

PART 1

TOWN AND COUNTRY PLANNING ACT, 1962
APPLICATION FOR PERMISSION TO DEVELOP LAND

For office use only

Borough reference

G.L.C. reference

Registered number

Date received

Copies required

1. Name and address of applicant (i.e. developer)
(IN BLOCK LETTERS)

Name MISS A.L. THEAKSTONE

Address 7, DOUGHTY ST.

LONDON W.C.1.

Applicant's telephone number HOL 6128

(If applicable) Name and Address of applicant's agent to whom notices or other documents in respect of this application should be sent A. KEMP, 37, ALWYNE RD., CANONBURY

LONDON N.1.

Agent's telephone number 242 7203

I/We hereby apply for permission to carry out the development described in this application and on the attached plans and drawings.

Signed A. Kemp on behalf of MISS A.L. THEAKSTONE Date 14TH MARCH 69

2. Full address or location of the land to which application relates.

4, BRAMSHILL GARDENS

LONDON N.W.5

3. (a) Brief particulars of the proposed development including the purpose or purposes for which the land and/or buildings are to be used.

(b) State what the proposal involves. (Delete the items which do not apply.)

(c) Is this application submitted as:-
(See notes)(a) FORMATION OF NEW BATHROOM IN BASEMENT OF EXISTING BACK ADDITION
RENEWING AND LOWERING OLD FLOOR AT FRONT OF BASEMENT AND INSTALLING NEW WINDOW(b) (i) New building
(ii) Alterations
(iii) Change of use
(iv) ~~Renewal of a permission previously granted for a limited period~~(c) (i) An application for full planning permission
(ii) ~~An outline application only~~
(iii) ~~An application under Section 40 only~~

4. State the purpose or purposes for which the land and/or buildings:-

(a) are now used

(b) if vacant, were last used and the period of use

(c) were used on 1st July, 1948, if known

(a)

(b) DOMESTIC ACCOMODATION - PROPERTY HAS BEEN IN CONTINUOUS USE UP TO DATE OF RECENT CHANGE OF OWNERSHIP

(c)

5. State whether the proposed development involves the construction of a new, or the alteration of an existing, access to or from a highway, (a) pedestrian, (b) vehicular, (c) both.

(a)

(b) NO ALTERATIONS TO ANY ACCESS INVOLVED

(c)

6. State whether permission is desired for permanent development or use, or for a limited period, and if the latter for what period.

PERMANENT DEVELOPMENT

7. List of drawings and plans submitted with the application. (See notes).

DRAWINGS NOS 1 and 3

8. (a) State gross floor area of proposed building/s.

(b) State gross area of land or building/s affected by proposed change of use (if more than one use involved please state gross area of each use).

(a)

(b) FORMATION OF NEW BATHROOM - 100 Sq. Ft.
AREA OF FLOOR TO BE RENEWED - 230 Sq. Ft.

CERTIFICATE UNDER SECTION 16 OF THE TOWN AND COUNTRY PLANNING ACT, 1962

CERTIFICATE A. (See notes)

I hereby certify ~~I am~~ the estate owner in respect of the fee simple* of every part of the land to which
1. that the applicant is ~~entitled to a tenancy~~ this application relates.
2. that none of the land to which the application relates constitutes or forms part of an agricultural holding.

Signed

on behalf of MISS A.L. THEAKSTONE

Date 14TH MARCH 1969

* Delete as appropriate