# **Planning Application - part 1**



# A1. Applicant Details

| Organisation            | The Capital P | ub Company          |            |
|-------------------------|---------------|---------------------|------------|
|                         | Title         | Forename            | Surname    |
| Name                    | Mr            | Mike                | Mulkerrins |
| A1.1 Address Details    |               |                     |            |
| Name or flat number     |               |                     |            |
| Property number or name | 28            |                     |            |
| Street                  | South Molton  | Street              |            |
| Locality                |               |                     |            |
| Town                    | London        |                     |            |
| County                  |               |                     |            |
| Postal Town             |               |                     |            |
| Postcode                | W1K 5RF       |                     |            |
| A1.2 Communication Deta | ails          |                     |            |
|                         | Nat Code      | Extn No.            |            |
| Telephone No.           | 01371872804   |                     |            |
| Daytime Telephone No.   | 01371872804   |                     |            |
| Fax No.                 | 01371872804   |                     |            |
| Email Address           | joe@jaynene   | lsoninteriors.co.uk |            |
| DX Number               |               |                     |            |

# A2. Agent Details

| Organisation            | Jayne Nelson Interiors |                     |         |  |
|-------------------------|------------------------|---------------------|---------|--|
|                         | Title                  | Forename            | Surname |  |
| Name                    | Mr                     | Joseph              | Reeve   |  |
| A2.1 Address Details    |                        |                     |         |  |
| Name or flat number     |                        |                     |         |  |
| Property number or name | Victoria Hous          | Se                  |         |  |
| Street                  | 26 Church St           | reet                |         |  |
| Locality                |                        |                     |         |  |
| Town                    | Great Dunmo            | DW                  |         |  |
| County                  | Essex                  |                     |         |  |
| Postal Town             |                        |                     |         |  |
| Postcode                | CM6 2AE                |                     |         |  |
| A2.2 Communication Det  |                        |                     |         |  |
|                         | Nat Code               | Extn No             |         |  |
| Telephone No.           | 01371872804            | 4                   |         |  |
| Daytime Telephone No.   | 01371872804            | 4                   |         |  |
| Fax No.                 | 01371872804            | 4                   |         |  |
| Email Address           | joe@jaynene            | lsoninteriors.co.uk |         |  |

**DX Number** 

## **1. Site Address Details**

| 1.1 Address Details     |                       |
|-------------------------|-----------------------|
| Name or flat number     | The Marquis of Granby |
| Property number or name | 142                   |
| Street                  | Shaftesbury Avenue    |
| Locality                |                       |
| Town                    | London                |
| County                  |                       |
| Postal Town             |                       |
| Postcode                | WC2H 8HJ              |
| UPRN                    | 0                     |
| Location                |                       |
|                         |                       |

## 2. Description of the Proposed Development

#### **Development Description**

Our proposals show the addition of 3no. new canvas awnings with heating and lighting to the three elevations of the building to provide outdoor covered facilities for its customers.

## 3. Type of Application

| Type<br>Outline or Reserved Matters<br>Applications.<br>Following recent legislation<br>changes to outline permission<br>please read the help-text for<br>new requirements. | <ul> <li>Outline</li> <li>Approval of Reserved Matters</li> <li>Full</li> <li>Renewal of temporary permission</li> <li>Renewal of unexpired permission</li> <li>Removal of Condition</li> <li>Variation of Condition</li> <li>Layout (Previously Siting)</li> <li>Scale (Previously Design)</li> <li>External Appearance</li> <li>Means of Access</li> <li>Landscaping</li> </ul> | Yes<br>Yes<br>Yes<br>Yes<br>Yes<br>Yes | X No<br>X No<br>X No<br>X No<br>X No<br>X No |
|---|---|--|--|
| Reference Number of<br>existing application<br>Date of previous decision<br>(yyyy-mm-dd)<br>Condition Number  |   |  |  |

| Proposal Type | New building(s)<br>Alteration or<br>Extension to<br>building(s) | Yes<br>XYes       | <u>X</u> No<br>No    |
|---------------|---|-------------------|----------------------|
|               | Change of use<br>Demolition<br>Other<br>operations              | Yes<br>Yes<br>Yes | X No<br>X No<br>X No |

#### 4. Access

| Is existing access affected?   | Pedestrian | _ Yes | X No |
|--------------------------------|------------|-------|------|
|                                | Vehicular  | _ Yes | X No |
| Is a new access type proposed? | Pedestrian | _ Yes | X No |
|                                | Vehicular  | _ Yes | X No |
| Disability Access              |            |       |      |
| As existing                    |            |       |      |

# **5. Other Information**

| A. Planting of trees, shrubs or hedges                 | Yes   | <u>X</u> No |
|--|-------|-------------|
| B. Lopping or topping of trees or the removal of trees | _ Yes | X No        |
| shrubs or hedges                                       |       |             |
| C. Storage of waste                                    | Yes   | <u>X</u> No |

