

## PLANNING APPLICATION FORM

#### **TOWN AND COUNTRY PLANNING ACT 1990**

Please read accompanying notes before answering any questions. Please complete all sections in BLACK PEN AND BLOCK CAPITALS and answer every question

Please note that all personal details, such as applicant's email address, phone number and signature appear at the front of this form; these details will not be displayed on our website, in compliance with the Data Protection Act. All other details will be displayed on the website.

#### PERSONAL DETAILS SECTION

| · · · · · · · · · · · · · · · · · · ·  |
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|  |
| 8 SLOANE SQUARE.   |
| Հ Tel No <u>০২০ ২ - ২</u> ১৭ <u>– ৭६६০</u>   |
| FOR OFFICE USE:  Receipt No.:  Date:  Payee:  Amount £:  Reference No: 2008/0337/) |
| •  |

#### SITE OWNERSHIP

- If you are the <u>sole</u> owner of the land to which the application relates complete Certificate A below (Owner means a person having a freehold or leasehold interest with at least 7 years unexpired).

This Certificate is not appropriate unless you are the sole owner.

- If you are not the sole owner of the land or if any part of the development goes outside land in your ownership, (even if only foundations) you must complete **Certificate B** below and serve notice on each of the owners, using the example wording in Notice 1 below
- If you do not know the names of all or any of the owners you will need to complete Certificate C or D which will be sent to you on request.
- It is an offence knowingly or recklessly to complete a false or misleading certificate

| CERTIFICATE A   | Under Section 66 of the Town and Country Planning Act 1996 |
|-----------------|--|
| I certify that: |  |

- 1. At the beginning of the period of 21 days ending with the date of this application nobody, except the applicant, was the owner of any part of the land to which this application relates.
- 2. None of the land to which this application relates is, or is part of an agricultural holding.

| Signed       | llyran.  | Date | 12.01.200 |
|--------------|----------|------|-----------|
| on behalf of | FLODRIVE |      |           |

OR

# CERTIFICATE B Under Section 66 of the Town and Country Planning Act 1990 l certify that:

1. I have / the applicant has given the required notice to everyone else who, at the beginning of the period of 21 days ending with the date of this application, was the owner of any part of the land to which this application relates, as listed below: (continue on a separate sheet if necessary.)

Owner(s) name Address at which notice was served

Dates on which notice was served

| 2. None of the land to which this a                          | application relates is, or is part of, an agricultural holding. |
|--|---|
| Signedon behalf of   | Date  |
| Please note: The Address info<br>Application Details Section | rmation ( <u>only</u> ) must also be given on the main          |

## **APPLICATION DETAILS SECTION**

| 2. ADDRESS OF APPLICATION SITE Address:  | Name: FRIXOS KYRIACOU  |
|--|--|
| 106 A KILBURN HIGH ROAD  | Address: 136 SYWAN AVENUE  |
| LONDON   | LONDON Postcode: N.12 SJ   |
| Postcode: Nw6  Postcode: Nw6  Does this site include any listed buildings / structures?  | Tel No. 0208-889-6551 Mobile: 07917 823334 Contact Name /=Ref; As Above:   |
| Yes  No  | Fax:   |
| o- proopintion of Devel Operat For   |  |
| _  | -OORS TO 1, OR TWO BEDROOM   |
| CONVERSION OF UPPER FL   | -OORS TO 1, OR TWO BEDROOM   |
| CONVERSION OF UPPER FL<br>FLAT AND 2, ONE BEDROOM  | OORS TO 1, A TWO BEDROOM FLATS   |
| CONVERSION OF UPPER FLAT AND 2, ONE BEDROOM  3b. PRESENT USE(S) OF LAND OR PROPI   | -OORS TO 1, A TWO BEDROOM -ELATS   |
| Sh. Present use(s) of Land or Proping VACANT RESIDENTIAL  4. TYPE OF APPLICATION (tick as approp   | ERTY   |
| 3b. PRESENT USE(S) OF LAND OR PROPI<br>VACANT RESIDENTIAL  4. TYPE OF APPLICATION (tick as approp  | ERTY   |
| Sb. PRESENT USE(S) OF LAND OR PROPI  VACANT RESIDENTIAL  4. TYPE OF APPLICATION (tick as approp  A DA full application for new building works a sought at this stage   | ERTY  riate) and/or change of use  |
| Sound Ston of Upper French FLAT AND 2, ONE BEDROOM  3b. PRESENT USE(S) OF LAND OR PROPI  VACANT RESIDENTIAL  4. TYPE OF APPLICATION (tick as approp  A DIA full application for new building works a sought at this stage  Scale Access Layout Application Applica | ERTY  riate) and/or change of use e matters (if applicable) for which approval is  |
| That AND 2, ONE BEDROOM  3b. PRESENT USE(S) OF LAND OR PROPI  VACANT RESIDENTIAL  4. TYPE OF APPLICATION (tick as approp  A □ A full application for new building works a sought at this stage  Scale □ Access □ Layout □ Application  | ERTY  riate)  and/or change of use e matters (if applicable) for which approval is earance  Landscaping  eady carried out or use of land already started |

