

## PLANNING APPLICATION FORM

## **TOWN AND COUNTRY PLANNING ACT 1990**

Please read accompanying notes before answering any questions. Please complete all sections in BLACK PEN AND BLOCK CAPITALS and answer every question

Please note that all personal details, such as applicant's email address, phone number and signature appear at the front of this form; these details will not be displayed on our website, in compliance with the Data Protection Act. All other details will be displayed on the website.

#### PERSONAL DETAILS SECTION

	<del></del>	
APPLICANT DETAILS Name	MARTIN + RAS	BLEEN Mª HOVERN
Address	35 AWER BY	we
<del></del>	Lowon	
PostcodeW7	<u> 78E</u>	
Email	~/A	Tel No
I am applying for planning declare that to the best of no information in this application submitted plans is correct.  Signed:  Applicant/Agent (please delete Date:  FEE (please delete / insert I enclose the application feet £ 205  No feet is payable for the following that the following planning is application.	as appropriate) e of £:	FOR OFFICE USE:  Receipt No.:  Date:  Payee:  Amount £:  Reference No: 2005/0258/P

#### SITE OWNERSHIP

- If you are the <u>sole</u> owner of the land to which the application relates complete Certificate A below (Owner means a person having a freehold or leasehold interest with at least 7 years unexpired).

This Certificate is not appropriate unless you are the sole owner.

- If you are not the sole owner of the land or if any part of the development goes outside land in your ownership, (even if only foundations) you must complete Certificate B below and serve notice on each of the owners, using the example wording in Notice 1 below
- If you do not know the names of all or any of the owners you will need to complete Certificate C or D which will be sent to you on request.
- It is an offence knowingly or recklessly to complete a false or misleading certificate

# CERTIFICATE A Under Section 66 of the Town and Country Planning Act 1990 i certify that:

- 1. At the beginning of the period of 21 days ending with the date of this application nobody, except the applicant, was the owner of any part of the land to which this application relates.
- 2. None of the land to which this application relates is, or is part of an agricultural holding.

Signed

Signed

MANTIN+ MSAURY M" GWEYW

Date 12 /12/2007

OR

CERTIFICATE B certify that:	Under Section 66 of the Town	and Country Planning Act 1990
of the period of 21 of the land to which the (continue on a sepa	days ending with the date of this is application relates, as listed barate sheet if necessary.)	e to everyone else who, at the beginning application, was the owner of any part of elow:
Owner(s) name	Address at which notice was served	Dates on which notice was served
2. None of the land	to which this application relates	is, or is part of, an agricultural holding.
Signed		Date
Please note: The Application Details	Address information ( <u>only</u> ) must be Section	ist also be given on the main

## **APPLICATION DETAILS SECTION**

1. NAME OF APPLICANT WARTIN + W	WIMEEN M'GOVERN
2. ADDRESS OF APPLICATION SITE Address:	AGENT Name: COKDOW CURTIC  Address: 29 STORE STREET  WWON Postcode: WCIE 785  Email: GovAm Curtis @ talk21. Com  Tel No. U20 7636 4875  Mobile: U7931 762 162  Contact Name / Ref gordon curtic  Fax:  C D D D  N/A
3a. DESCRIPTION OF DEVELOPMENT FOR  AUDITION OF 1 RESIDENT  OF ATTIC JULE, AUDIT  3b. PRESENT USE(S) OF LAND OR PROPEI  RESIDENT!	THE UNIT, CONTRELSION  THOU OF REYNX DOKEMER.
4. TYPE OF APPLICATION (tick as appropri	afe)
A  A full application for new building works and B  An outline application – Please tick those sought at this stage	nd/or change of use matters (if applicable) for which approval is arance  Landscaping  dy carried out or use of land already started
E  An application for renewal of a temporary lf you have ticked C, D or E please give date Date:	

5. P	PLANS	AND	<b>DRAWINGS</b>	SUBMITTED	WITH THIS	<b>APPLICATION</b>
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Please complete the Drawings and Plans Schedule at the end of this form and ensure that it is attached to this application

Please specify type and colour of external materials here (or in a covering letter) and on your plans.

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existing	WHITE	PHIME	WWW	PRAMES
CONSERVA	mon style	Koofui	6HTS	

### 6. ALL TYPES OF DEVELOPMENT: FLOORSPACE

What is the amount of floorspace in the following categories to which this application relates? (If vacant please state last known uses and give amounts.)

