existing gross	Proposed gross
	(state if vacant)	
Retail (A1)	m <sup>2</sup>	m <sup>2</sup>
Financial / Professional Services (A2)	m²	m <sup>2</sup>
Restaurants, Cafes, Snack bars (A3)	m <sup>2</sup>	m <sup>2</sup>
Pubs and Bars (A4)	m <sup>2</sup>	m <sup>2</sup>
Hot Food Takeaways (A5)	m <sup>2</sup>	m <sup>2</sup>
Offices	m <sup>2</sup>	m <sup>2</sup>
Industrial	m <sup>2</sup>	m <sup>2</sup>
Warehousing	m <sup>2</sup>	m <sup>2</sup>
Residential	197.2 m <sup>2</sup>	216.4-m <sup>2</sup>
Hotel / Hostel (see below)	<sup>'</sup> m <sup>2</sup>	m <sup>2</sup>
Other (state use and whether now vacant and	m <sup>2</sup>	m <sup>2</sup>
complete floorspace columns)	m <sup>2</sup>	m <sup>2</sup>
<del></del>	m <sup>2</sup>	m <sup>2</sup>
*** *** · · · · · · · · · · · · · · · ·	-	
Total	197. 2 m <sup>2</sup>	216.4 m <sup>2</sup>
Hotel / Hostel: number of (a) bedrooms (b) bedspaces	a) b)	a) b)

What is the total net area of the site? <u>385.0</u> m²/**がめばが**ら

7. DEVELOPME	7. DEVELOPMENT INVOLVING RESIDENTIAL USE (INCLUDING CONVERSION)					
- Please give the	- Please give the number of <b>existing</b> residential units on the site:					
Single family dwelling houses  Self contained flats and maisonettes  Studios/Bedsits  Number vacant						
- Please describ	e the nature of any reside	ential use not included in the a	bove categories:			
- Please give the number and size (by number of bedrooms) of <u>proposed</u> residential units on the site. Do not include any non-self contained units.  Single family dwelling Self contained flats and Studio/Bedsits houses maisonettes						
1 bedroom	houses					
2 bedrooms	· · · · · · · · · · · · · · · · · · ·					
3+ bedrooms						
TOTAL		<u> </u>	<u> </u>			
Are you proposing any non-self contained units? Yes  No  If yes, how many?						

8. ADDITIONAL INFORMATION			
If any of the answers below is yes, the details should be clearly in application drawings.	dentified	on the	
1) Are there trees or hedges on the proposed development site or or	n land adja	cent to th	ne
proposal which could be:	Yes	П	No E
(a) affected by site development?  AND/OR	, i <del>CS</del>	السمية - ا	
(b) affected by construction activity including site storage, access etc	? Yes		NotZi
If Yes to either or both of the above, you will need to provide a full Tro (under Site (Layout) Plan) for further information about what the surve accordance with current 'BS5837: Trees in relation to construction —	ey snoula (	contain, i	n
	oes the p		
access from a public highway?  Vehicular: Yes □ No ☑  Pedestrian: Yes □ No ☑	a public rig	ht of way Yes □	/? No ☑
3) Have arrangements been made for refuse storage? △S €×\S	TING	Yes □	No 🗆
4) Have arrangements been made for recyclable waste? ふら 巨火(	ていって	Yes □	No □
5) Does the proposal take account of the needs of people with disab	ilities? No	Yes 🗆	No 🗆
- If not state reason why: AS EXIST INTA	· · · · · · · · · · · · · · · · · · ·		
6) Does the proposal provide for a means of escape in case of fire?		Yes 🗆	No 🗹
7) Please state the number of parking spaces: Existing 3	Pr	oposed	3
8) Does the proposal involve land known or suspected to be contaminated land assessment report	inated?	Yes □	No E
9) Does the proposal include the installation of plant, ventilation duc equipment?	ting or air o	condition Yes 🖽	ing No 🗹
- If Yes, please give full details of the type of equipment proposed eiterm of a covering letter, manufacturers' specification and attach relational relationship background noise levels. Further details can be found on a	evant acou	stic infon	s or in the mation

