



**PLANNING APPLICATION FORM**

**TOWN AND COUNTRY PLANNING ACT 1990**

Please read accompanying notes before answering any questions. Please complete all sections in **BLACK PEN AND BLOCK CAPITALS** and answer every question

Please note that all personal details, such as applicant's email address, phone number and signature appear at the front of this form; these details will not be displayed on our website, in compliance with the Data Protection Act. All other details will be displayed on the website.

**PERSONAL DETAILS SECTION**

**APPLICANT DETAILS**

Name ANN COWAN  
Address 83 MAKEPEACE MAUSIONS  
MAKEPEACE AVE, LONDON  
Postcode N6 6HB  
Email annieinit35@yahoo.com Tel No 07966088036

I am applying for planning permission and declare that to the best of my knowledge all the information in this application form and on submitted plans is correct.

Signed:

Applicant/Agent (please delete)

Date: 18<sup>th</sup> December 2007

FEE (please delete / insert as appropriate)

I enclose the application fee of £: 265.00

~~No fee is payable for the following reason:~~

**FOR OFFICE USE:**

Receipt No.: \_\_\_\_\_

Date: \_\_\_\_\_

Payee: \_\_\_\_\_

Amount £: \_\_\_\_\_

Reference No: 2007/6374/P

**SITE OWNERSHIP**

- If you are the sole owner of the land to which the application relates complete **Certificate A** below (Owner means a person having a freehold or leasehold interest with at least 7 years unexpired).

This Certificate is not appropriate unless you are the sole owner.

- If you are not the sole owner of the land or if any part of the development goes outside land in your ownership, (even if only foundations) you must complete **Certificate B** below and serve notice on each of the owners, using the example wording in Notice 1 below

- If you do not know the names of all or any of the owners you will need to complete Certificate C or D which will be sent to you on request.

- It is an offence knowingly or recklessly to complete a false or misleading certificate

**CERTIFICATE A Under Section 66 of the Town and Country Planning Act 1990**

I certify that:

1. At the beginning of the period of 21 days ending with the date of this application nobody, except the applicant, was the owner of any part of the land to which this application relates.

2. None of the land to which this application relates is, or is part of an agricultural holding.

Signed \_\_\_\_\_

Date \_\_\_\_\_

on behalf of \_\_\_\_\_

OR

**CERTIFICATE B Under Section 66 of the Town and Country Planning Act 1990**

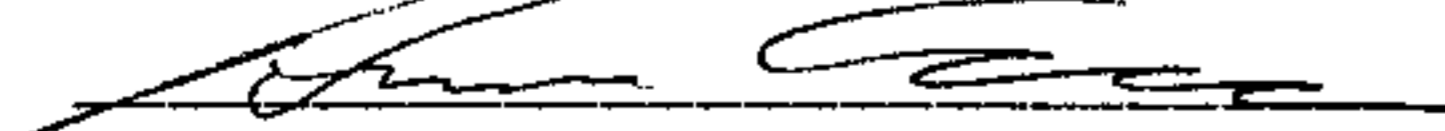
I certify that:

1. I have / ~~the applicant has~~ given the required notice to everyone else who, at the beginning of the period of 21 days ending with the date of this application, was the owner of any part of the land to which this application relates, as listed below:

(continue on a separate sheet if necessary.)

Owner(s) name	Address at which notice was served	Dates on which notice was served
CAMDEN COUNCIL	Kentish Town District Housing office, 42 Caversham Rd LONDON NW5 2DS	18 <sup>th</sup> Dec 2007

2. None of the land to which this application relates is, or is part of, an agricultural holding.

Signed  \_\_\_\_\_  
on behalf of \_\_\_\_\_

Date 18<sup>th</sup> December 2007

**Please note: The Address information (only) must also be given on the main Application Details Section**

**Below is some example wording that can be used when informing anyone with freehold or leasehold interest in the land of your application (Certificate Type B):**

**NOTICE No. 1 Under Section 66 of the Town and Country Planning Act 1990**

Proposed development at (a) 83 MAKEPEACE MANSIONS, MAKEPEACE  
AVE, LONDON N6 6HB

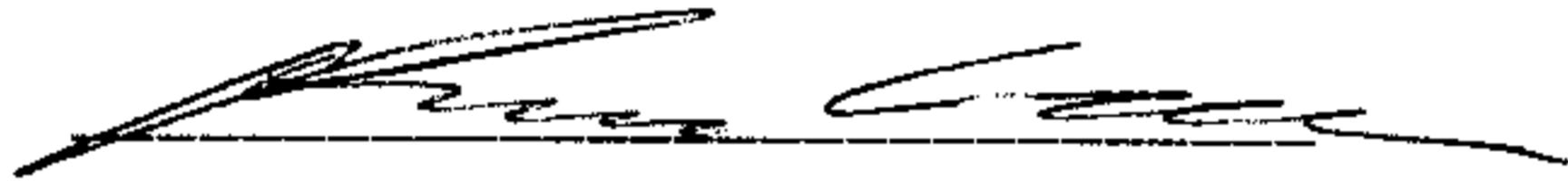
I give notice that (b) ANN COWAN  
is applying to Camden Council for planning permission to: (c) Change of use from  
non-self contained to self contained

Any owner of the land who wishes to make representations about this application should email to [env.devcon@camden.gov.uk](mailto:env.devcon@camden.gov.uk) or write to Planning, Development Control, Camden Town Hall, Argyle Street, London WC1H 8ND within 21 days of the date of service of this notice.

