

PLANNING APPLICATION FORM

TOWN AND COUNTRY PLANNING ACT 1990

Please read accompanying notes before answering any questions. Please complete all sections in BLACK PEN AND BLOCK CAPITALS and answer every question

Please note that all personal details, such as applicant's email address, phone number and signature appear at the front of this form; these details will not be displayed on our website, in compliance with the Data Protection Act. All other details will be displayed on the website.

PERSONAL DETAILS SECTION

| APPLICANT Name Address | LONDON & DISTRICT HO N°3 HAMPSTEAD N 224 WERSON R |) |
|--|---|--|
| Address _ | 22 a 10 ERSEN Pa | |
| - | | |
| Postcode _ | NW6 24x. | Tel No 0207804 2999 |
| declare that to information in submitted plan Signed: Applicant/Agen Date: FEE (please of the second seco | for planning permission and the best of my knowledge all the this application form and on as is correct. (please delete) (please delete) (elete / insert as appropriate) (application fee of £: /35—. | FOR OFFICE USE: Receipt No.: Date: Payee: Amount £: Reference No: 800 7 595 |

SITE OWNERSHIP

- If you are the <u>sole</u> owner of the land to which the application relates complete **Certificate A** below (<u>Owner means a person having a freehold or leasehold interest with at least 7 years unexpired).</u>

This Certificate is not appropriate unless you are the sole owner.

- If you are not the sole owner of the land or if any part of the development goes outside land in your ownership, (even if only foundations) you must complete **Certificate B** below and serve notice on each of the owners, using the example wording in Notice 1 below
- If you do not know the names of all or any of the owners you will need to complete Certificate C or D which will be sent to you on request.
- It is an offence knowingly or recklessly to complete a false or misleading certificate

CERTIFICATE A Under Section 66 of the Town and Country Planning Act 1990 fortify that:

- 1. At the beginning of the period of 21 days ending with the date of this application nobody, except the applicant, was the owner of any part of the land to which this application relates.
- 2. None of the land to which this application relates is, or is part of an agricultural holding.

| Signed | 1 And the second | Date | 9-11-07. |
|--------------|--|------|----------|
| on behalf of | Lowber & DISTRIA HEUSINALTA | | <u> </u> |

OR

CERTIFICATE B Under Section 66 of the Town and Country Planning Act 1990 I certify that:

1. I have / the applicant has given the required notice to everyone else who, at the beginning of the period of 21 days ending with the date of this application, was the owner of any part of the land to which this application relates, as listed below: (continue on a separate sheet if necessary.)

Owner(s) name

Address at which notice was served

Dates on which notice was served

| Signed | Date |
|--------------|---|
| on behalf of | <u>, , , , , , , , , , , , , , , , , , , </u> |

Below is some example wording that can be used when informing anyone with freehold or leasehold interest in the land of your application (Certificate Type B):

| NOTICE No. 1 Under Section 66 of the Town and Country Plans | ning Act 1990 |
|--|-----------------------|
| Proposed development at (a) | • |
| I give notice that (b) is applying to Camden Council for planning permission to: (c) | |
| Any owner of the land who wishes to make representations about the email to env.devcon@camden.gov.uk or write to Planning, Develop Town Hall, Argyle Street, London WC1H 8ND within 21 days of the notice. | oment Control, Camden |
| Insert: (a) address or location of the proposal development (b) applicant's name (c) description of the proposed development | |
| Signed | Date |
| on behalf of | |
| | |

APPLICATION DETAILS SECTION

| 1. NAME OF APPLICANT | | | | | |
|--|--|--|--|--|--|
| 2. ADDRESS OF APPLICATION SITE Address: | AGENT Name: D PEDDAR. Address: 22 REDIFERN B. Landon Postcode: Novo 913. Email: Peddordomon Radicam. Tel No. 07970 647449 Mobile: Contact Name / Ref Fax: | | | | |
| CERTIFICATE TYPE (please tick) A Ø B C D D D Addresses (not names) where Notice Served: | | | | | |
| 3a. DESCRIPTION OF DEVELOPMENT FOR Some Stores Sincis Stores 3b. PRESENT USE(S) OF LAND OR PROPER RESIDENTIAL . | N Garansian. | | | | |
| 4. TYPE OF APPLICATION (tick as appropria | ate) | | | | |
| A 🗗 A full application for new building works an | d/or change of use | | | | |
| B ☐ An outline application – Please tick those r sought at this stage Scale ☐ Access ☐ Layout ☐ Appea | matters (if applicable) for which approval is arance Landscaping | | | | |
| C An application for buildings or works airead | dy carried out or use of land already started | | | | |
| D An application for removal / variation of co | nditions of a previous planning permission | | | | |
| E ☐ An application for renewal of a temporary | permission | | | | |
| If you have ticked C, D or E please give date of Date: | of decision and the reference number: Ref: | | | | |

| 5 | DI ANS AND | DRAWINGS | SUBMITTED | WITH THE | S APPLICATION |
|----|-------------|---------------|-----------|----------|---------------|
| Ð. | . PLAND ANL |) DUVATIIIAOO | | | . , |