## 6. Public Rights Of Way

| Do you propose to alter or divert a Public Right of Way?<br>Is the site adjacent to a Public Right Of Way? |       | X No<br>X No |  |
|--|-------|--------------|--|
| Describe the proposed alteration of the Public Right of Way  | _ 165 |              |  |

## 7. Materials

|   | <br> |  |
|---|------|--|
|   |      |  |
| - |      |  |

Retractable canvas awning

#### Site boundaries (fences, walls, etc.), driveways, paved areas and other hard surfaced areas

As existing

## 8. Site Area & Floor Space

| Site Area  | 89                                     |
|--|--|
| Units  | X square metres<br>_ hectares          |
| Width of site frontage   | 24<br>metres                           |
| Is the application for new building works?<br>Please state the existing floorspace of the building<br>Please state the proposed new floorspace | X Yes _ No<br>89<br>sq.m<br>89<br>sq.m |
| Is the proposal for a change of use?<br>Please state the floorspace related to the change of use   | Yes X No<br>0<br><b>sq.m</b>           |
| Does the proposal involve the removal or demolition of<br>any part of the existing building?<br>Description of removal/demolition              | _ Yes X No                             |
|  |  |

## 9. Existing Uses

#### Current use of land or building

Public House

#### If vacant what was the land or building last used for?

n/a

## **10. Residential Information**

| Planning Portal Pla  | nning Applica | tion     |          | Camden Council  |
|--|---------------|----------|----------|---|
| Select the type of land the deve<br>Is the number of residential uni |               |          |          | Brown-field<br>Green-field<br>Part Greenfield, Part<br>Brownfield<br>X Don't Know<br>Yes X No |
| If Yes, fill out the table below:                                    |               |          |          |   |
|  | Existing      | Proposed | Net Gain |   |
| Houses or Bungalows  | 0             | 0        | 0        |   |
| Flats/Maisonettes/Apartments   | 0             | 0        | 0        |   |
| Bedsits  | 0             | 0        | 0        | •<br>]  |
| 0  | 0             | 0        | 0        | ]   |

#### **11. Interest**

| State the applicant's interest in the land            | X Owner<br>Lessee<br>Prospective purchaser<br>Other |
|---|---|
| If Other give details                                 |   |
| Does the applicant own or control any adjoining land? | _ Yes X No  |
| Has any part of the site been in council ownership?   | Yes X No  |
| 12. Height  |   |

| State the height of the new development | 16     |
|---|--------|
|   | metres |

# 13. Car Parking

| Please fill out the car parking space details in the table below: |          |          |          |  |
|---|----------|----------|----------|--|
|   | Existing | Proposed | Net Gain |  |
| Car Spaces  | 0        | 0        | 0        |  |
| Goods Vehicle Spaces  | 0        | 0        | 0        |  |
| Cycle Spaces  | 0        | 0        | 0        |  |
| Disability Spaces   | 0        | 0        | 0        |  |

# 14. Drainage

State method of disposal for surface water

Planning Application

Camden Council

\_ Yes

X No

| existing |
|----------|
| EXISUITU |
|          |
|          |

#### State method of disposal for foul sewage

As existing

If septic tanks are used, have the ground conditions been investigated? If "Yes" submit the details with the application

#### **15. Previous Applications**

| Any previous known applications for this proposal?<br>Reference Number | Yes | X No |
|--|-----|------|
| Date of Application (yyyy-mm-dd)                                       |     |      |

#### 16. Details

| Has the proposal for works or development already been | _ Yes | <b>X</b> No |
|--|-------|-------------|
| carried out?   |       |             |

Is the application for any of the following purposes listed below?

| Industry   | _ Yes | <u>X</u> No |
|--|-------|-------------|
| Office   | _ Yes | <u>X</u> No |
| Warehousing  | _ Yes | <u>X</u> No |
| Storage  | _ Yes | X No        |
| Shopping   | _ Yes | X No        |
| Any commercial use involving staff/parking/operating | X Yes | _ No        |
| hours  |       |             |

# **Planning Application - part 2**

# **17. Industrial Or Commercial Processes and Machinery**

#### Describe processes carried out and the end products

The storage, preparation and sale of food and alcohol

#### What type of machinery will be installed?

As existing

# **18. Related Development**

| Is the proposal related to any of the following:<br>An existing use on or nearby the site, or elsewhere<br>If Yes give details | X Yes | No          |
|--|-------|-------------|
| Public House   |       |             |
| A larger scheme for which planning permission is not yet sought  | _ Yes | <b>X</b> No |
| If Yes give details  |       |             |
|  |       |             |