	Existing gross (state if vacant)	Proposed gross
Retail (A1)	m <sup>2</sup>	m <sup>2</sup>
Financial / Professional Services (A2)	m <sup>2</sup>	m²
Restaurants, Cafes, Snack bars (A3)	m <sup>2</sup>	m <sup>2</sup>
Pubs and Bars (A4)	m <sup>2</sup>	m <sup>2</sup>
Hot Food Takeaways (A5)	m <sup>2</sup>	m <sup>2</sup>
Offices	m <sup>2</sup>	m <sup>2</sup>
industrial	m <sup>2</sup>	m <sup>2</sup>
Warehousing	m <sup>2</sup>	m <sup>2</sup>
Residential	260 m <sup>2</sup>	310 m <sup>2</sup>
Hotel / Hostel (see below)	m <sup>2</sup>	m <sup>2</sup>
Other (state use and whether now vacant and complete floorspace columns)	m <sup>2</sup>	m <sup>2</sup>
	m <sup>2</sup>	m <sup>2</sup>
	m <sup>2</sup>	m <sup>2</sup>
Total	260 m²	310 m <sup>2</sup>
Hotel / Hostel: number of (a) bedrooms (b) bedspaces	a) b)	a) b)

7. DEVELOPMENT INVOLVING RESIDENTIAL USE (INCLUDING CONVERSION)								
- Please give th	- Please give the number of <u>existing</u> residential units on the site:							
Single family dwelling houses  Self contained flats and maisonettes  Studios/Bedsits  Number vacant								
- Please descrit	be the nature of any reside	ential use not included in the	above categories:					
- Please give th site. Do not incl	- Please give the number and size (by number of bedrooms) of <u>proposed</u> residential units on the site. Do not include any non-self contained units.							
	Single family dwelling houses	Self contained flats and maisonettes	Studio/Bedsits					
1 bedroom	D	3	0					
2 bedrooms	U	2_	<i>(</i> )					
3+ bedrooms	U	6	0					
TOTAL	TOTAL 0							
Are you proposing any non-self contained units? Yes  No  If yes, how many?								

8. ADDITIONAL INFORMATION	
If any of the answers below is yes, the details should be clearly identified on the application drawings.	
1) Are there trees or hedges on the proposed development site or on land adjacent to the proposal which could be:	
(a) affected by site development?  AND/OR  AND/OR	1
(b) affected by construction activity including site storage, access etc? Yes ☐ No Z	<b>S</b>
If Yes to either or both of the above, you will need to provide a full Tree Survey. See website (under Site (Layout) Plan) for further information about what the survey should contain, in accordance with current 'BS5837: Trees in relation to construction – Recommendations'	
2) Does the proposal involve a new or altered Does the proposal affect	
access from a public highway?  Vehicular: Yes D No D  Pedestrian: Yes D No D	1
3) Have arrangements been made for refuse storage?  Yes  No [	3
4) Have arrangements been made for recyclable waste?	3
5) Does the proposal take account of the needs of people with disabilities? Yes Not some	_
- If not state reason why: 2 M FUOR AVOITW WITH M LIFT. AS EXTU-	_]
6) Does the proposal provide for a means of escape in case of fire?  Yes 2 No [	3
7) Please state the number of parking spaces: Existing 3 Proposed 3	
8) Does the proposal involve land known or suspected to be contaminated? Yes 🗀 No 🗹 if Yes, please provide a contaminated land assessment report	r
9) Does the proposal include the installation of plant, ventilation ducting or air conditioning equipment?	1
- If Yes, please give full details of the type of equipment proposed either on the drawings or inform of a covering letter, manufacturers' specification and attach relevant acoustic information including background noise levels. Further details can be found on our website	the

