

### APPLICATION FOR LISTED BUILDING CONSENT

## PLANNING (LISTED BUILDING AND CONSERVATION AREAS) ACT 1990

Please read accompanying notes before answering any questions. Please complete all sections in BLACK PEN AND BLOCK CAPITALS and answer every question

Please note that all personal details, such as applicant's email address, phone number and signature appear at the front of this form; these details will not be displayed on our website, in compliance with the Data Protection Act. All other details will be displayed on the website.

|   | PERSONAL DETAILS SECTION               |
|---|--|
|   |  |
| APPLICANT   | DETAILS                                |
| Name  | WENDY SHALES                           |
| Address   | THE ROYAL PARKS, THE OLD POLICE HOUSE, |
|   | HYDE PARK, LONDON,                     |
| Postcode  | <u>wi 244.</u>                         |
| Email   | Tel No <u>020 7298 2000</u>            |
| declare that to information in submitted plans  Signed: | ht (please delete)                     |

#### SITE OWNERSHIP

N.B You must complete the appropriate Section 11 certificate below

- If you are the <u>sole</u> owner of the land to which the application relates complete **Certificate A** below (<u>Owner means a person having a freehold or leasehold interest with at least 7 years unexpired</u>)

This Certificate is not appropriate unless you are the sole owner.

- If you are not the sole owner of the land or if any part of the development goes outside land in your ownership, (even if only foundations) you must complete **Certificate B** below and serve notice on each of the owners, using the wording in Notice 1 below
- If you do not know the names of all or any of the owners you will need to complete Certificate C or D which will be sent to you on request.
- It is an offence knowingly or recklessly to complete a false or misleading certificate

# CERTIFICATE A Under Section 11 of the Planning (Listed Buildings and Conservation Areas) Act 1990 I certify that:

- At the beginning of the period of 21 days ending with the date of this application nobody, except the applicant, was the owner of any part of the land to which this application relates.
- 2. None of the land to which this application relates is, or is part of an agricultural holding.

| 2. None of the faild to winch this application relates | is, or is part or e | in agricultural floiding |
|--|---------------------|--------------------------|
| Signed <u>8.6.</u> cc.                                 | Date                | 2HD HOV 2007             |
| on behalf of THE ROYAL PARKS                           |                     |                          |

OR

| CERTIFICATE B  | Jnder Section 11 of the Planning (List   | ed Buildings and Co | nservation Areas) Act 1990   |
|--|--|---------------------|--|
| of the period of 21 of<br>the land to which the<br>(continue on a sepa | cant has given the required no<br>days ending with the date of the<br>is application relates, as listed<br>trate sheet if necessary.)  Address at which notice | is application, w   | else who, at the beginning as the owner of any part of Dates on which notice |
|  | was served   |                     | was served   |
|  |  | /                   |  |
|  |  |                     | · · · · · · · · · · · · · · · · · · ·  |
| <del></del>  |  | <del></del>         | <del></del>  |
| 2. None of the land  | to which this application relate   | s is, or is part of | , an agricultural holding.   |
| Signed   |  | Date                |  |
| on behalf of   |  |                     | •  |
| Please note: The Application Details                                   | Address information ( <u>only</u> ) no Section   | nust also be gi     | ven on the main  |

Below is some example wording that can be used when informing anyone with freehold or leasehold interest in the land of your application (Certificate Type B):

| NOTICE No. 1 Planning (Listed Buildings and  | Conservation Areas) Act 1990            |
|--|---|
| Proposal for [demolishing] [altering] [extending] *  (a)   |   |
|  |   |
| TAKE NOTICE: that application is being made to (b)   | the London Børough of Camden by:        |
| for listed building consent (c)  |   |
|  |   |
| If you wish to make representations about the writing no later than (d)  By email to env.devcon@camden.gov.uk or to Control, Camden Town Hall, Argyle Street, Lo | this address: Planning, Development     |
| Signed   | Date                                    |
| on behalf of   |   |
| * Delete where not applicable  Notes:  (a) Insert name, address or location of buildin   | g with sufficient precision to ensure   |
| identification.  (b) Insert name of applicant.   |   |
| (c) Insert description of proposed works. (d) Insert date not less than 20 days later than   | the date on which the notice is served  |
| (u) moent date not less man 20 days later mai  | The date on winon the holice is served, |