| 5. PLANS AND DRAWINGS SUBMITTED WITH THIS APPLICATION  |
|--|
| Please complete the Drawings and Plans Schedule at the end of this form and ensure that it is attached to this application |
| Please specify type and colour of external materials here (or in a covering letter) and on your plans.                     |
| No External Alterations.   |
|  |
|  |

## 6. ALL TYPES OF DEVELOPMENT: FLOORSPACE

What is the amount of floorspace in the following categories to which this application relates? (If vacant please state last known uses and give amounts.)

|  | Existing gross (state if vacant) | Proposed gross     |
|--|----------------------------------|--------------------|
| Retail (A1)  | m <sup>2</sup>                   | m <sup>2</sup>     |
| Financial / Professional Services (A2)                                   | m <sup>2</sup>                   | m <sup>2</sup>     |
| Restaurants, Cafes, Snack bars (A3)                                      | m <sup>2</sup>                   | m <sup>2</sup>     |
| Pubs and Bars (A4)   | m <sup>2</sup>                   | m <sup>2</sup>     |
| Hot Food Takeaways (A5)  | m <sup>2</sup>                   | m <sup>2</sup>     |
| Offices  | m <sup>2</sup>                   | m <sup>2</sup>     |
| Industrial   | m <sup>2</sup>                   | m <sup>2</sup>     |
| Warehousing  | m <sup>2</sup>                   | m <sup>2</sup>     |
| Residential  | 170 m <sup>2</sup>               | 170 m <sup>2</sup> |
| Hotel / Hostel (see below)   | m <sup>2</sup>                   | m <sup>2</sup>     |
| Other (state use and whether now vacant and complete floorspace columns) | m <sup>2</sup>                   | m <sup>2</sup>     |
|  | m <sup>2</sup>                   | m <sup>2</sup>     |
|  | m <sup>2</sup>                   | m <sup>2</sup>     |
| Total  | 170 m <sup>2</sup>               | \ 70m²             |
| Hotel / Hostel: number of (a) bedrooms (b) bedspaces                     | a) b)                            | a) b)              |

| What is the total net area of the site? | <u>na≗</u> 7 hectares |
|---|-----------------------|
|---|-----------------------|

| 7. DEVELOPM  | ENT INVOLVING RESIDE             | ENTIAL USE (INCLUDING          | CONVERSION)       |  |  |
|--|----------------------------------|--------------------------------|-------------------|--|--|
| - Please give the  | e number of <u>existing</u> resi | dential units on the site:     |                   |  |  |
| Single family dw<br>Studios/Bedsits  |                                  | Self contained flats and m     | naisonettes 1     |  |  |
| - Please describ   | e the nature of any reside       | ential use not included in the | above categories: |  |  |
| - Please give the number and size (by number of bedrooms) of <u>proposed</u> residential units on the site. Do not include any non-self contained units.  Single family dwelling Self contained flats and houses maisonettes  Studio/Bedsits |                                  |                                |                   |  |  |
| 1 bedroom  | -···                             | 2_                             |                   |  |  |
| 2 bedrooms   |                                  | <b>\</b>                       |                   |  |  |
| 3+ bedrooms  |                                  |                                |                   |  |  |
| TOTAL  |                                  |                                |                   |  |  |
| A  |                                  | d units? Yes □ No ☑ 1          |                   |  |  |