	MATION KEL	ATING TO NON-RE	ESIDENTIAL DI	EVELOPMENTS	
Does the Yes	proposal provi No 🛘	ide for loading and t	unloading within	the site? (if yes, i	dentify on plan)
Please gi	ve the number	of vehicles that en	ter the site on a	normal working d	ay.
	HGV	Other vehicles		HGV	Other vehicles
Existing		<u> </u> 	Proposed		
Does the	proposal invol	ve the use of hazard	dous materials?	Yes 🗆 No 🗆	
if yes, ple	ease state wha	t materials and appr	roximate guantil	lies in a covering le	etter.
		ve the need to disponding and			No 🗆
			<del></del>	.;	
<del></del>	<del></del>	<del></del>	<del></del>	<del></del>	<del></del>
If yes, and please given Do you was either lefused / frequence of the lefused of the	d you have alreve our Reference ant your applicant refused or we have our refused our refu	cation to be conside	red as a re-sub- s	mission of an earlie	er application that
Ref No:	<del></del>	/	Date: —	<del></del>	<del></del>
Have you (e.g. for: I	submitted any Listed Building	other application in Conservation Area	n connection with a, or Control of	th this application? Advertisement Cor	Yes 🗆 No 🗆 isent)
lf yes, ple	ease give detai	is and reference nu	mber:		
, <u></u>					

## **Drawings and Plans Schedule**

A copy of this schedule should be attached to all documentation associated with the application form. An updated copy of the schedule must be attached when submitting additional plans, drawings or other documentation. Copies of this form can be downloaded from the website

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Date:		12-	12		2017.		···			
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Location Plan	scale	size								
Ref: 07009 - 1008	1.1250	47								
Site Plan	scale	size								
Ref 07-009 - 1006	1.250	<b>A</b> 3					e e e e e e e e e e e e e e e e e e e			
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Existing		<u> </u>			Proposed			<u> </u>		1 2 2
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Plans	scale	size			Plans		scale	size		
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Ref: 07009 - 1007	riw	K3			07069	1044	1.100	A3		
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Elevations	scale	size	2 3 3 3 3 3		Elevations		scale	Size		
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	_ <u>-</u>	Other	Suppo	rtine	g documents				<u> </u>	
Description	Ref:				Not attached - re	ason	<del>- · · · · · · · · · · · · · · · · · · ·</del>			<del></del>
Covering letter	V	/					···- <u>·</u>	···		
Design and Access		/						<u> </u>		
Statement	<b>v</b>		_							
Photos	1	700	19-11	<b>D</b> .						
Acoustic Report					NA					
Sustainability					NIN					
Biodiversity					N/A		· · · · · · · · · · · · · · · · · · ·			
Contaminated land		·····		<u>,                                     </u>	J'/A				#	
Trade effluent	<u></u>		<u> </u>		N/A		•••		i vila	
Other: e.g.:		·· <del>·</del>			N'/A					
EIA					1	_				
Daylight/Sunlight report										
Arboricultural report										
PPG Statements	1				)					

Please continue on further sheets if necessary

#### **CHECK LIST**

## PLEASE USE THIS LIST TO CHECK THAT YOUR APPLICATION FOR PLANNING PERMISSION HAS BEEN COMPLETED CORRECTLY.

PLEASE SEE "APPLICANT'S GUIDE TO SUBMITTING A VALID APPLICATION" ON OUR WEBSITE <a href="www.camden.gov.uk/planning">www.camden.gov.uk/planning</a> FOR FURTHER INFORMATION

Have you filled in and attached the Drawings and Plans Schedule?

Have you provided 3 copies of plans for each separate application showing clearly and accurately, to a metric scale, the existing site or building (including uses) and what changes you intend to make? 6 in total if submitting a listed building application, a conservation area consent application or an application for advertisement consent.

Have you provided 3 copies of a location plan, drawn to scale with the site outlined in red, and any land in the same ownership outlined in blue?

☐ Have you provided enough information including good quality photographs (3 copies) clearly labelled of the site, so that your proposals can be fully understood?

Have you signed, dated and fully completed 3 copies of the application form for each separate application?

Have you given full information on who owns the land involved? Have the correct notices been served on the owners?

If required, have you provided 3 copies of:

Design and Access Statement
Water/Energy & Resources Statement
Biodiversity Statement
Tree Survey
Contaminated Land Assessment Report

NOTE: You do not need to provide a Flood Risk assessment

Is the correct fee attached? Cheques should be made payable to "London Borough Of Camden". (See separate list of fees available on website: <a href="www.camden.gov.uk/planning">www.camden.gov.uk/planning</a>)

#### Please note:

If you cannot put a tick to every question, your application is probably incomplete and cannot be dealt with if submitted.

### Please send your completed form and drawings to:

Development Control
London Borough Of Camden
Camden Town Hall
Argyle Street
London WC1H 8ND

or by hand to the Environment Department / Reception Desk, 5th Floor, at the above address

our website: www.camden.gov.uk/planning