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METROPOLITAN BOROUGH OF ST. PANCRAS
TOWN AND COUNTRY PLANNING ACT, 1947.
TOWN AND COUNTRY PLANNING (CONTROL OF ADVERTISEMENTS)
REGULATIONS, 1948.

Application for consent to display an advertisement.

1. Name, address and telephone number of Applicant (IN BLOCK LETTERS).	ENGLAND & CO. 5 CONSTANTINE RD. HAMPSHIRE N.W.3 (GULLIVER 5386)
2. Application made on behalf of: (if different from (1) Name and address to be given).	/
3. Particulars of interest of applicant (or his client) in the site to which advertisement is to be attached (e.g. free-holder, lessee, monthly tenant, prospective purchaser, etc.).	NONE
4. Where applicant or his client has no interest in the site, give the owner's name and address and the nature of the owner's interest in the site.	BRITISH RAILWAYS
5. Has the permission of the owner, or of any other person entitled to give permission, been obtained to the exhibition of the advertisement. (Name and address should be given).	YES BRITISH RAILWAYS
6. Particulars of Proposed Advertisement. (a) Site of Advertisement. (b) Nature of Advertisement. (Whether a hoarding, shop sign, overhanging sign. Dimensions of the advertisement; whether illuminated; height above ground, extent of projection, etc. (c) If illuminated, state type of illumination and colour (i.e. whether discharge tube (noon), floodlighting, reflecting, intermittent, etc.). (d) In the case of a building state the position to be occupied by the advertisement.	RAILWAY FRONTAGE WALL LEIGHTON RD. KENTISH TOWN. TWO BOARDS (EACH 11' x 7'8") — —
7. Does the application relate to any business, profession, trade or other activity carried on in the building or on the land.	NO
8. Period for which consent is required. (See Note 5).	THREE YEARS T/O.
9. Particulars of Drawings and plans submitted with the application. (See Note 7).	TWO PLANS.
10. Has application been made to the London County Council. (See Note 6).	NO
11. Any additional information to which the applicant may wish to refer.	

DATE 24th September 1953

SIGNED B. J. England
for and on behalf of
ENGLAND & CO.