

PLANNING APPLICATION FORM

TOWN AND COUNTRY PLANNING ACT 1990

Please read accompanying notes before answering any questions. Please complete all sections in **BLACK PEN AND BLOCK CAPITALS** and answer every question

Please note that all personal details, such as applicant's email address, phone number and signature appear at the front of this form; these details will not be displayed on our website, in compliance with the Data Protection Act. All other details will be displayed on the website.

PERSONAL DETAILS SECTION

	·
APPLICANT DETAILS Name EWEN & LOUISE FERG	V222V
Address 56. GLOUCE STEER CRES	CENT
Postcode NWT 7-EG EWEN-FERGUSSON@ BT INTERNI COM	Tel No 020 7466 2(18
I am applying for planning permission and declare that to the best of my knowledge all the information in this application form and on submitted plans is correct. Signed:	FOR OFFICE USE: Receipt No.: Date:
Applicant/Agent (please delete)	Payee:
Date: x 23.11.07	Amount £:
FEE (please delete / insert as appropriate)	Reference No: 2007/6038/P
I enclose the application fee of £: /35	
No fee is payable for the following reason:	

SITE OWNERSHIP

- If you are the sole owner of the land to which the application relates complete Certificate A below (Owner means a person having a freehold or leasehold interest with at least 7 years unexpired).

This Certificate is not appropriate unless you are the sole owner.

- If you are not the sole owner of the land or if any part of the development goes outside land in your ownership, (even if only foundations) you must complete Certificate B below and serve notice on each of the owners, using the example wording in Notice 1 below
- If you do not know the names of all or any of the owners you will need to complete Certificate C or D which will be sent to you on request.
- It is an offence knowingly or recklessly to complete a false or misleading certificate

CERTIFICATE A Under Section 66 of the Town and Country Planning Act 1990 I certify that:

- 1. At the beginning of the period of 21 days ending with the date of this application nobody, except the applicant, was the owner of any part of the land to which this application relates.
- 2. None of the land to which this application relates is, or is part of an agricultural holding.

Signed _X	Solan -	<u> </u>
on behalf of	EVEN 9 LOUISE FE	ER CHUSSAY

Date X 73 1107

OR

CERTIFICATE B Under Section 66 of the Town and Country Planning Act 1990 I certify that:

1. I have / the applicant has given the required notice to everyone else who, at the beginning of the period of 21 days ending with the date of this application, was the owner of any part of the land to which this application relates, as listed below: (continue on a separate sheet if necessary.)

Owner(s) name Address at which notice was served

Dates on which notice was served

None of the la	nd to which this	application relates is,	, or is part of, an agricultural	holding.
Signed on behalf of	·	······································	Date	-
	· · · · · · · · · · · · · · · · · · ·			

Please note: The Address information (only) must also be given on the main **Application Details Section**

Page 3

Below is some example wording that can be used when informing anyone with freehold or leasehold interest in the land of your application (Certificate Type B):

NOTICE No. 1 Under Section 66 of the Town and Country Plan	nning Act 1990
Proposed development at (a)	
I give notice that (b) is applying to Camden Council for planning permission to: (c)	
Any owner of the land who wishes to make representations about email to env.devcon@camden.gov.uk or write to Planning, Develor Town Hall, Argyle Street, London WC1H 8ND within 21 days of the notice.	opment Control, Camden
Insert: (a) address or location of the proposal development (b) applicant's name (c) description of the proposed development	
Signed	Date
on behalf of	

1. NAME OF APPLICANT

APPLICATION DETAILS SECTION

T. NAIVIE OF APPLICANT EWEN & CO	WISE FER OUSSON
2. ADDRESS OF APPLICATION SITE Address: 56 SZOUCESTER CLESCENT LONDON Postcode: NWI FEG Does this site include any listed buildings / structures? Yes ☑ No □ CERTIFICATE TYPE (please tick) A ☑ B □ Addresses (not names) where Notice Served:	AGENT Name: ADAM RICHARDS ARCHITECTS Address: 1 CREWER BUSINESS CENTRE 37 CREWER STREET CONDON Postcode: E2 8HD Email: MATT@ADAMRICHARDS.CO.UK Tel No. 020 7613 5077 Mobile: — Contact Name / Ref MATT HILL Fax: 020 7739 5082
3a. DESCRIPTION OF DEVELOPMENT FOR V REFURISHMENT AND EXTENSION PRIVATE DWELLING: INCLUDING CARDEN, VARIOUS INTERNAL M AN EXISTING EXTENSION, AND A	4 OF A CORADE II LISTED 46 WORKS TO THE FRONT 50RKS, THE REPLACEMENT OF
3b. PRESENT USE(S) OF LAND OR PROPER PRIVATE DWELLING	TY
4. TYPE OF APPLICATION (tick as appropriate	
A ☑ A full application for new building works and B ☐ An outline application – Please tick those m sought at this stage Scale ☐ Access ☐ Layout ☐ Appear	
 C □ An application for buildings or works already D □ An application for removal / variation of con E □ An application for renewal of a temporary p 	ditions of a previous planning permission
If you have ticked C, D or E please give date of Date:	decision and the reference number:

5. PLANS AND DRAWINGS SUBMITTED WITH THIS APPLICATION

Please complete the Drawings and Plans Schedule at the end of this form and ensure that it is attached to this application

Please specify type and colour of external materials here (or in a covering letter) and on your plans.