### **APPLICATION DETAILS SECTION**

| 1. NAME OF APPLICANT  | PARKS   |
|---|---|
| 2. ADDRESS OF APPLICATION SITE Address: NO 1 Glowester Gate REGENTO PARK LONDON Postcode: NWI 4HG Grade of Building III III | AGENT RIDER LEVETT BUCKWALL Name: SCOTT BUCHANAN  Address: 115 HOUNDSDITCH  LONDON Postcode: EC3A 7BR  Email: Scott. Suchanan Cuk. Rlb. ca  Tel No. 07920 802172  Mobile: Contact Name / Ref Fax: |
| 3. DESCRIPTION OF PROPOSAL (INCLUDING MILLOR REFURBISHMENT INC. REP.  | NG USE)   |
| Does the proposal involve total or substantial d Will there be partial demolition? (if yes give a b YES □ NO ☑              | demolition of a listed building? YES INO Deriver description of the proposed demolition)  |
| 4. ALTERATIONS OR EXTENSION  Materials – specify type & colour of materials &  Walls and Roof                               | applied finishes where applicable to:   |
| Internal surfaces NIDOR PLASTER  Boundaries of Site NONE  | REPAIRS.  |

| 5. SUBMISSION OF APPLICATION FOR PLANNING PERMISSION OR ADVERTISEMENT CONSENT   |
|---|
| Has an application for planning permission been submitted in respect of the proposed works?  YES □ NO ☑   |
| If NO please state reason: トンロT REQUIREP  |
| Has an application for advertisement consent been submitted in respect of the proposed works? YES □ NO ☑  |
|   |
| 6. DUPLICATE APPLICATIONS / RE-SUBMISSIONS  Have you submitted a duplicate (i.e. identical) application  Yes □ No ☑                                       |
| If yes, and you have already received an acknowledgment, please give our Reference Number: しいん・   |
| Do you want your application to be considered as a re-submission of an earlier application that was either refused or withdrawn? Yes □ No ☑               |
| If Yes, please give our reference number and the date that your earlier application was either refused / withdrawn (please delete as appropriate):        |
| Ref No: Date:   |
|   |
|   |
| RELATIVE OF A COUNCIL EMPLOYEE / MEMBER   |
| Is the application submitted by or on behalf of a Councillor (or their spouse / partner) or any Council employee (or their spouse / partner)?  Yes □ No ☑ |
|   |

## **Drawings and Plans Schedule**

A copy of this schedule should be attached to all documentation associated with the application form. An updated copy of the schedule must be attached when submitting additional plans, drawings or other documentation. Copies of this form can be downloaded from the website

