# Listed Building and Conservation Consent



# A1. Applicant Details

| Organisation               |            |          |         |  |
|----------------------------|------------|----------|---------|--|
|                            | Title      | Forename | Surname |  |
| Name                       | Mrs        | Deborah  | Davis   |  |
| A1.1 Address Details       |            |          |         |  |
| Name or flat number        |            |          |         |  |
| Property number or name    | 27         |          |         |  |
| Street                     | Church Row |          |         |  |
| Locality                   | Hampstead  |          |         |  |
| Town                       | London     |          |         |  |
| County                     |            |          |         |  |
| Postal Town                |            |          |         |  |
| Postcode                   | NW3 6UP    |          |         |  |
| A1.2 Communication Details |            |          |         |  |
|                            | Nat Code   | Extn No. |         |  |
| Telephone No.              |            |          |         |  |
| Daytime Telephone No.      |            |          |         |  |
| Fax No.                    |            |          |         |  |
| Email Address              |            |          |         |  |
| DX Number                  |            |          |         |  |

# A2. Agent Details

| Organisation            | JB Planning Associates |          |         |
|-------------------------|------------------------|----------|---------|
|                         | Title                  | Forename | Surname |
| Name                    | Mr                     | Paul     | Atton   |
| A2.1 Address Details    |                        |          |         |
| Name or flat number     |                        |          |         |
| Property number or name | Chells Man             | or       |         |
| Street                  | Chells Lane            |          |         |
| Locality                |                        | ,        |         |
| Town                    | Stevenage              |          |         |
| County                  | Hertfordshire          |          |         |
| Postal Town             | Hentiolashi            |          |         |
| Postcode                | SG2 7AA                |          |         |
| A2.2 Communication D    |                        |          |         |
|                         | Nat Code               | Extn No. |         |
| Telephone No.           | 014383121              | 30       |         |
| Daytime Telephone No.   | 014383121              |          |         |
| Fax No.                 | 014383121              |          |         |
| Email Address           |                        |          |         |

**DX Number** 

| paul.atton@jbplanning.com |  |
|---------------------------|--|
|                           |  |

# **1. Site Address Details**

| 1.1 Address Details<br>Name or flat number |            |
|--|------------|
| Property number or name                    | 27         |
| Street                                     | Church Row |
| Locality                                   |            |
| Town                                       | LONDON     |
| County                                     |            |
| Postal Town                                |            |
| Postcode                                   | NW3 6UP    |
| UPRN                                       | 00         |
| Location                                   |            |

### 2. Brief Description of Proposed Works

#### **Development Description**

Demolition of two garden walls

## 3. Existing Uses

#### Current use of land or building

Dwelling and garden

If vacant what was the land or building last used for?

### 4. Interest

State the applicant's interest in the land

- X Owner
- \_ Lessee
- Prospective purchaser
- \_ Other

#### If Other give details

# **5. Previous History**

| Reference Number9100713Date of Application (yyyy-mm-dd)1991-07-03 | Has the building previously been subject of a planning<br>permission, listed building consent or conservation area<br>consent? | X Yes No   |
|---|--|------------|
| Date of Application (yyyy-mm-dd) 1991-07-03                       | Reference Number   | 9100713    |
|   | Date of Application (yyyy-mm-dd)   | 1991-07-03 |

# 6. Application Type

| Listed Building   | Demolition                                       | X Yes No   |
|-------------------|--|------------|
|                   | Alteration                                       | Yes 🛛 👗 No |
|                   | Extension  | Yes 🛛 👗 No |
|                   | Variation or Removal of an existing<br>condition | Yes 🛛 🗶 No |
| Conservation Area | Demolition                                       | YesX_No    |
|                   | Variation or Removal of an existing<br>condition | YesX No    |

# 7. Building Information

| Building Grade                 | 1<br>2*<br>2<br>Ecclesiastical | Yes XNo<br>X_YesNo<br>Yes XNo<br>Yes XNo |
|--------------------------------|--------------------------------|--|
| Building Type                  |                                |  |
| Dwelling - Georgian town house |                                |  |

# 8. Proposed Works

### 8.1 Exterior

#### Works (including any alteration to windows or their replacement)

Demolition of two, brick garden walls 1) rear of 27 Perrins Walk (1930's - cracked, poor condition) 2) within garden of 27 Church Row (1990's - modern)

### Materials to be used

### **Colour of materials**

# 8.2 Interior

Works

Materials to be used

### 9. Grant Aid

| Has any historic buildings grant or other form of grant aid been offered or applied for? | _ Yes | X No |
|--|-------|------|
| Grant Details  |       |      |
|  |       |      |
|  |       |      |

Signature Electronically submitted; no signature required.

# **Certificate A**

#### I certify that:

on the day 21 days before the date of the accompanying application nobody, except the applicant, was the owner of any part of the building/land to which the application relates. **Signatory** 

|                   | Title     | Forename   | Surname |  |
|-------------------|-----------|--|---------|--|
| Signatory         | Mrs       | Deborah  | Davis   |  |
| Signature         | Electron  | Electronically submitted; no signature required. |         |  |
| Date (yyyy-mm-dd) | 2007-11-0 | )8   |         |  |

Under the provisions of the Planning Acts, if any person issues a certificate which purports to comply with the requirements of this Act and contains a statement which he knows to be false or misleading in a material particular, he shall be guilty of an offence. Please ensure that the information you have provided is accurate.