## **Drawings and Plans Schedule**

A copy of this schedule should be attached to all documentation associated with the application form. An updated copy of the schedule must be attached when submitting additional plans, drawings or other documentation. Copies of this form can be downloaded from the website

Site Address: 18-20 EISWORTHY ROAD, LONDON NW3 305

Date:

|                           |                   | <u> </u>   |            |   |             |             |   |
|---------------------------|-------------------|--|------------|---|-------------|-------------|---|
|                           |                   | <u> </u><br>                                     |            |   |             |             |   |
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|                           |                   | ļ  |            |   |             |             |   |
| Location Plan             | scale             | size   |            |   |             |             |   |
| Location Plan             | <del></del>       | A3   |            |   |             |             |   |
| Ref: ELS 000<br>Site Plan | 4:1000            | size   |            |   |             |             |   |
|                           | Scale             | A3   |            |   |             |             |   |
| Ref ELS 000               | 17.020            | 175  |            | ing gapahah dalam nga saha nggahalawa 🔃 s | <u> </u>    |             | <u> </u>                                |
| Existing                  |                   | Ţ <u>.</u>                                       |            | Proposed                                  |             | [           |   |
| <u> </u>                  | <del></del>       | <del>                                     </del> |            |   | <del></del> | <u> </u>    |   |
| Plans                     | scale             | size   |            | Plans                                     | scale       | size        |   |
| Ref: 001                  | 1150              | M  |            | ELS 100                                   | 1:50        | 1           |   |
| Ref:002                   | 1:50              | AA   |            | ELS 101                                   | 1:50        | Ad          |   |
| Ref:003                   | 1:50              | AN   |            | ELS 102                                   | 1150        | 74          |   |
| Ref:                      |                   |  |            | ELS 103                                   | 1150        | M           |   |
| Elevations                | scale             | size   |            | Elevations                                | scale       | size        |   |
| Ref: PILS 030             | 1:50              | A1   |            | ELS 300                                   | 1150        | Ad          |   |
| Ref: ELSO31               | 1:50              | AL   |            | ELS 301                                   | 1:50        | AT          |   |
| Ref: ELS 032              | 1:50              | A-1  |            | ELS 302                                   |             | i _         |   |
| Ref:                      |                   |  |            |   | 1150        | A           |   |
| Sections                  | scale             | size   |            | Sections                                  | scale       | size        |   |
| Ref:                      |                   |  |            | ELS 200                                   | 1:50        | A1          |   |
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|                           | (                 | Other S  | Supporting | documents                                 | <u> </u>    |             |   |
| Description               | Ref:              |  |            | Not attached - reason                     | ····        |             | gar ware one agreement to               |
| Covering letter           |                   |  |            |   | <u> </u>    |             |   |
| Design and Access         |                   |  |            |   |             |             |   |
| Statement                 |                   |  |            | <u></u>                                   |             |             |   |
| Photos                    | (In D& Statement) |  |            |   |             |             |   |
| Acoustic Report           |                   |  |            |   |             |             |   |
| Sustainability            |                   | ·  |            | <u></u>                                   |             |             |   |
| Biodiversity              | <u> </u>          |  |            | <u> </u>                                  |             | <del></del> | formation and the second                |
| Contaminated land         |                   |  |            | <u> </u>                                  |             | ·           | gandan period                           |
| Trade effluent            |                   | ·- ·   |            |   | <del></del> | <u> </u>    |   |
| Other: e.g.:              | Pannie            | 4 Peticy   | : Hotenery | ·<br>                                     |             |             | 2 ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( |
| EIA                       |                   | • '  |            |   |             |             |   |
| Daylight/Sunlight report  |                   |  |            |   |             |             |   |
| Arboricultural report     |                   |  |            |   |             |             |   |
| PPG Statements            |                   |  |            |   |             |             |   |
|                           |                   |  | ,          |   |             |             |   |
|                           |                   |  |            |   |             |             |   |
|                           |                   |  |            |   |             |             |   |

Please continue on further sheets if necessary