| 8. ADDITIONAL INFORMATION   |             |                    |                    |
|---|-------------|--------------------|--------------------|
| If any of the answers below is yes, the details should be clearly identication drawings.  | fied        | on the             |                    |
| 1) Are there trees or hedges on the proposed development site or on land proposal which could be:   | adja<br>Yes |                    | the<br>No <b>⊡</b> |
| (a) affected by site development?  AND/OR  (b) affected by construction activity including site storage, access sto?  | Yes         |                    | No E               |
| (b) affected by construction activity including site storage, access etc?   |             |                    |                    |
| If Yes to either or both of the above, you will need to provide a full Tree Su (under Site (Layout) Plan) for further information about what the survey she accordance with current 'BS5837: Trees in relation to construction – Record | ould        | contain,           | in                 |
| 2) Does the proposal involve a new or altered  access from a public highway?  | he p        | roposal :          | affect             |
| access from a public highway?  Vehicular: Yes □ No ☑  Pedestrian: Yes □ No ☑  |             | Yes 🗆              | l No G             |
| 3) Have arrangements been made for refuse storage?  |             | Yes 🖸              | No 🗆               |
| 4) Have arrangements been made for recyclable waste?  |             | Yes 🖪              | No 🗆               |
| 5) Does the proposal take account of the needs of people with disabilities  |             | Yes ⊠<br>ot applic | No □<br>able □     |
| - If not state reason why: where possible:  |             |                    |                    |
| 6) Does the proposal provide for a means of escape in case of fire?   | T.Vel       | Yes ☑              | No 🗆               |
| 7) Please state the number of parking spaces: Existing  | Pr          | oposed             | 0                  |
| 8) Does the proposal involve land known or suspected to be contaminated If Yes, please provide a contaminated land assessment report  | 1?          | Yes □              | No D               |
| 9) Does the proposal include the installation of plant, ventilation ducting o equipment?  | r air (     |                    | ning<br>No 🗔       |
| - If Yes, please give full details of the type of equipment proposed either of form of a covering letter, manufacturers' specification and attach relevant including background noise levels. Further details can be found on our we    | acou        | stic infor         |                    |
|   |             |                    |                    |
|   |             |                    |                    |
|   |             |                    |                    |
|   |             |                    |                    |
|   |             |                    |                    |
|   |             |                    |                    |

| Please giv                | ve the number                   | of vehicles that en  | ter the site on a               | normal working d                         | av.            |
|---------------------------|---------------------------------|--|---------------------------------|--|----------------|
|                           | HGV                             | Other vehicles   |                                 | HGV                                      | Other vehicles |
| Existing                  |                                 |  | Proposed                        | · ·····                                  |                |
| f yes, ple<br>Does the    | ase state wha<br>proposal invol | ve the use of hazard<br>t materials and approve<br>the need to disponding<br>nature, volume and  | roximate quantit                | ies in a covering le                     | etter.         |
| lave you<br>yes, and      | submitted a d                   | CATIONS / RE-SUluplicate (i.e. identicate and action action and action action and action acti | al) application                 | Yes 🗖                                    | No II          |
| vas eithei<br>f yes, plea | refused or wi                   | ation to be considerathdrawn?  eference number and ase delete as approximately   | s □ No □ Id the date that y     |  |                |
| Ref No:                   |                                 |  | Date:                           |  |                |
| lave you<br>e.g. for: L   | submitted any<br>isted Building | other application in<br>Conservation Area  | connection with or Control of A | h this application?<br>Advertisement Con | Yes □ No □     |
| f yes, plea               | ase give detail                 | s and reference nur  | nber:                           | ······································   | <del></del>    |
|                           |                                 |  | MEMBER                          |  |                |

# **Drawings and Plans Schedule**

A copy of this schedule should be attached to all documentation associated with the application form. An updated copy of the schedule must be attached when submitting additional plans, drawings or other documentation. Copies of this form can be downloaded from the website

| Site Address: | 106A    | KILOURN | High Roms. | NUG | - · · · · · · · · · · · · · · · · · · · |
|---------------|---------|---------|------------|-----|---|
| Date:         | 12.01.3 | 100 8   |            |     |   |