Please complete the Drawings and Plans Schedule at the end of this form and ensure that it is attached to this application

Please specify type and colour of external materials here (or in a covering letter) and on your plans.

| 071030/ | 01-03. | |
|---------|--------|------|
| | | |

6. ALL TYPES OF DEVELOPMENT: FLOORSPACE

What is the amount of floorspace in the following categories to which this application relates? (If vacant please state last known uses and give amounts.)

| | Existing gross (state if vacant) | Proposed gross |
|--|----------------------------------|----------------|
| Detail (A4) | m ² | m ² |
| Retail (A1) | | |
| Financial / Professional Services (A2) | <u>m²</u> | m ² |
| Restaurants, Cafes, Snack bars (A3) | | m ² |
| Pubs and Bars (A4) | m ² | m ² |
| Hot Food Takeaways (A5) | m ² | m ² |
| Offices | m ² | m ² |
| Industrial | m ² | m ² |
| Warehousing | m ² | m ² |
| Residential | 62 m ² | ଓ ବ m² |
| Hotel / Hostel (see below) | m ² | |
| Other (state use and whether now vacant and complete floorspace columns) | m ² | m ² |
| | m ² | m ² |
| | m ² | m ² |
| Tota | 62 m ² | 69. m² |
| Hotel / Hostel: number of (a) bedrooms (b) bedspaces | a) b) | a) b) |

| What is the total net area of the site? | 108. | m ² / h ectares |
|---|------|---|
| variation file total flot drop of the orte: | | , 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |

| DEVELOPMENT INVOLVING RESIDENTIAL USE (INCLUDING CONVERSION) | | | | | |
|--|--|--|--|--|--|
| - Please give the number of existing residential units on the site: | | | | | |
| Single family dwelling houses Self contained flats and maisonettes Studios/Bedsits Mumber vacant | | | | | |
| Please describe the nature of any residential use not included in the above categories: | | | | | |
| - Please give the number and size (by number of bedrooms) of <u>proposed</u> residential units on the site. Do not include any non-self contained units. | | | | | |
| Single family dwelling Self contained flats and Studio/Bedsits houses maisonettes | | | | | |
| 1 bedroom | | | | | |
| 2 bedrooms \ | | | | | |
| 3+ bedrooms | | | | | |
| TOTAL | | | | | |
| Are you proposing any non-self contained units? Yes No If yes, how many? | | | | | |

| | | <u></u> |
|---|--|--------------------------|
| 8. ADDITIONAL INFORMATION | | |
| If any of the answers below is yes, the details should be clearly is application drawings. | dentified on th | e |
| 1) Are there trees or hedges on the proposed development site or on proposal which could be: (a) affected by site development? | land adjacent Yes □ | to the |
| AND/OR (b) affected by construction activity including site storage, access etc? | Yes 🗆 | No 🗗 |
| If Yes to either or both of the above, you will need to provide a full Tre (under Site (Layout) Plan) for further information about what the surve accordance with current 'BS5837: Trees in relation to construction – F | e Survey. See | in, in |
| | oes the propos public right of Yes | |
| 3) Have arrangements been made for refuse storage? | Yes | s 🗆 No 🗹 |
| 4) Have arrangements been made for recyclable waste? | Yes | s 🗆 No 🗹 |
| 5) Does the proposal take account of the needs of people with disabil | | □ No ☑ licable □ |
| - If not state reason why: | | <u></u> |
| 6) Does the proposal provide for a means of escape in case of fire? | | □ No Ø |
| 7) Please state the number of parking spaces: Existing | Propose | ed O |
| 8) Does the proposal involve land known or suspected to be contaminated, please provide a contaminated land assessment report | nated? Yes | □ No 🗹 |
| 9) Does the proposal include the installation of plant, ventilation duction equipment? | ng or air condit Yes | ioning No 🗹 |
| - If Yes, please give full details of the type of equipment proposed eith form of a covering letter, manufacturers' specification and attach relevincluding background noise levels. Further details can be found on our | ant acoustic in | ings or in the formation |
| | | |
| | | |
| | | |
| | | |
| | | |