Insert:

- (a) address or location of the proposal development
- (b) applicant's name
- (c) description of the proposed development

Signed



Date

18<sup>th</sup> Dec 2007

on behalf of \_\_\_\_\_

APPLICATION DETAILS SECTION

**1. NAME OF APPLICANT** ANN COWAN

**2. ADDRESS OF APPLICATION SITE**  
 Address:  
 \_\_\_\_\_  
 83 MAKEPEACE MANSIONS  
 MAKEPEACE AVE  
 LONDON Postcode: N6 6HB

Does this site include any listed buildings / structures?  
 Yes  No

**AGENT**  
 Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 \_\_\_\_\_ Postcode: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Tel No. \_\_\_\_\_  
 Mobile: \_\_\_\_\_  
 Contact Name / Ref \_\_\_\_\_  
 Fax: \_\_\_\_\_

CERTIFICATE TYPE (please tick) A  B  C  D   
 Addresses (not names) where Notice Served:  
 CAMDEN COUNCIL - KENTISH TOWN DISTRICT HOUSING  
 OFFICE  
 42 Caversham Rd  
 LONDON NW5 2DS

**3a. DESCRIPTION OF DEVELOPMENT FOR WHICH APPLICATION IS MADE**  
 INSTALLATION OF A BATHROOM  
 Change of use from nonSelf contained to Self contained

**3b. PRESENT USE(S) OF LAND OR PROPERTY**  
 RESIDENTIAL

**4. TYPE OF APPLICATION (tick as appropriate)**

A  A full application for new building works and/or change of use

B  An outline application – Please tick those matters (if applicable) for which approval is sought at this stage  
 Scale  Access  Layout  Appearance  Landscaping

C  An application for buildings or works already carried out or use of land already started

D  An application for removal / variation of conditions of a previous planning permission

E  An application for renewal of a temporary permission

If you have ticked C, D or E please give date of decision and the reference number:  
 Date: \_\_\_\_\_ Ref: \_\_\_\_\_

**5. PLANS AND DRAWINGS SUBMITTED WITH THIS APPLICATION**

Please complete the Drawings and Plans Schedule at the end of this form and ensure that it is attached to this application

Please specify type and colour of external materials here (or in a covering letter) and on your plans.

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**6. ALL TYPES OF DEVELOPMENT: FLOORSPACE**

What is the amount of floorspace in the following categories to which this application relates? (If vacant please state last known uses and give amounts.)

	Existing gross (state if vacant)	Proposed gross
Retail (A1)	m <sup>2</sup>	m <sup>2</sup>
Financial / Professional Services (A2)	m <sup>2</sup>	m <sup>2</sup>
Restaurants, Cafes, Snack bars (A3)	m <sup>2</sup>	m <sup>2</sup>
Pubs and Bars (A4)	m <sup>2</sup>	m <sup>2</sup>
Hot Food Takeaways (A5)	m <sup>2</sup>	m <sup>2</sup>
Offices	m <sup>2</sup>	m <sup>2</sup>
Industrial	m <sup>2</sup>	m <sup>2</sup>
Warehousing	m <sup>2</sup>	m <sup>2</sup>
Residential	27.4 m <sup>2</sup>	27.4 m <sup>2</sup>
Hotel / Hostel (see below)	m <sup>2</sup>	m <sup>2</sup>
Other (state use and whether now vacant and complete floorspace columns)	m <sup>2</sup>	m <sup>2</sup>
	m <sup>2</sup>	m <sup>2</sup>
	m <sup>2</sup>	m <sup>2</sup>
<b>Total</b>	<b>27.4 m<sup>2</sup></b>	<b>27.4 m<sup>2</sup></b>
Hotel / Hostel: number of (a) bedrooms (b) bedspaces	a)      b)	a)      b)

What is the total net area of the site?                      m<sup>2</sup> / hectares

**7. DEVELOPMENT INVOLVING RESIDENTIAL USE (INCLUDING CONVERSION)**

- Please give the number of **existing** residential units on the site:

Single family dwelling houses  Self contained flats and maisonettes   
 Studios/Bedsits  Number vacant

- Please describe the nature of any residential use not included in the above categories:

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- Please give the number and size (by number of bedrooms) of **proposed** residential units on the site. Do not include any non-self contained units.

	Single family dwelling houses	Self contained flats and maisonettes	Studio/Bedsits
1 bedroom			1
2 bedrooms			
3+ bedrooms			
TOTAL			

Are you proposing any non-self contained units? Yes  No  If yes, how many?