# 19. Floorspace

| Please complete the floorspace details in m2 in the table below:  |          |                    |          |       |  |
|---|----------|--------------------|----------|-------|--|
|   | Existing | Lost or<br>removed | Proposed | Total |  |
| Shop  | 0        | 0                  | 0        | 0     |  |
| Professional / Financial<br>services (Bank, Estate<br>Agent, etc) | 0        | 0                  | 0        | 0     |  |
| Restaurant/Cafe   | 0        | 0                  | 0        | 0     |  |
| Offices   | 0        | 0                  | 0        | 0     |  |
| Industrial  | 0        | 0                  | 0        | 0     |  |
| Warehouse   | 0        | 0                  | 0        | 0     |  |
| Hotel / Hostel / Nursing<br>home                                  | 0        | 0                  | 0        | 0     |  |
| Other   | 89       | 0                  | 0        | 89    |  |
| Total   | 89       | 0                  | 0        | 89    |  |

# 20. Employment

| Please complete the employee details table below: |           |           |  |
|---|-----------|-----------|--|
|   | Full Time | Part Time |  |
| Existing Employees                                | 3         | 6         |  |

| Existing Employees | 3 | 6 | 9 |
|--------------------|---|---|---|
| Proposed Employees | 0 | 0 | 0 |
| Total              | 3 | 6 | 9 |

## 21. Traffic Flow

Total

How many vehicles will visit the site during a normal working day. Please complete the Traffic flow details table below:

|                       | Existing | New | Total |
|-----------------------|----------|-----|-------|
| Employees<br>vehicles | 0        | 0   | 0     |
| HGV's                 | 1        | 0   | 1     |
| Other vehicles        | 1        | 0   | 1     |

## 22. Servicing

What provisions will be made for loading, unloading and turning vehicles within the site?

As existing

## 23. Hours Of Working / Opening

#### 23.1 Working

Please specify the working hours (hh:mm) in the table below:

|           | Existing |       | Proposed |       |
|-----------|----------|-------|----------|-------|
|           | From     | То    | From     | То    |
| Monday    | 09:00    | 00:00 | 09:00    | 00:00 |
| Tuesday   | 09:00    | 00:00 | 09:00    | 00:00 |
| Wednesday | 09:00    | 00:00 | 09:00    | 00:00 |
| Thursday  | 09:00    | 00:00 | 09:00    | 00:00 |
| Friday    | 09:00    | 00:00 | 09:00    | 00:00 |
| Saturday  | 09:00    | 00:00 | 09:00    | 00:00 |
| Sunday    | 09:00    | 00:00 | 09:00    | 00:00 |

#### 23.2 Opening

Please specify the opening hours (hh:mm) in the table below:

|           | Existing |       | Proposed |       |
|-----------|----------|-------|----------|-------|
|           | From     | То    | From     | То    |
| Monday    | 11:00    | 23:00 | 11:00    | 23:00 |
| Tuesday   | 11:00    | 23:00 | 11:00    | 23:00 |
| Wednesday | 11:00    | 23:00 | 11:00    | 23:00 |
| Thursday  | 11:00    | 23:00 | 11:00    | 23:00 |
| Friday    | 11:00    | 23:00 | 11:00    | 23:00 |
| Saturday  | 11:00    | 23:00 | 11:00    | 23:00 |
| Sunday    | 12:00    | 22:30 | 12:00    | 22:30 |

#### 24. Hazardous Substances

| As existing  |                        |
|--|------------------------|
| Does the proposal involve the storage of Hazardous Substances? | Yes <b>X</b> _ No      |
| If Yes, please specify the hazardous material and the quan     | tity stored in tonnes. |

Signature

Electronically submitted; no signature required.

#### **Certificate A**

#### I certify that:

on the day 21 days before the date of the accompanying application nobody, except the applicant, was the owner of any part of the building/land to which the application relates. **Signatory** 

|                   | Title  | Forename | Surname |  |  |
|-------------------|--|----------|---------|--|--|
| Signatory         | Mr   | Joseph   | Reeve   |  |  |
| Signature         | Electronically submitted; no signature required. |          |         |  |  |
| Date (yyyy-mm-dd) | 2007-10-30                                       |          |         |  |  |

Under the provisions of the Planning Acts, if any person issues a certificate which purports to comply with the requirements of this Act and contains a statement which he knows to be false or misleading in a material particular, he shall be guilty of an offence. Please ensure that the information you have provided is accurate.

# **Agricultural Holdings Certificate**

X None of the land to which the application relates is, or is part of, an agricultural holding. \_\_\_\_\_ I have/the applicant has given the requisite notice to every person other than my/him/herself who, on the day 21 days before the date of this application was a tenant of an agricultural holding on all or part of the land to which the application relates as follows:

#### Signatory

|                   | Title  | Forename | Surname |  |
|-------------------|--|----------|---------|--|
| Signatory         | Mr   | Joseph   | Reeve   |  |
| Signature         | Electronically submitted; no signature required. |          |         |  |
| Date (yyyy-mm-dd) | 2007-10-3  | 30       |         |  |

Under the provisions of the Planning Acts, if any person issues a certificate which purports to comply with the requirements of this Act and contains a statement which he knows to be false or misleading in a material particular, he shall be guilty of an offence. Please ensure that the information you have provided is accurate.