| 9. INFOR | MATION REL | ATING TO NON-RI | ESIDENTIAL DE | VELOPMENTS | | |
|---|---|---|------------------------------------|--|------------------|--|
| Does the proposal provide for loading and unloading within the site? (if yes, identify on plan) Yes □ No □ | | | | | | |
| Please giv | Please give the number of vehicles that enter the site on a normal working day. | | | | | |
| | HGV | Other vehicles | | HGV | Other vehicles | |
| Existing | · | <u> </u> | Proposed | | | |
| | Does the proposal involve the use of hazardous materials? Yes □ No □ | | | | | |
| If yes, plea | ase state wha | t materials and app | roximate quantit | es in a covering is | etter. | |
| Does the plant of | proposal involute ase state the | ve the need to disp nature, volume and | ose of Trade Eff means of dispo | luent? Yes 🗆 sal | No 🗆 | |
| | | | | | | |
| | | | ·- <u></u> | <u></u> | <u></u> | |
| <u> </u> | | | <u> </u> | <u> </u> | | |
| | | CATIONS / RE-SU uplicate (i.e. identic | | Yes 🗆 | No 🗹 | |
| | l you have alre e our Referen | eady received an acce Number: | cknowledgment, | | | |
| • | Do you want your application to be considered as a re-submission of an earlier application that was either refused or withdrawn? Yes □ No □ | | | | | |
| | _ | eference number ar ase delete as appr | | your earlier applica | ation was either | |
| Ref No: | Ref No: Date: | | | | | |
| Have you submitted any other application in connection with this application? Yes □ No ☑ (e.g. for: Listed Building, Conservation Area, or Control of Advertisement Consent) | | | | | | |
| If yes, please give details and reference number: | | | | | | |
| | | | | ······································ | | |
| | | | | | | |
| | | | | | | |
| RELATI | /E OF A COU | NCIL EMPLOYEE | / MEMBER | | | |
| Is the application submitted by or on behalf of a Councillor (or their spouse / partner) or any Council employee (or their spouse / partner)? Yes □ No ☑ | | | | | | |
| 1 | | | | | | |

Site Address:

Drawings and Plans Schedule

A copy of this schedule should be attached to all documentation associated with the application form. An updated copy of the schedule must be attached when submitting additional plans, drawings or other documentation. Copies of this form can be downloaded from the website

| Date: | | · | | | | | | | |
|----------------------------------|---------------------------------------|-----------------|--|--------------|---------------------------------------|----------|---------------|--------------|--|
| | <u> </u> | | | | · · · · · · · · · · · · · · · · · · · | | : | | |
| | | | | ļ | | | | | |
| | | | <u> </u> | | | | • | | |
| | | | Admin | Ŧ | | | | | |
| I Air Di | coolo | cizo | 4 | _ | • | • | | | |
| Location Plan | scale | size | | | | • . | | | |
| Ref: Site Plan | scale | size | ! | | | | | | |
| Ref | 1150e | |] | | | | | · | |
| 1101 | <u> </u> | | <u> </u> | | | | | | |
| Existing | | | | | Proposed | | | | |
| | | | | | | | | | |
| Plans | scale | size | | , . <u>-</u> | Pians | scale | size | | |
| Ref: 07/030/01. | 11100 | A3. | 1 | | 071030/02. | 1:50 | A3. | | |
| Ref: | | | | | | | | | |
| Ref: | | | | | | | | | |
| Ref: | | | | | Elevations | scale | size | | |
| Elevations | scale | size | ╂ | | | | 43 | | |
| Ref: 071030/01. | 11100 | A3. | | | 071030103. | 1:100 | | | |
| Ref: Ref: | | | | | | | | | |
| Ref: | | | | | | | | | |
| Sections | scale | size | † | | Sections | scale | size | | |
| Ref: | 445 | | †''' ' | | 071030103 | 1:50 | 43 | | |
| Ref: | | <u> </u> | | | | 1.30 | i ' ' ' | | |
| Ref: | | | | | | | | | |
| Ref: | | | <u></u> | | | <u> </u> | | <u> </u> | |
| | · · · · · · · · · · · · · · · · · · · | Other S | Suppor | ting | documents | | | | |
| Description | Ref: | | | | Not attached - reason | | | <u> </u> | |
| Covering letter | | | | | · · · · · · · · · · · · · · · · · · · | | | | |
| Design and Access | | | | | | | | | |
| Statement | | | <u>.</u> | | | | | | |
| Photos Accustic Bonort | | | | | <u> </u> | | | | |
| Acoustic Report Sustainability | | | | | | | | | |
| Biodiversity | | ······ | · | | | | | | |
| Contaminated land | | · , | | | | | | | |
| Trade effluent | | | | | · · · · · · · · · · · · · · · · · · · | | | | |
| Other: e.g.: | | | | | | | | | |
| EIA | | | | | | | | } | |
| Daylight/Sunlight report | | | | | | | | | |
| Arboricultural report | | | | | | | | | |
| PPG Statements | | | | | | | ; | | |
| | | | | | | | | | |
| | | | | | | | |] | |
| | to if no sees | an, | ··· | | | | | ! | |
| Please continue on further sheet | is ii necess | ar y | | | | | | | |