**8. ADDITIONAL INFORMATION**

**If any of the answers below is yes, the details should be clearly identified on the application drawings.**

1) Are there trees or hedges on the proposed development site or on land adjacent to the proposal which could be:

(a) affected by site development? Yes  No

AND/OR

(b) affected by construction activity including site storage, access etc? Yes  No

If Yes to either or both of the above, you will need to provide a full Tree Survey. See website (under Site (Layout) Plan) for further information about what the survey should contain, in accordance with current 'BS5837: Trees in relation to construction – Recommendations'

2) Does the proposal involve a new or altered access from a public highway?

Vehicular: Yes  No

Pedestrian: Yes  No

Does the proposal affect a public right of way?

Yes  No

3) Have arrangements been made for refuse storage? Yes  No

4) Have arrangements been made for recyclable waste? Yes  No

5) Does the proposal take account of the needs of people with disabilities? Yes  No   
Not applicable

- If not state reason why: \_\_\_\_\_

6) Does the proposal provide for a means of escape in case of fire? Yes  No

7) Please state the number of parking spaces: Existing  Proposed

8) Does the proposal involve land known or suspected to be contaminated? Yes  No   
If Yes, please provide a contaminated land assessment report

9) Does the proposal include the installation of plant, ventilation ducting or air conditioning equipment? Yes  No

- If Yes, please give full details of the type of equipment proposed either on the drawings or in the form of a covering letter, manufacturers' specification and attach relevant acoustic information including background noise levels. Further details can be found on our website

**9. INFORMATION RELATING TO NON-RESIDENTIAL DEVELOPMENTS**

Does the proposal provide for loading and unloading within the site? (if yes, identify on plan)  
 Yes  No

Please give the number of vehicles that enter the site on a normal working day.

	HGV	Other vehicles		HGV	Other vehicles
Existing			Proposed		

Does the proposal involve the use of hazardous materials? Yes  No

If yes, please state what materials and approximate quantities in a covering letter.

Does the proposal involve the need to dispose of Trade Effluent? Yes  No   
 If Yes, please state the nature, volume and means of disposal

\_\_\_\_\_

\_\_\_\_\_

**10. DUPLICATE APPLICATIONS / RE-SUBMISSIONS**

Have you submitted a duplicate (i.e. identical) application Yes  No

If yes, and you have already received an acknowledgment, please give our Reference Number: \_\_\_\_\_

Do you want your application to be considered as a re-submission of an earlier application that was either refused or withdrawn? Yes  No

If yes, please give our reference number and the date that your earlier application was either refused / withdrawn (please delete as appropriate):

Ref No: \_\_\_\_\_ Date: \_\_\_\_\_

Have you submitted any other application in connection with this application? Yes  No   
 (e.g. for: Listed Building, Conservation Area, or Control of Advertisement Consent)

If yes, please give details and reference number:  
 \_\_\_\_\_  
 \_\_\_\_\_

**RELATIVE OF A COUNCIL EMPLOYEE / MEMBER**

Is the application submitted by or on behalf of a Councillor (or their spouse / partner) or any Council employee (or their spouse / partner)?  
 Yes  No



## Drawings and Plans Schedule

A copy of this schedule should be attached to all documentation associated with the application form. An updated copy of the schedule must be attached when submitting additional plans, drawings or other documentation. Copies of this form can be downloaded from the website

Site Address: <b>83 MAKEPEACE MANSIONS N6 6HB</b>
Date: <b>18<sup>th</sup> December 2007</b>

<b>Location Plan</b>	<b>scale</b>	<b>size</b>				
Ref: <b>L(00)03</b>	<b>1:500</b>	<b>A3</b>				
<b>Site Plan</b>	<b>scale</b>	<b>size</b>				
Ref:						
<b>Existing</b>				<b>Proposed</b>		
<b>Plans</b>	<b>scale</b>	<b>size</b>		<b>Plans</b>	<b>scale</b>	<b>size</b>
Ref: <b>L(00)01</b>	<b>1:25</b>	<b>A3</b>		<b>L(00)02</b>	<b>1:25</b>	<b>A3</b>
Ref:						
Ref:						
Ref:						
<b>Elevations</b>	<b>scale</b>	<b>size</b>		<b>Elevations</b>	<b>scale</b>	<b>size</b>
Ref:						
Ref:						
Ref:						
Ref:						
<b>Sections</b>	<b>scale</b>	<b>size</b>		<b>Sections</b>	<b>scale</b>	<b>size</b>
Ref:						
Ref:						
Ref:						
Ref:						
<b>Other Supporting documents</b>						
<b>Description</b>	<b>Ref:</b>	<b>Not attached - reason</b>				
<b>Covering letter</b>						
<b>Design and Access Statement</b>		<b>NA</b>				
<b>Photos</b>						
<b>Acoustic Report</b>		<b>NA</b>				
<b>Sustainability</b>		<b>NA</b>				
<b>Biodiversity</b>		<b>NA</b>				
<b>Contaminated land</b>		<b>NA</b>				
<b>Trade effluent</b>		<b>NA</b>				
<b>Other: e.g.:</b>						
<b>EIA</b>						
<b>Daylight/Sunlight report</b>						
<b>Arboricultural report</b>						
<b>PPG Statements</b>						

Please continue on further sheets if necessary