9. INFORMATION RELATING TO NON-RESIDENTIAL DEVELOPMENTS						
Does the proposal provide for loading and unloading within the site? (if yes, identify on plan) Yes □ No □						
Please giv	e the number	of vehicles that er	ter the site on a			
<u></u>	HGV	Other vehicles		HGV	Other vehicles	
Existing	·		Proposed			
Does the	oroposal invol	ve the use of hazar	dous materials?	Yes□ No□		
If yes, plea	ase state what	materials and app	roximate quantit	ies in a covering le	etter.	
Does the plant of	proposal involvase state the	ve the need to disp nature, volume and	ose of Trade Eff means of dispo	luent? Yes □ sal	No 🗖	
		· · · · · · · · · · · · · · · · · · ·			!	
		· · · · · · · · · · · · · · · · · · ·	*			
Have you	submitted a d	CATIONS / RE-SU uplicate (i.e. identic	al) application	Yes □	No Z	
<u> </u>	e our Referen	eady received an acce Number:	cknowleagment,		· · · · · · · · · · · · · · · · · · ·	
₩	ent your applic refused or wi	ation to be consideration to be considerated that the considerated the considerated that the considerated the considerated that the considerated the considerated that the considerated the considerated that the considerated the considerated that the considerated that the considerated that the considerated the considerated the considerated that the considerated that the considerated that the considerated that the con	ered as a re-subres □ No □	nission of an earlie	er application that	
		eference number ar ase delete as appr		your earlier applica	ation was either	
Ref No:			Date:	<u>.</u> , ,	· · · · · · · · · · · · · · · · · · ·	
Have you submitted any other application in connection with this application? Yes   (e.g. for: Listed Building, Conservation Area, or Control of Advertisement Consent)						
If yes, please give details and reference number:						
RELATIVE OF A COUNCIL EMPLOYEE / MEMBER						
Is the application submitted by or on behalf of a Councillor (or their spouse / partner) or any Council employee (or their spouse / partner)?  Yes  Nov						

9. INFORMATION RELATING TO NON-RESIDENTIAL DEVELOPMENTS					
Does the proposal provide for loading and unloading within the site? (if yes, identify on plan) Yes □ No □					
Please giv	e the number	of vehicles that en	ter the site on a	normal working da	зу
	HGV	Other vehicles		HGV	Other vehicles
Existing			Proposed		·
Does the	proposal invol	ve the use of hazar	dous materials?	Yes D No D	
If yes, plea	ase state wha	t materials and app	roximate quantit	ties in a covering le	etter.
Does the	proposal invol ase state the	ve the need to disponature, volume and	ose of Trade Eff means of dispo	luent? Yes 🗆	No 🗆
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<u></u> -	<u></u>			<del>,</del>	· · · · · · · · · · · · · · · · · · ·
Have you	submitted a d	CATIONS / RE-SUluplicate (i.e. identicate) eady received an acceptance of the control of the con	al) application	Yes 🗀	No 🗹
	e our Referer				
Do you was either	ant your applic r refused or w	cation to be consideration to be considerated itheration?	ered as a re-sub es □ No □	mission of an earli	er application that
If yes, ple refused / v	ase give our r withdrawn (ple	eference number ar ease delete as appr	nd the date that opriate):	your earlier applic	ation was either
Ref No:			Date:		
Have you submitted any other application in connection with this application? Yes □ No □ (e.g. for: Listed Building, Conservation Area, or Control of Advertisement Consent)					
If yes, please give details and reference number:					
RELATIVE OF A COUNCIL EMPLOYEE / MEMBER					
Is the application submitted by or on behalf of a Councillor (or their spouse / partner) or any Council employee (or their spouse / partner)?  Yes  Nov					