FRONT GARDEN WALL - LONDON STOCK BRICK WITH YORK

STONE COPING: BIN STORE - TIMBER. FRONT YARD

PAVING - YORK STONE. REAR EXTENSION - WHITE PAINTED

TIMBER, GLASS & LEAD. NEW REAR WINDOW - WHITE

PAINTED TIMBER & GLASS.

6. ALL TYPES OF DEVELOPMENT: FLOORSPACE

What is the amount of floorspace in the following categories to which this application relates? (If vacant please state last known uses and give amounts.)

	Existing gross (state if vacant)	Proposed gross
Retail (A1)	m ²	m ²
Financial / Professional Services (A2)	m ²	m ²
Restaurants, Cafes, Snack bars (A3)	m ²	m ²
Pubs and Bars (A4)	m ²	m ²
Hot Food Takeaways (A5)	m ²	m ²
Offices	m^2	m ²
Industrial	m ²	m ²
Warehousing	m ²	m ²
Residential	Z09 m ²	212 m ²
Hotel / Hostel (see below)	m^2	m^2
Other (state use and whether now vacant and complete floorspace columns)	m ²	m ²
	m ²	m ²
	m ²	m ²
Total	m ²	m ²
Hotel / Hostel: number of (a) bedrooms (b) bedspaces	a) b)	a) b)

What is the total net area of the site?	214	m² / hectares -
---	-----	----------------------------

7. DEVELOPMENT INVOLVING RESIDENTIAL USE (INCLUDING CONVERSION)						
- Please give the number of <u>existing</u> residential units on the site:						
Single family dwelling houses Self contained flats and maisonettes Studios/Bedsits Number vacant						
- Please describe the nature of any residential use not included in the above categories:						
- Please give the number and size (by number of bedrooms) of <u>proposed</u> residential units on the site. Do not include any non-self contained units.						
Single family dwelling Self contained flats and Studio/Bedsits houses maisonettes						
1 bedroom						
2 bedrooms						
3+ bedrooms						
TOTAL						
Are you proposing any non-self contained units? Yes □ No ☒ If yes, how many? □						

O ADDITIONAL INFORMATION		
8. ADDITIONAL INFORMATION		
If any of the answers below is yes, the details should be clearly ider application drawings.	ntified on the	
1) Are there trees or hedges on the proposed development site or on lar proposal which could be:	nd adjacent to	the
(a) affected by site development? AND/OR	Yes 🗆	No ☑
(b) affected by construction activity including site storage, access etc?	Yes 🗆	No 🗵
If Yes to either or both of the above, you will need to provide a full Tree S (under Site (Layout) Plan) for further information about what the survey s accordance with current 'BS5837: Trees in relation to construction – Received	hould contain,	, in
·	the proposal blic right of wa Yes D	
3) Have arrangements been made for refuse storage?	Yes 2	√ No □
4) Have arrangements been made for recyclable waste?	Yes 2	No 🗆
5) Does the proposal take account of the needs of people with disabilities		ľ No □
- If not state reason why:	Not applic	able ⊔
6) Does the proposal provide for a means of escape in case of fire?	Yes □	No 🗆
7) Please state the number of parking spaces: Existing	Proposed	0
8) Does the proposal involve land known or suspected to be contaminated If Yes, please provide a contaminated land assessment report	ed? Yes □	No 🗵
9) Does the proposal include the installation of plant, ventilation ducting of equipment?	or air condition Yes □	_
 If Yes, please give full details of the type of equipment proposed either of form of a covering letter, manufacturers' specification and attach relevant including background noise levels. Further details can be found on our we 	acoustic infori	
		:

9. INFOR	MATION REL	ATING TO NON-R	ESIDENTIAL DE	EVELOPMENTS	
l	proposal prov No □	ide for loading and	unloading within	the site? (if yes, ic	dentify on plan)
Please giv	e the number	of vehicles that en	iter the site on a	normal working da	av.
J	HGV	Other vehicles		HGV	Other vehicles
Existing			Proposed		
Does the	oroposal invol	ve the use of hazar	dous materials?	Yes□ No□	•
If yes, plea	ase state wha	t materials and app	roximate quantit	ies in a covering le	etter.
· ·	_	ve the need to disponding ture, volume and			No 🗆
	. <u> </u>	· · · · · · · · · · · · · · · · · · ·		· · · · · · · · · · · · · · · · · · ·	
<u></u>					
		CATIONS / RE-SU			
Have you	submitted a di	uplicate (i.e. identic	al) application	Yes 🗆	No 🔼
•	you have alre e our Referen	eady received an acce Number:	knowledgment,		
-	nt your applic refused or wil	ation to be consider thdrawn? Ye	red as a re-subn s □ No ⊠	nission of an earlie	r application that
•	•	eference number an ase delete as appro	•	our earlier applica	tion was either
Ref No:			Date:		
_	•	other application in Conservation Area			l l
If yes, plea	se give details	s and reference nur	nber:		
-45	TIED BUILDI	NG APPLICATION	SOBMITTED 10	4 PARALLEL (ENCTO?ED)
	·····			<u> </u>	
RELATIV	E OF A COU	NCIL EMPLOYEE /	MEMBER		
Council en		ted by or on behalf eir spouse / partner	,	or their spouse / p	artner) or any