Site Address: Nº1 GLOUCESTER GATE

Date: 240 Nov 2007

| Location Plan Ref: 6799/010/5603 Site Plan                        | scale<br>1:1000<br>scale | size<br>A3<br>size |             |                  |                                       |             |  |   |   |
|---|--------------------------|--------------------|-------------|------------------|---------------------------------------|-------------|--|---|---|
| Ref   |                          |                    |             |                  |                                       |             |  |   |   |
| # ! - 4!  |                          | <u> </u>           | 1           | 7 8 8<br>5 5 8   | Proposed                              |             | 1  | T :                                     |   |
| Existing  | <u> </u>                 |                    | 94.54.      | (3.55)<br>(3.55) | Froposeu                              | -           | <del>                                     </del> | 1 |   |
| Dlana   | ecale                    | size               |             | 2 - 35<br>2 - 36 | Plans                                 | scale       | size   | 1 .                                     | 110   |
| Plans Ref: \$799 000 5601 Ref:                                    | scale<br>1:50            | 43                 |             |                  | 6799 00/5002                          | 1'-50       | A3   |   |   |
| Ref:  |                          |                    |             |                  | · · · · · · · · · · · · · · · · · · · |             |  |   |   |
| Elevations  | scale                    | size               | ļ. <u>.</u> | 200              | Elevations                            | scale       | size   |   |   |
| Ref:<br>Ref:<br>Ref:<br>Ref:                                      |                          |                    |             |                  |                                       |             |  |   |   |
| Sections  | scale                    | size               |             |                  | Sections                              | scale       | size   |   |   |
| Ref:<br>Ref:<br>Ref:<br>Ref:                                      |                          |                    |             |                  |                                       |             |  |   |   |
|   | Ref:                     | Other S            | suppo       | rung             | Not attached - reason                 |             |  |   |   |
| Description   |                          |                    | <u></u>     |                  | Not attached - reason                 | ·           |  | T                                       |   |
| Covering letter  Design and Access  Statement                     |                          | *                  |             |                  | · · · · · · · · · · · · · · · · · · · |             | <del></del>                                      | · . :                                   | A COLUMN |
| Photos  |                          |                    |             |                  |                                       |             |  |   | 74  |
| Acoustic Report   | MIA.                     |                    |             |                  |                                       |             |  |   |   |
| Sustainability  | MIA.                     |                    |             | <u></u>          |                                       | <del></del> |  | ·                                       |   |
| Biodiversity  | UIA.                     |                    |             |                  | ·                                     |             |  |   |   |
| Contaminated land   | NIA.                     |                    |             |                  |                                       |             |  | <u> </u>                                | **  |
| Trade effluent  | 1718                     | •                  |             |                  |                                       | <del></del> | <del></del>                                      |   |   |
| Other: e.g.:  |                          | <del> </del>       |             |                  |                                       |             |  | <u> </u>                                |   |
| EIA Daylight/Sunlight report Arboricultural report PPG Statements |                          |                    |             |                  |                                       |             |  |   | <b>一种,我们是一种的一种。</b>   |
|   |                          |                    |             |                  |                                       | _           | ,  |   |   |

Please continue on further sheets if necessary

## AN APPLICANTS'S GUIDE FOR LISTED BUILDING CONSENT

- Listed Building Consent is required for any works which involves demolition, or external/ internal alterations which affect the special historic or architectural interest of a listed building, or any structures which fall within its curtilage if these structures were erected before 1 July 1948. If you require advice on whether your building is listed or whether the works you are proposing require Listed Building Consent, you are advised to contact Planning at the address at the end of this application form.
- The Council may need to notify and gain the direction of English Heritage prior to any decision.
- Works which need planning permission will require the submission of a separate application. Advertisement consent will probably be necessary if your proposal involves the display of an illuminated sign and may also be necessary for other types of advertisements. All these applications should be made at the same time.

PLEASE SEE "APPLICANT'S GUIDE TO SUBMITTING A VALID APPLICATION" ON OUR WEBSITE www.camden.gov.uk/planning FOR FURTHER INFORMATION

| CHECK LIST:  |
|--|
| Please use this list to check that your application for Listed Building Consent has been completed correctly   |
| Have you provided 3 copies of plans (or 5 in total if submitted with a planning application or advertisement consent) for each separate application showing clearly and accurately, to a metric scale, the existing site or building (including uses) and what changes you intend to make? |
| ☐ Have you provided 3 copies of a location plan, drawn to scale with the site outlined in red and any land in the same ownership outlined in blue?   |
| ☐ Have you provided enough information including good quality, clearly labelled photographs of the property so that your proposals can be fully understood?  |
| ☐ Have you signed, dated and fully completed 3 copies of the application form for each separate application?   |
| ☐Have you given full information on who owns the land involved? Have the correct notices been served on the owners?  |

Please send your completed form and drawings to:

Development Control
London Borough Of Camden
Camden Town Hall
Argyle Street
London WC1H 8ND

or by hand to the Environment Department / Reception Desk, 5<sup>th</sup> Floor, at the above address

□Have you provided 3 copies of a Design and Access Statement? (if required)

our website: www.camden.gov.uk/planning