| Location Plan  | scale             | size                                  |        |             |  |          |                         |       | ٠.          |
|--|-------------------|---------------------------------------|--------|-------------|--|----------|-------------------------|-------|-------------|
| Ref:   | 1:1250            | Ale                                   |        | <del></del> |  |          |                         | ·     |             |
| Site Plan  | scale             | size                                  |        |             |  |          |                         |       |             |
| Ref  | 1:1250            | 44                                    |        |             |  |          |                         |       | ·           |
| Existing   |                   |                                       |        |             | Proposed   |          |                         |       |             |
|  |                   | <u></u>                               |        |             | • · ··· · · · · · · · · · · · · · · · ·  |          |                         |       |             |
| Plans  | scale             | size                                  |        |             | Plans  | scale    | size                    |       |             |
| Ref: APT  0704 01 124 floor Ref: APT  0704  03 3" floor Ref: APT  0704  Ref: APT  0704 | 5 5 50<br>2 2 2 2 | A3<br>A3                              |        |             | APT   0704   04 15" floor APT   0704   05 200 floor APT   0704   06 3"0 floor. | 1:50     | A3                      |       |             |
| Elevations   | scale             | size                                  |        |             | Elevations   | scale    | size                    |       | <del></del> |
| Ref:<br>Ref:<br>Ref:<br>Ref:   |                   |                                       |        |             |  |          |                         |       |             |
| Sections   | scale             | size                                  |        |             | Sections   | scale    | size                    |       |             |
| Ref:<br>Ref:<br>Ref:<br>Ref:   |                   |                                       |        | 4.          |  |          |                         |       | <u> </u>    |
| Pagaintia  |                   | mer :                                 | suppoi | rung        | documents  |          |                         | ····· |             |
| Description  | Ref:              |                                       |        |             | Not attached - reason  |          |                         |       |             |
| Covering letter Design and Access Statement  |                   |                                       |        |             |  |          |                         |       | <u></u>     |
| Photos   |                   |                                       |        |             | -no external alter   | aturs    | · · · · · · · · · · · - |       |             |
| Acoustic Report  |                   |                                       |        |             | nla  | T        |                         |       |             |
| Sustainability   |                   |                                       |        |             | 0/4  | <u> </u> |                         |       |             |
| Biodiversity   |                   |                                       |        |             | 1/4  |          | <u> </u>                |       |             |
| Contaminated land  |                   |                                       |        |             | n/a  |          |                         |       |             |
| Trade effluent   |                   |                                       |        |             | n/A  |          |                         |       |             |
| Other: e.g.:   |                   |                                       |        |             | Mu   |          |                         |       |             |
| EIA Daylight/Sunlight report Arboricultural report PPG Statements                      |                   |                                       |        |             | ~/a;   |          |                         |       |             |
| Please continue on further sheets  |                   | · · · · · · · · · · · · · · · · · · · |        |             |  |          |                         |       |             |

Please continue on further sheets if necessary

## **CHECK LIST**

PLEASE USE THIS LIST TO CHECK THAT YOUR APPLICATION FOR PLANNING PERMISSION HAS BEEN COMPLETED CORRECTLY.

PLEASE SEE "APPLICANT'S GUIDE TO SUBMITTING A VALID APPLICATION" ON OUR WEBSITE <a href="www.camden.gov.uk/planning">www.camden.gov.uk/planning</a> FOR FURTHER INFORMATION

Have you filled in and attached the Drawings and Plans Schedule?

Have you provided 3 copies of plans for each separate application showing clearly and accurately, to a metric scale, the existing site or building (including uses) and what changes you intend to make? 6 in total if submitting a listed building application, a conservation area consent application or an application for advertisement consent.

Have you provided 3 copies of a location plan, drawn to scale with the site outlined in red, and any land in the same ownership outlined in blue?

Have you provided enough information including good quality photographs (3 copies) clearly labelled of the site, so that your proposals can be fully understood?

Have you signed, dated and fully completed 3 copies of the application form for each separate application?

Have you given full information on who owns the land involved? Have the correct notices been served on the owners?

If required, have you provided 3 copies of:

Design and Access Statement
Water/Energy & Resources Statement
Biodiversity Statement
Tree Survey
Contaminated Land Assessment Report

NOTE: You do not need to provide a Flood Risk assessment

Is the correct fee attached? Cheques should be made payable to "London Borough Of Camden". (See separate list of fees available on website: <a href="www.camden.gov.uk/planning">www.camden.gov.uk/planning</a>)

#### Please note:

If you cannot put a tick to every question, your application is probably incomplete and cannot be dealt with if submitted.

## Please send your completed form and drawings to:

Development Control London Borough Of Camden Camden Town Hall Argyle Street London WC1H 8ND

or by hand to the Environment Department / Reception Desk, 5th Floor, at the above address

our website: www.camden.gov.uk/planning