Drawings and Plans Schedule

A copy of this schedule should be attached to all documentation associated with the application form. An updated copy of the schedule must be attached when submitting additional plans, drawings or other documentation. Copies of this form can be downloaded from the website

Site Address: 56 GLOUCESTER CRESCENT

Date: 23.11.07

				······	· · · · · · · · · · · · · · · · · · ·				
			E E E	2					
Location Plan	scale	size							
Ref: 07/27 P-01	1:1250	A3						÷	
Site Plan	scale	size						· . : .	
Ref 07/27 P-02	1:2-00	A3					·	· . :	
Existing		•			Proposed		<u> </u>	 	<u> </u>
					· · · · · · · · · · · · · · · · · · ·			1 .	
Plans	scale	size			Plans	scale	size		
Ref: 07/27 P-03	1:50	A3	 · ····		07-127 P-11	1:50	A3	1 :	1
Ref: 07/27 P-04	1:50	A3			07/27 P-12	1:50	A3		
Ref: 07/27 P-05	1:50	A-3			07/27 P-13	1:50	A-3		
Ref:					, , ,				
Elevations	scale	size	 ; 		Elevations	scale	size		†
Ref: 07/27 P-06	1:50	A-3	 		07/27 8-14	1:50	A-3	1	
Ref: 07/27 P-07	1:50	A-3	}		07/27 P-15	02:3	A-3		
Ref:	7.50	', _	i .		OT/ — 1 10	, , ,	,		
Ref:								İ	
Sections	scale	size			Sections	scale	size	 	
Ref: 07/27 P-08	7:50	A3	 .		07/27 P-16	1:50	A3	 	
Ref: 07/27 P-09	1:50	A3			07/27 P-17	1:50	A3		:
Ref:	'				- 11 17		' —		
Ref:									
·		ther S	loggu	rtina	documents		1	<u></u>	<u></u>
Description	Ref:			Ĭ	Not attached - reason				
Covering letter				$\neg \uparrow$				<u> </u>	
Design and Access			•		······································			 	
Statement									
Photos	INC. A	3OVE_	.			 		 	
Acoustic Report	×				NO PLANT PROPOSE	-J)			····
Sustainability	×				NO NEW DEUEL OPMENT		<u> </u>		
Biodiversity	\				NO MEW DEVELOPMENT				
Contaminated land	1/2		,		NO LAMD COTTAMINATION				
Trade effluent	×			····-	MO TRADE USE				
Other: e.g.:	 			1					
EIA	T-+- 4			-			· · · · · ·		_
Daylight/Sunlight report	PERSPE								
Arboricultural report	EXTENS	3100							
PPG Statements	EXTENS 07/27	- P-	19	ĺ					
			,						;
				į			ł		
						•			}
								<u> </u>	i

Please continue on further sheets if necessary

CHECK LIST

PLEASE USE THIS LIST TO CHECK THAT YOUR APPLICATION FOR PLANNING PERMISSION HAS BEEN COMPLETED CORRECTLY.

PLEASE SEE "APPLICANT'S GUIDE TO SUBMITTING A VALID APPLICATION" ON OUR WEBSITE www.camden.gov.uk/planning FOR FURTHER INFORMATION

M Have you filled in and attached the Drawings and Plans Schedule?

- Have you provided 3 copies of plans for each separate application showing clearly and accurately, to a metric scale, the existing site or building (including uses) and what changes you intend to make? 6 in total if submitting a listed building application, a conservation area consent application or an application for advertisement consent.
- A Have you provided 3 copies of a location plan, drawn to scale with the site outlined in red, and any land in the same ownership outlined in blue?
- ☑ Have you provided enough information including good quality photographs (3 copies) clearly labelled of the site, so that your proposals can be fully understood?
- Have you signed, dated and fully completed 3 copies of the application form for each separate application?
- May Have you given full information on who owns the land involved? Have the correct notices been served on the owners?
- If required, have you provided 3 copies of:

Design and Access Statement

-Water/Energy & Resources Statement

Biodiversity Statement

-Tree Survey

-Contaminated Land Assessment Report

NOTE: You do not need to provide a Flood Risk assessment

Is the correct fee attached? Cheques should be made payable to "London Borough Of Camden". (See separate list of fees available on website: www.camden.gov.uk/planning)

Please note:

If you cannot put a tick to every question, your application is probably incomplete and cannot be dealt with if submitted.

Please send your completed form and drawings to:

Development Control
London Borough Of Camden
Camden Town Hall
Argyle Street
London WC1H 8ND

or by hand to the Environment Department / Reception Desk, 5th Floor, at the above address

our website: www camden.gov.uk/planning